

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
COASTAL RESOURCES MANAGEMENT COUNCIL

Oliver Stedman Government Center  
4808 Tower Hill Road, Wakefield, RI 02879

PUBLIC NOTICE

File Number: 2008-03-131 Date: May 20, 2008

This office has under consideration the application of:

Alfred & Maria DosAnjos  
41 Shore Road  
Bristol, RI 02809

for a State of Rhode Island Assent to construct and maintain:

A residential boating facility consisting of a 4 foot wide by 151 foot long fixed timber pier that leads to a ramp that leads to a 150 sf terminal float. The proposed structure is to extend 75 feet seaward of the cited Mean Low Water mark.

|                   |                  |
|-------------------|------------------|
| Project Location: | 41 Shore Road    |
| City/Town:        | Bristol          |
| Plat/Lot:         | 74 / 6           |
| Waterway:         | Narragansett Bay |

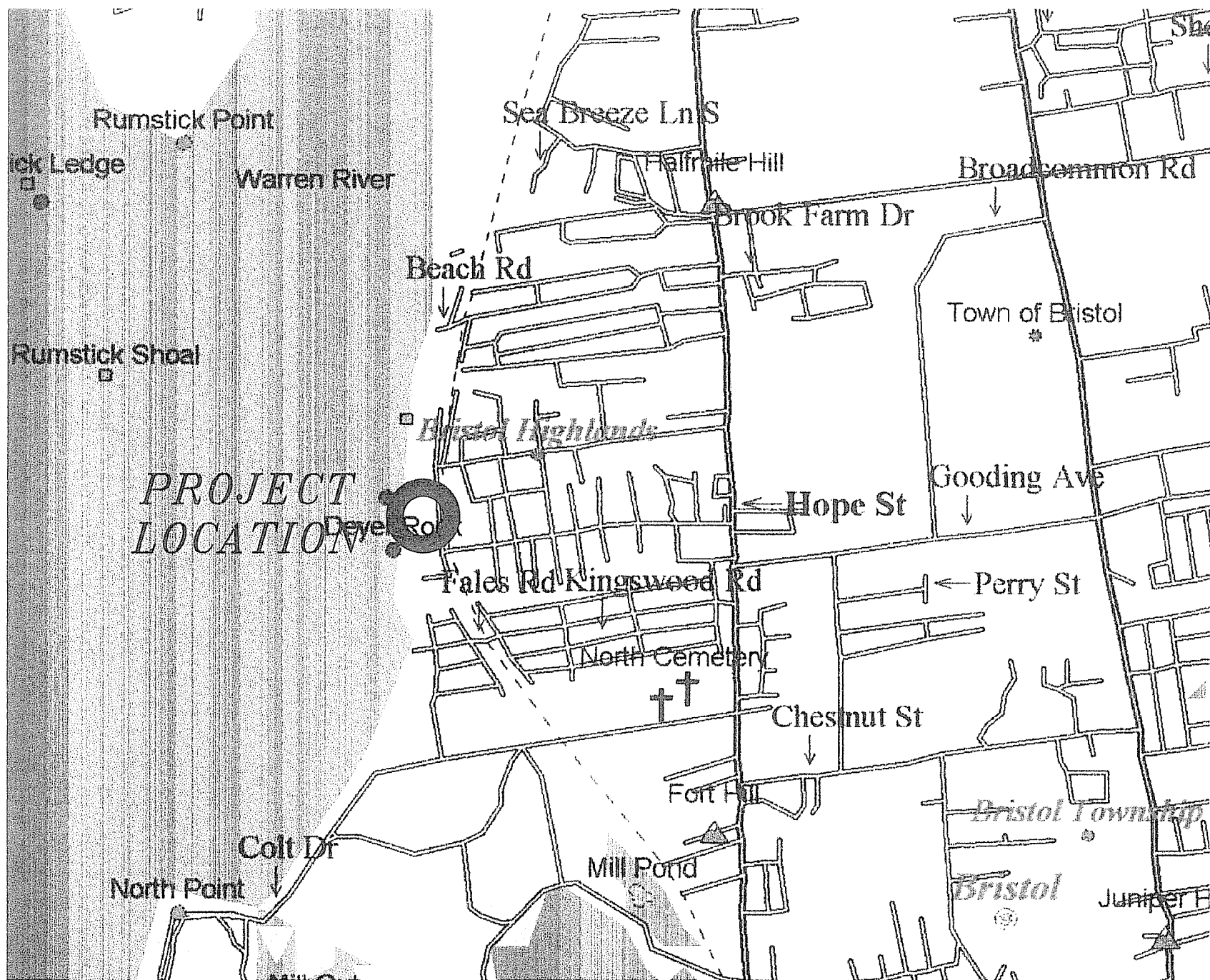
Plans of the proposed work may be seen at the CRMC office in Wakefield.

In accordance with the Administrative Procedures Act (Chapter 42-35 of the Rhode Island General Laws) you may request a hearing on this matter.

You are advised that if you have good reason to enter protests against the proposed work it is your privilege to do so. It is expected that objectors will review the application and plans thoroughly, visit site of proposed work if necessary, to familiarize themselves with the conditions and cite what law or laws, if any, would in their opinion be violated by the work proposed.

If you desire to protest, you must attend the scheduled hearing and give sworn testimony. A notice of the time and place of such hearing will be furnished you as soon as possible after receipt of your request for hearing. If you desire to request a hearing, to receive consideration, it should be in writing and be received at this office on or before June 20, 2008.

/lam



IN ORDER TO OBTAIN WORK, THE CONTRACTOR SHALL CONTACT THE DESIGN ENGINEER TO REVIEW THE PROJECT. THE INSTALLATION SHALL BE CONDUCTED IN ACCORDANCE WITH THE DESIGN ENGINEER'S INSTRUCTIONS. IN THE EVENT THAT ANY FIELD MODIFICATION CHANGES ARE REQUIRED, THE CONTRACTOR SHALL CONTACT THE DESIGN ENGINEER. THE CONTRACTOR SHALL SUBMIT PROPOSED FIELD CHANGES TO THE DESIGNER. CURIOUSITY INQUIRIES FOR ALL FIELD LOCATIONS SHALL BE REVIEWED BY THE CONTRACTOR AND SUBMITTED TO THE DESIGN ENGINEER FOR RECORD PURPOSES.

ALL WOOD PILES SHALL BE 12" DIAMETER BOTTOMHOLE PILES WITH A MINIMUM PILE LENGTH OF 10'. MINIMUM PILE DIAMETER AT HEIGHT SHALL BE 10". MINIMUM TREATMENT SHALL BE 2.0 LB OF COA. PILE SHALL BE COVERED TO TOPHIPS AS INDICATED ON THE PLAN. PILES MAY BE COVERED USING A VARIETY NUMBER AS LONG AS THE MINIMUM PILE PROTECTION CAN BE MAINTAINED. AS INDICATED ON THE PLAN, THE PILES SHALL BE PROTECTED WITH AN 8" THICK POLYETHYLENE SHEET. PROTECTIVE SHEET SHALL BE SECURED TO THE PILES WITH STAPLES OR NAILS AT AN INTERVAL OF 500 MM.

ALL OTHER STRUCTURAL MEMBERS SHALL BE JOINTED OR WELDED ON EQUIPMENT. UPGRADE TREATMENT FOR ALL OTHER STRUCTURAL MEMBERS, INCLUDING BRACES AND END PLATES OF CHAINS OR CABLES, ALL ELECTRICAL CABLING SHALL BE TREATED WITH A DRY-ON OIL CALCIUM-BASED GREASE THAT DOES NOT EXCEED 60 MILS THICK. ALL OUTLETS OF SUCH MEMBERS SHALL BE DONE ON THE END ABOVE LEVEL.

ALL METAL CONNECTION MATERIALS SHALL BE HOT-DIPPED GALVANNEZED STEEL SHALL BE A MINIMUM OF 26GSI STEEL. ALL BOLTED CONNECTIONS FOR HEADINGS AND GRADING MEMBERS SHALL BE LOCATED A MINIMUM OF 8" FROM THE END OF THE LEGGING, AND 3" FROM THE END OF THE CHAIN OR CABLE. ALL BOLTED CONNECTIONS SHALL BE MADE USING 7/8" DIA. BOLT NUTS AND WASHERS. ALL FASTENERS FOR WIRE ROPS AND RAIL PULL SHALL BE TWO 3/4" GALVANNEZED CARBIDE BOLDS THROUGH STRUCTURE. FOR ALL 1" BOLTS PROVIDE IF WASHERS CORN CORN. FOR ALL 1" BOLD PROVIDE 1" WASHERS EACH SIDE. PARTNERSHIP FOR ALL LEGGING AND RAIL.

FLOATING DOCK SHALL BE OF WOOD CONSTRUCTION AND HAVE APPROXIMATELY 18" FREEBOARD AND 1/2" DRAFT. DOCKS SHALL BE 3" WOOD FIBER PARALLEL TO LONG DIRECTION OF FLUAT. FLOATING DOCKS SHALL HAVE HEAVY OUTRIG BEAMS AND OUTSIDE CORNER HULLS AT EACH CORNER LOCATION (POLLANDER 20-8 AND 20-9 OR EQUAL). ANGLE CLIPS (POLLANDER MOD-A OR EQUAL) SHALL BE PROVIDED FOR EXTERIOR STRUCTURAL JOINTS AS AN INDICATOR CLIPS SHALL BE FASTENED USING 3/4" X 3" GALVANIZED LAG BOLTS INTO EACH CORNER JOINT LOCATION.

FOAT DRUMS SHALL BE FOM FULLED POLYETHYLENE WITH UV RESISTORS AND SHALL HAVE STRUCTURAL WELDING FLANGES. DESIGN IS BASED ON FOAT DRUMS AS MANUFACTURED BY "CUSTOM FOATS". ANY PROPOSED SUBSTITUTES SHALL BE APPROVED BY THE DESIGN ENGINEER.

FILE HOLDERS FOR PLATED BOOK PRESS SHALL BE HEAVY DUTY GALVANIZED, CHAIN TYPE FOR USE WITH 1 1/2" FRAMES (STANDARD 10" CHAIN). PLACEMENT OF ALL PRESS SHALL BE SO AS TO ALLOW PLANT TO BE TIED OFF FROM FRAMES (EACH) WITHOUT CONTACT WITH FRAMES OCCUR.

REMOVE CHAIN PIPE, HOLDERS TO PLASTIC BACK (SEE 4-7) THROUGH BOLT TO AN INDIVIDUAL CONNECTION AND 8-12" LEAD BACK TO VERTICAL CONNECTION. USE 3/8" DIA. FLANGE BLOCK (SEE OUTSIDE BOLT) TO PROVIDE ADEQUATE CATCH FOR FASTENING. USE 2" WASHERS AS CLAMP PLATES FOR 1/2" THROUGH BOLT.

CLAMP BOLT BE PROVIDED FOR PLASTIC BACK, TWO ON EACH SIDE 1" FROM EACH END. CLAMP BOLT SHALL BE 1/2" (POLLANDER 0-10-0 ON EQUAL) AND SHALL BE FASTENED TO BOTH MEMBERS USING CLAMP ANCHORS.

A WIDE, RAUPER STRIP SHALL BE PROVIDED ALONG THE OUTBOARD SIDE OF THE FLOATING DOCK. RAUPER STRIP SHALL BE AS MANUFACTURED BY "POLYMER" MODEL 144-3 ON TIE-UP.

RAMP SHALL BE CONNECTED TO FIXED PORT OF DOCK WITH HEAVY DUTY CORROSIVED RESISTANT HARDWARE & RAMP (POLYURETHANE 10-100) AND GUNITE. 7" WIDE HARDWARE (POLYURETHANE 10-100) AT FIXED DOCK HEADER, USE 6" GALVANIZED BOLTS AND WASHERS PLATED TO RESIST CORROSION HARDWARE, USE 1/2 CORROSION RES. (POLYURETHANE F-9633) PER PARTICULAR ROLLER ASSEMBLY AT FLOATING DOCK END OF RAMP SHALL BE POLYURETHANE 10-100 OR EQUAL.

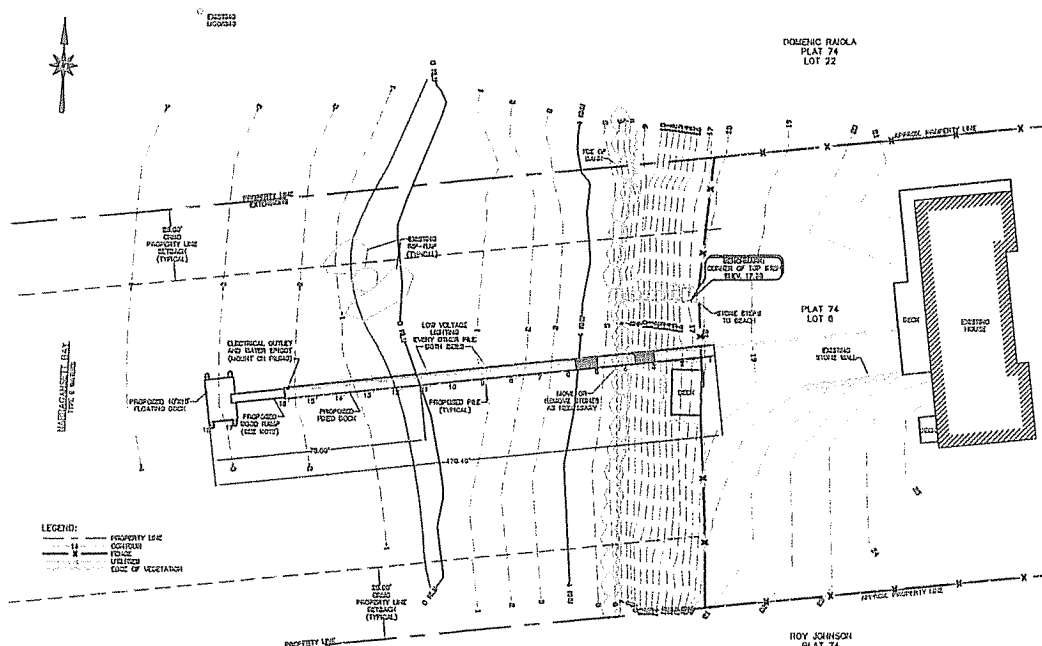
GOOD FUEL SHALL BE 2"X4" DIMENSIONS AND POSTS SHALL BE 4"X4", TOP RAIL SHALL BE CAPPED WITH A 1"X3" DIMENSION TOP RAIL SHALL BE 4"X4" WITH 1/2" END MEASURED FROM TOP OF DECKING. 4"X4" SHALL BE BOLTED TO STRINGERS WITH 2-1/2" BOLTS WITH WASHERS. 2"X4" SHALL BE FASTENED TO POSTS WITH 6" SCREWS.

ELECTRICAL WIRE SHALL BE RATED BY THE ELECTRICAL CONTRACTOR. WIRE SHALL BE INDICATED BY TWO COORDINATE CHARACTERS FOR WAREHOUSE APPLICATION. INSTANT EXTENSION-TYPE, WAREHOUSE GRADE, DOUBLE ACCEPTABLE AT END OF FEED AS INDICATED.

WATER (SEE ITEM 12) IS POLYETHYLENE TUBING AS MANUFACTURED BY "AQUADUX" OR EQUAL, INSTANT  
DRAINABLE BACKFLOW PREVENTER AT EITHER EXISTING DRAIN OR FURN HEAD AS REQUIRED BY CODE.  
PURCHASE DRAIN AT FURN HEAD TO ALLOW REMOVAL OF WATER FROM THE LINE DURING THE WINTER MONTHS.

ELECTRIC/WATER UTILITY LINES SHALL BE CONNECTED AT EXISTING DISCHARGE. RIGGS SHALL BE MAINTAINED A MINIMUM 10' FROM THE ROAD. ALL LATERALS AND AS REQUIRED BY YOUR JURISDICTION UNDER ROADWAY TO THEIR HEAD. UTILITIES SHALL BE PROTECTED TO ADEQUATE DEPTH AS DEEMED APPROPRIATE, WITH CHARGED LATCH FASTENERS EVERY 6' ON CENTER.

LOW VOLTAGE LIGHTING SHALL BE PROVIDED ALONG THE CURB AS DESIGNATED. LIGHTING TYPE TO BE PROVIDED BY CONTRACTOR. INCLUDE LOW VOLTAGE RINGS IN ELECTRICAL CONDUIT ON SEPARATE CIRCUIT REQUIRED BY CODE.



**RECEIVED**

MAY 16 2008

COURTES VAN DUSEN

U.S. DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, DC 20535-0001  
ATTENTION: SAC (HOLD)  
TELEPHONE: 202-696-6000

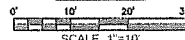
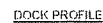
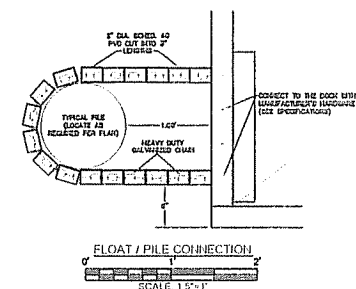
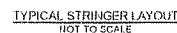
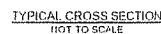
**SITE ENGINEERING INC. SEI**  
**SITE • CONSULT • INVESTIGATE**

**SITE PLAN**  
**RESIDENTIAL BOATING FACILITY**  
**SLATFAL LOT 6**

[illegible]

|               |    |
|---------------|----|
| OSCR.         | 22 |
| OR.           | 22 |
| OPIC.         | 22 |
| DATE: 2/11/09 |    |

[illegible]



NOTED  
ALL FORD FORD FIRM SHALL BE  
DRIVEN TO BELOW GRADE.  
ALL FORD FIRM SHALL BE DRIVEN  
TO BELOW GRADE.

NOTE  
FLOOD EXISE IS VE (21.15) MSL.  
HEIGHT OF FLOAT PILES=10.7 (2.67 TO MSL)+1.57 (2200/400)+1'-23.0

|               |       |    |          |          |
|---------------|-------|----|----------|----------|
| DATE: 2/11/03 | DSGN. | RS | 15:00:00 | 15:00:00 |
|               | CHK.  | RS | 15:00:00 | 15:00:00 |
| REVISIONS     | RS    |    |          |          |
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|               |       |    |          |          |

**SEI**  
**SITE ENGINEERING INC.**  
EVTZ • CULTELE • STRUCTURAL

COLT PLAZA, UNIT 7  
400 BELMONT AVENUE  
BRISTOL, RI 02809  
PHONE: (401) 859-5241

RHODE ISLAND

PROFILE & DETAILS  
RESIDENTIAL BOATING FACILITY  
PLAT 74, LOT 6

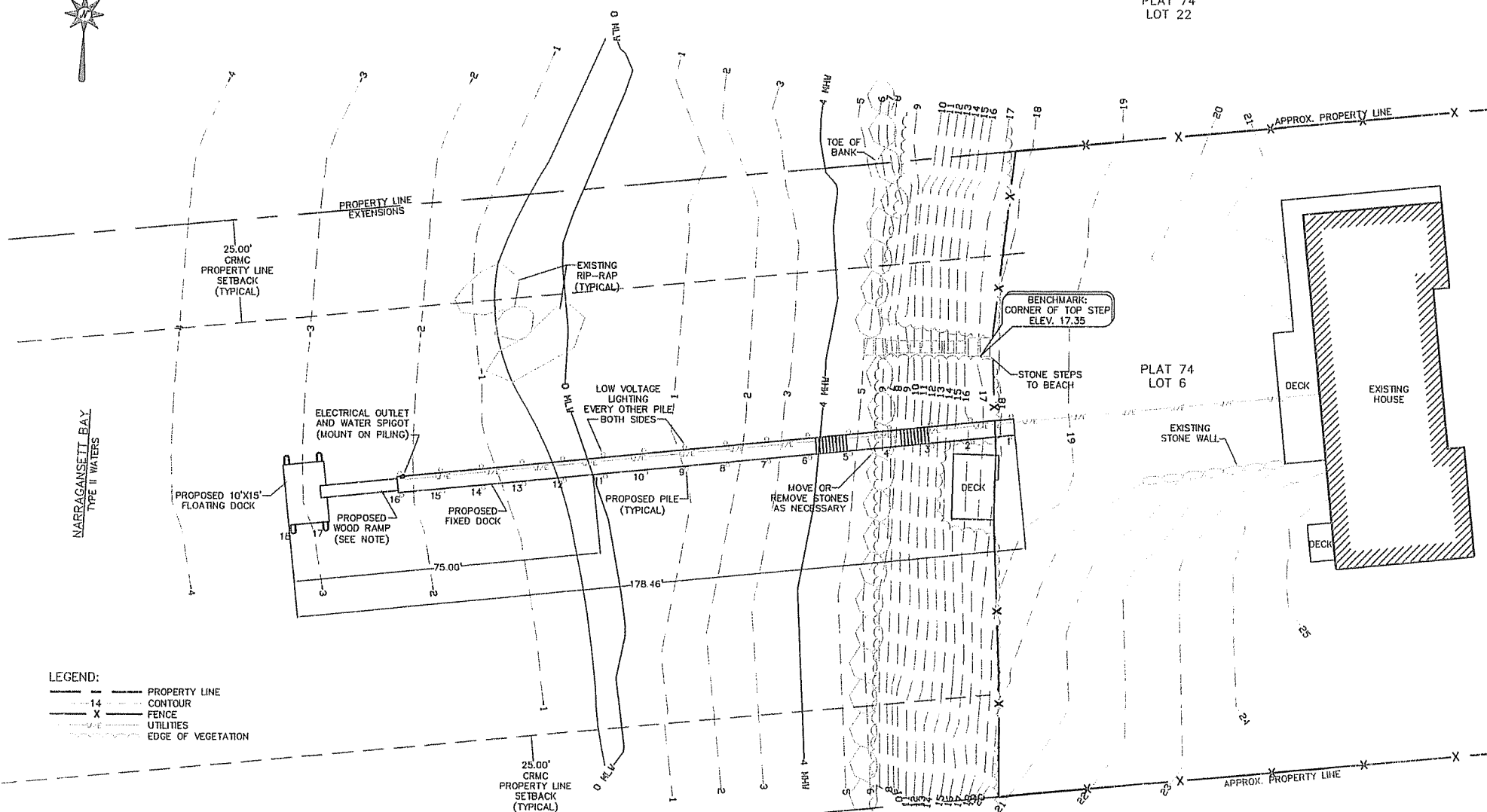
PLAT 74, LOT 6

BRISTOL.



EXISTING  
MOORING

DOMENIC RAIOLA  
PLAT 74  
LOT 22



LEGEND:  
- - - PROPERTY LINE  
- - - 14' CONTOUR  
- - - FENCE  
- - - UTILITIES  
- - - EDGE OF VEGETATION

