

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
COASTAL RESOURCES MANAGEMENT COUNCIL

Oliver Stedman Government Center  
4808 Tower Hill Road, Wakefield, RI 02879

PUBLIC NOTICE

File Number: 2010-08-041

Date: January 21, 2011

This office has under consideration the application of:

Town of Charlestown  
4540 South County Trail  
Charlestown, RI 02813

for a State of Rhode Island Assent to construct and maintain: passive recreational and trail improvement at the former Town of Charlestown Driving Range. Proposed improvements will provide the Town of Charlestown and the surrounding region with a passive recreation facility and pedestrian access to the coastal resources of Ninigret Pond and Mud Cove. Project includes installation of at-grade stone dust trails/accessible picnic areas, a raised boardwalk (wetland walkover structure), salt pond observatory (overlook, composting restroom, pavilion/outdoor classroom), and minor parking lot repairs/top dressing. In accordance with RICRMP 300.17.E (wetland walkover structures) a special exception is required to the listed prohibitions in this section. This project is scheduled to be heard at the February 22, 2011, CRMC Council meeting.

Project Location:	Post Road
City/Town:	Charlestown
Plat/Lot:	5 / 14
Waterway:	Ninigret Pond/Mud Cove

Plans of the proposed work may be seen at the CRMC office in Wakefield.

In accordance with the Administrative Procedures Act (Chapter 42-35 of the Rhode Island General Laws) you may request a hearing on this matter.

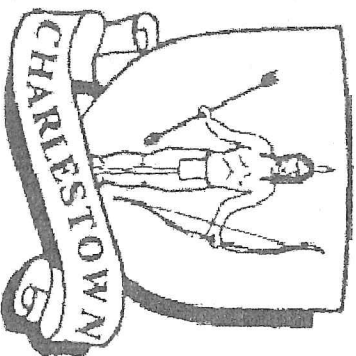
You are advised that if you have good reason to enter protests against the proposed work it is your privilege to do so. It is expected that objectors will review the application and plans thoroughly, visit site of proposed work if necessary, to familiarize themselves with the conditions and cite what law or laws, if any, would in their opinion be violated by the work proposed.

If you desire to protest, you must attend the scheduled hearing and give sworn testimony. A notice of the time and place of such hearing will be furnished you as soon as possible after receipt of your request for hearing. If you desire to request a hearing, to receive consideration, it should be in writing (with your correct mailing address and **e-mail address**) and be received at this office on or before February 21, 2011.

# MUD COVE

## RECREATION AREA and NATURE TRAIL

### US ROUTE 1 (POST ROAD), CHARLESTOWN, RHODE ISLAND

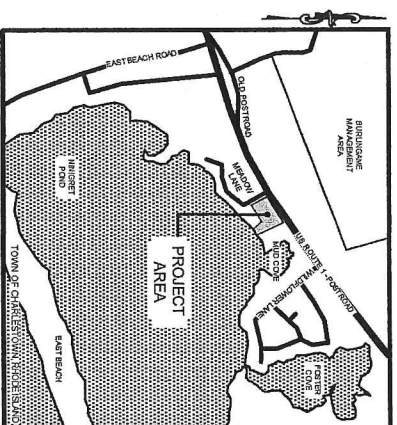


#### TOWN OF CHARLESTOWN

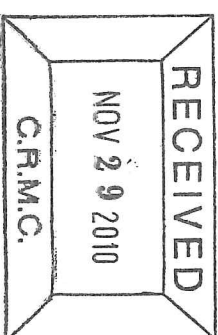
Prepared for:  
THE TOWN OF CHARLESTOWN, RHODE ISLAND

Administered by:  
THE TOWN OF CHARLESTOWN, RHODE ISLAND  
WILLIAM A. DILBERO, TOWN ADMINISTRATOR

Prepared By:  
THE GIFFORD DESIGN GROUP, Inc.  
LANDSCAPE ARCHITECTURE ENVIRONMENTAL PLANNING  
In Association with:  
CROSSMAN ENGINEERING  
A DIVISION OF CROSSMAN CORPORATION



LOCUS MAP  
NOT TO SCALE



CRMC SUBMISSION  
FOR AGENCY REVIEW

#### TABLE OF CONTENTS:

SHEET 1 OF 9	COVER SHEET
SHEET 2 OF 9	EXISTING CONDITIONS & SITE PREPARATION PLAN
SHEET 3 OF 9	OVERALL LAYOUT AND GRADING PLAN
SHEET 4 OF 9	PARKING AREA AND RAISED BOARDWALK LAYOUT AND GRADING DETAILS
SHEET 5 OF 9	BOARDWALK, OVERLOOK AND SURFACE DETAILS
SHEET 6 OF 9	SITE AMENITIES DETAILS
SHEET 7 OF 9	PLANTING PLAN AND DETAILS
SHEET 8 OF 9	ON-SITE WASTEWATER TREATMENT SYSTEM PLAN (ADD ALTERNATE #)
SHEET 9 OF 9	ON-SITE WASTEWATER TREATMENT SYSTEM DETAILS (ADD ALTERNATE #)

NOVEMBER 2010

1

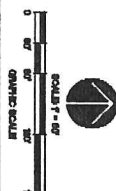
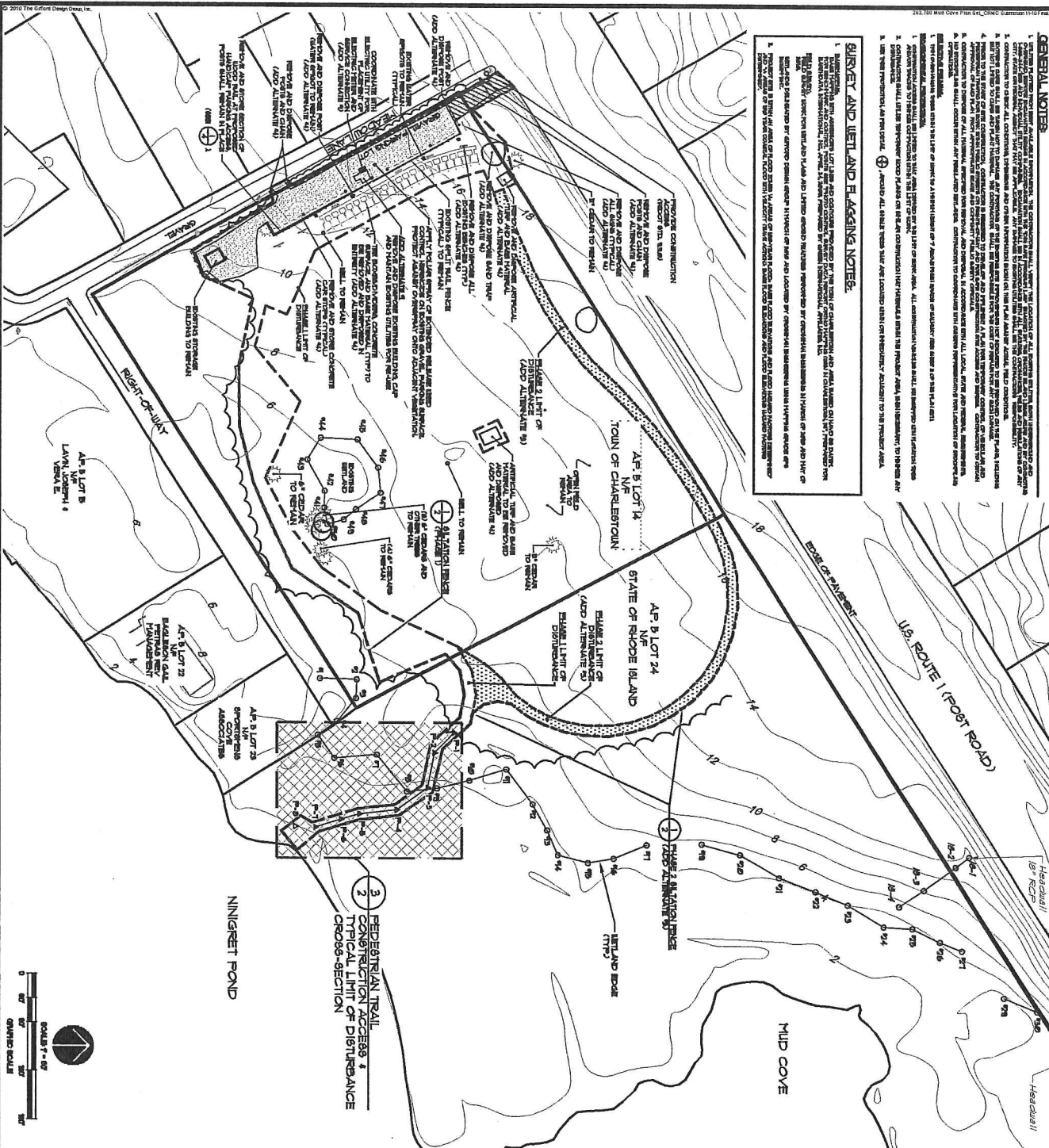
DRAWING 1 OF 3  
DRAWING NO.

# GENERAL NOTES

1. THE TOWN OF CHARLESTOWN, RI, HAS REVIEWED THIS PLAN AND APPROVES THE LOCATION OF ALL BUILDINGS, DRIVEWAYS, AND OTHER STRUCTURES SHOWN HEREON. THE TOWN ENGINEER HAS REVIEWED THIS PLAN AND APPROVES THE LOCATION OF ALL BUILDINGS, DRIVEWAYS, AND OTHER STRUCTURES SHOWN HEREON. THE TOWN ENGINEER HAS REVIEWED THIS PLAN AND APPROVES THE LOCATION OF ALL BUILDINGS, DRIVEWAYS, AND OTHER STRUCTURES SHOWN HEREON.
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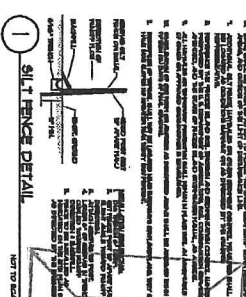
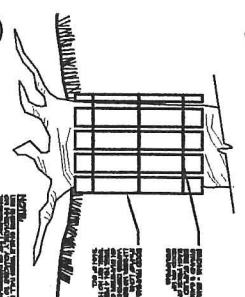
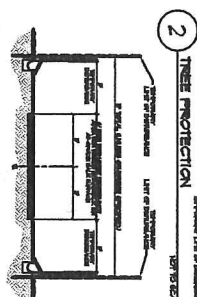
## SURVEY AND LEFT AND RIGHT HAND NOTES

1. THE TOWN OF CHARLESTOWN, RI, HAS REVIEWED THIS PLAN AND APPROVES THE LOCATION OF ALL BUILDINGS, DRIVEWAYS, AND OTHER STRUCTURES SHOWN HEREON. THE TOWN ENGINEER HAS REVIEWED THIS PLAN AND APPROVES THE LOCATION OF ALL BUILDINGS, DRIVEWAYS, AND OTHER STRUCTURES SHOWN HEREON. THE TOWN ENGINEER HAS REVIEWED THIS PLAN AND APPROVES THE LOCATION OF ALL BUILDINGS, DRIVEWAYS, AND OTHER STRUCTURES SHOWN HEREON.
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3. FEDERATION TRAIL  
CONSTRUCTION ACCESS &  
CROSS-SECTION

3. FEDERATION TRAIL  
CONSTRUCTION ACCESS &  
CROSS-SECTION



**LEGEND**

AP 5  
N/F

AP 5 LOT 14 N/F

AP 5 LOT 24 N/F

AP 5 LOT 22 N/F

AP 5 LOT 23 N/F

AP 5 LOT 21 N/F

AP 5 LOT 20 N/F

AP 5 LOT 19 N/F

AP 5 LOT 18 N/F

AP 5 LOT 17 N/F

AP 5 LOT 16 N/F

AP 5 LOT 15 N/F

AP 5 LOT 14 N/F

AP 5 LOT 13 N/F

AP 5 LOT 12 N/F

AP 5 LOT 11 N/F

AP 5 LOT 10 N/F

AP 5 LOT 9 N/F

AP 5 LOT 8 N/F

AP 5 LOT 7 N/F

AP 5 LOT 6 N/F

AP 5 LOT 5 N/F

AP 5 LOT 4 N/F

AP 5 LOT 3 N/F

AP 5 LOT 2 N/F

AP 5 LOT 1 N/F

**THE GIFFORD DESIGN GROUP, Inc.**  
LANDSCAPE ARCHITECTURE  
EXTERIOR/INTERIOR PLANNING  
PROFESSIONAL DESIGN

PREPARED FOR:  
THE TOWN OF CHARLESTOWN

AP 5, LOTS 14 AND 24  
U.S. ROUTE 1  
CHARLESTOWN, RI

NOV 29 2010

C.R.M.C.

**MUD COVE RECREATION AREA and NATURE TRAIL**

CRMC SUBMISSION FOR AGENCY REVIEW

EXISTING CONDITIONS and SITE PREPARATION PLAN

DRAWING 2 OF 2

DATE: NOVEMBER 2010

SCALE: AS SHOWN

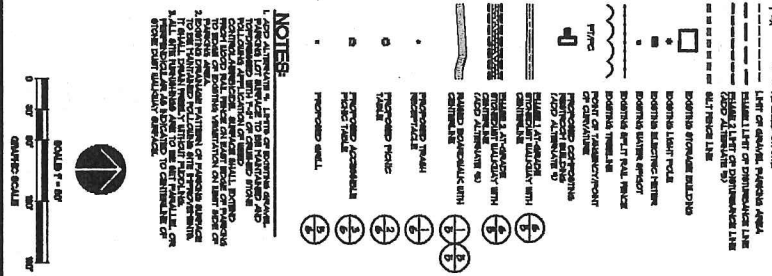
DRAWN BY: J.S.A. WA

CHECKED BY: SHD

HORIZONTAL ALIGNMENT.

- 
- Diagram illustrating the layout of the 'MUSEUM' area, showing various structures and their dimensions. The plan includes a 'MUSEUM' building with a 'NO. 1' and 'NO. 2' section, a 'MUSEUM' building with a 'NO. 1' and 'NO. 2' section, a 'MUSEUM' building with a 'NO. 1' and 'NO. 2' section, and a 'MUSEUM' building with a 'NO. 1' and 'NO. 2' section. Dimensions are given in feet (FT) and meters (M). The plan also shows a 'MUSEUM' building with a 'NO. 1' and 'NO. 2' section, and a 'MUSEUM' building with a 'NO. 1' and 'NO. 2' section.


10.  $\frac{1}{2} \times \frac{1}{2} = \frac{1}{4}$



## A.P.,

- MUD COVE  
RECREATION  
AREA and  
NATURE TRAIL**  
A.P. 5, LOTS 14 AND 24  
U.S. ROUTE 1  
CHARLESTOWN, RI

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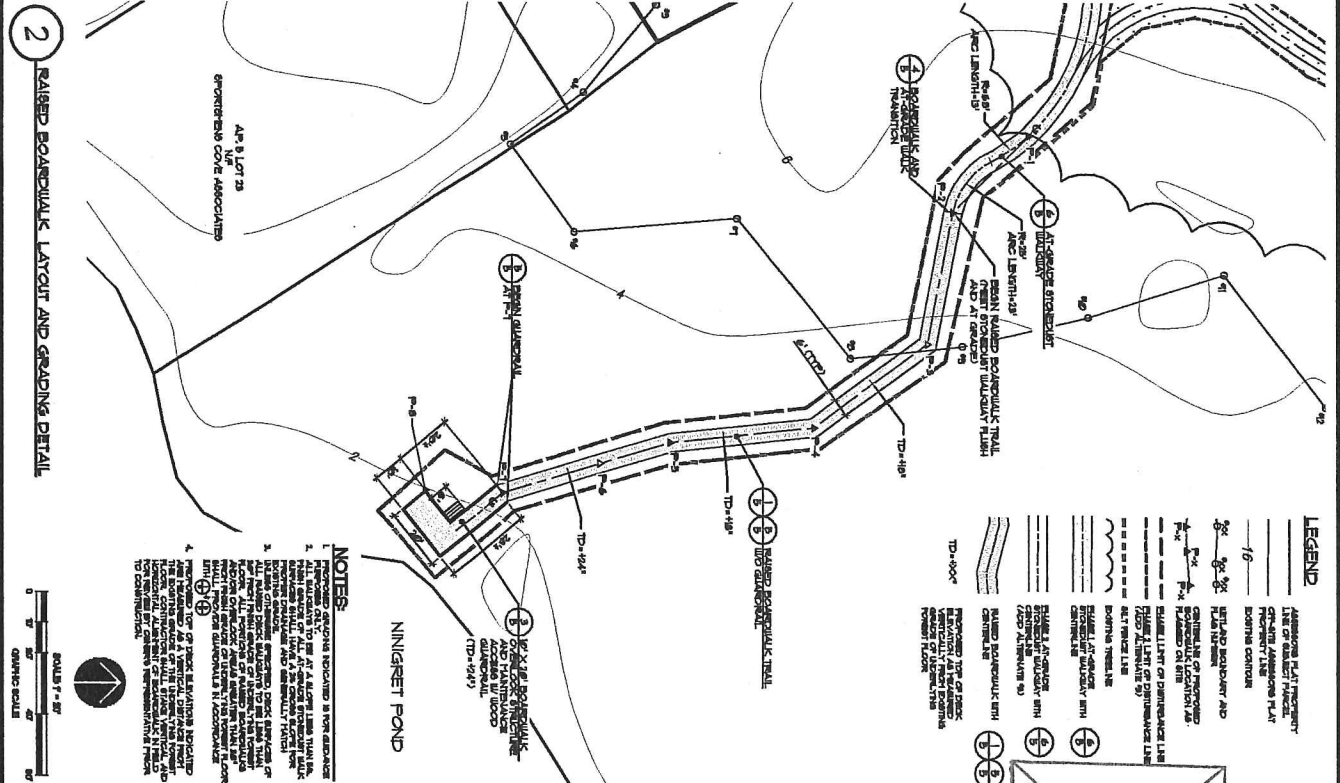


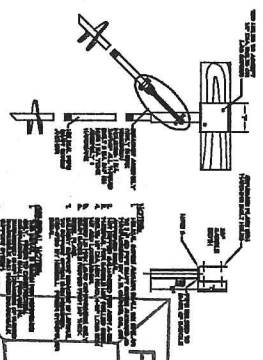
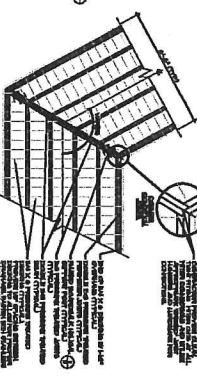
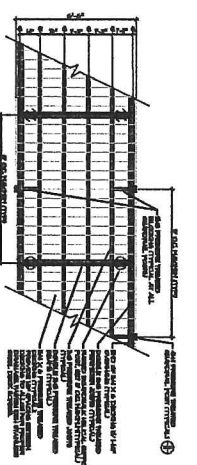
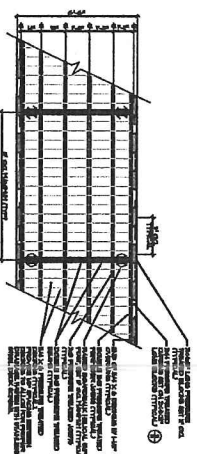
Ministero della Sanità  
Dipartimento di Prevenzione  
Epidemiologia e Prevenzione  
Ricerca Epidemiologica  
Ricerca di Laboratorio  
Ricerca Clinica  
Ricerca di Campo  
Ricerca di Base  
Ricerca di Interesse Pubblico  
Ricerca di Interesse Privato  
Ricerca di Interesse Internazionale  
Ricerca di Interesse Nazionale  
Ricerca di Interesse Regionale  
Ricerca di Interesse Locale  
Ricerca di Interesse Comunitario  
Ricerca di Interesse Europeo  
Ricerca di Interesse Mondiale

## OVERALL LAYOUT AND GRADING PLAN

PROJECT NO. 282708	DRAWING 3 OF 8
DATE: NOVEMBER 2010	DRAWING NO.
SCALE: AS SHOWN	
DRAWN BY: HGA, WB	3

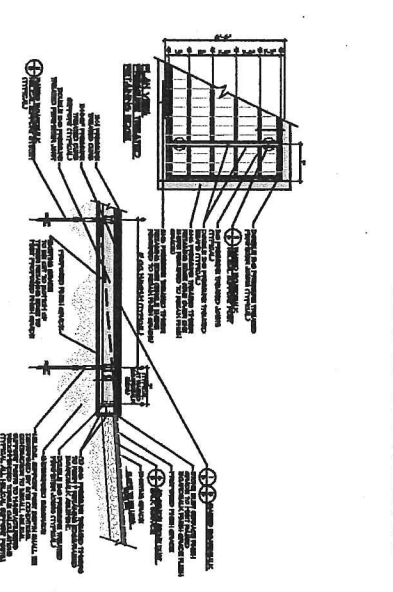
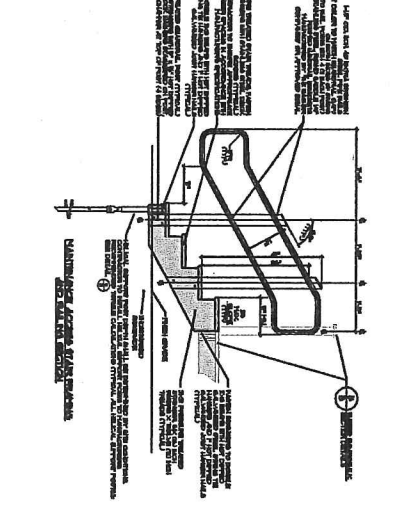
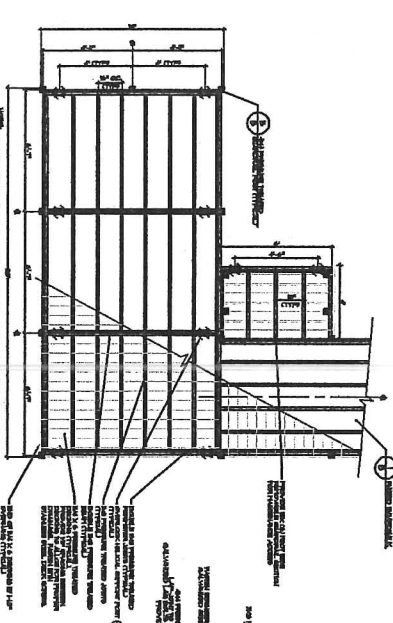






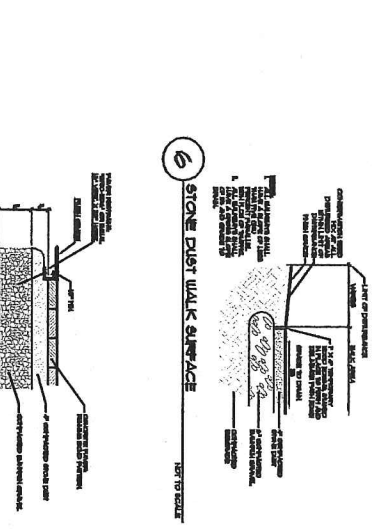
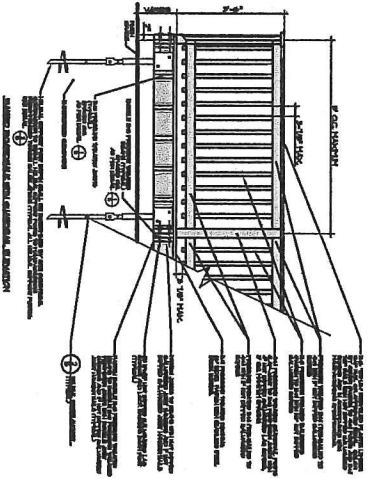
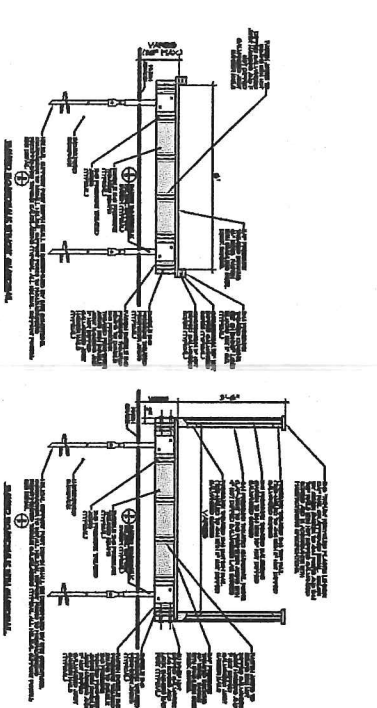
1 RAISED BOARDWALK TYPICAL FRAMING DETAIL

2 RAISED BOARDWALK HELICAL SUPPORT SYSTEM (WITH OPTIONAL LATERAL SUPPORT)



3 10' X 20' OVERLOOK AND MAINTENANCE ACCESS FRAMING DETAIL

4 RAISED BOARDWALK AND AT-GRADE WALKWAY CONNECTION



5 RAISED BOARDWALK SECTION DETAILS

6 CONCRETE PAVEMENT SURFACE

7 STONE PAVEMENT SURFACE

RECEIVED

NOV 29 2010

C.R.M.C.

MUD COVE RECREATION AREA and NATURE TRAIL

AP. 5, LOTS 14 AND 24 U.S. ROUTE 1 CHARLESTOWN, RI

PREPARED FOR: THE TOWN OF CHARLESTOWN

THE GIFFORD DESIGN GROUP, INC. LANDSCAPE ARCHITECTURE ENVIRONMENTAL PLANNING

PROSCHAN ENGINEERING

CRMC SUBMISSION FOR AGENCY REVIEW

BOARDWALK, OVERLOOK AND SURFACE DETAILS

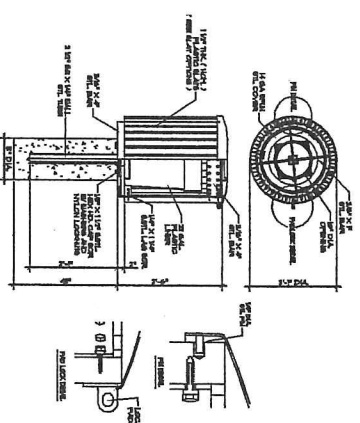
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SCALE: AS SHOWN

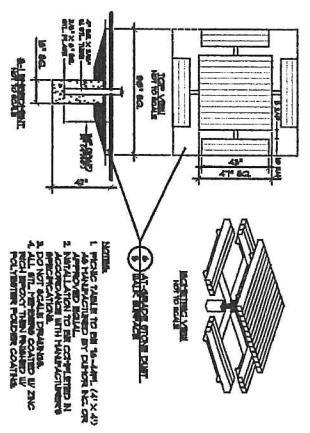
DRAWN BY: BJA, VW

CHECKED BY: GHG

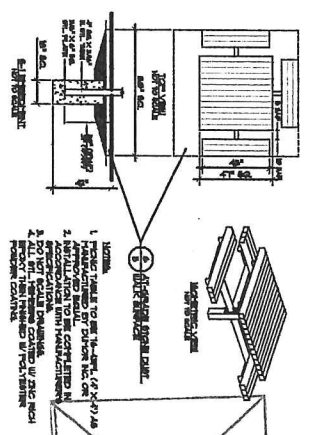
DRAWING: 5 OF 5



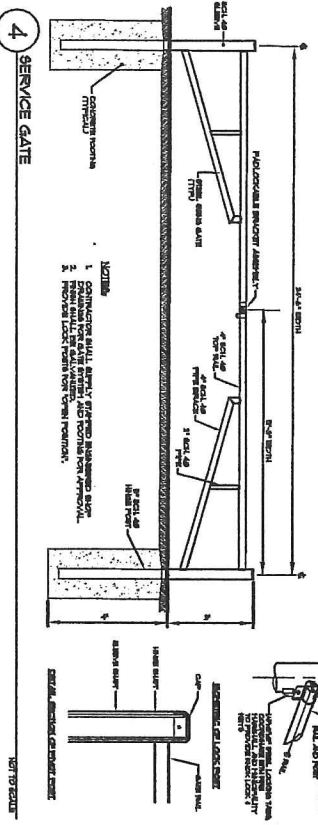
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NOT TO SCALE



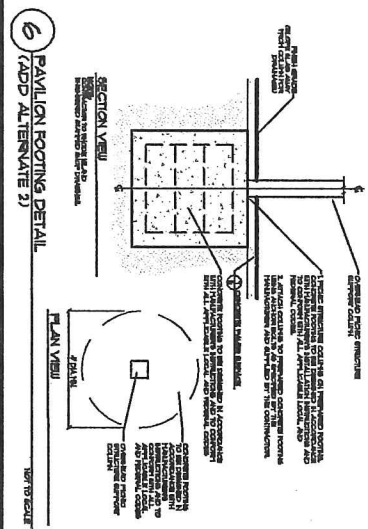
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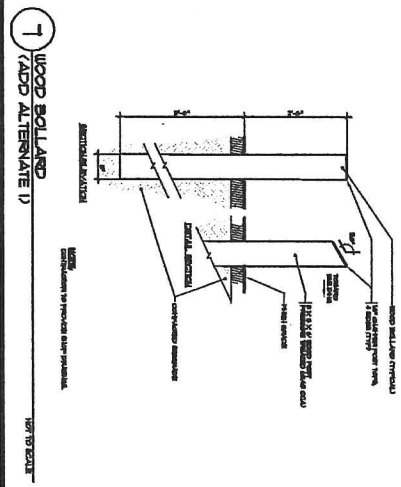
3 HANDICAP ACCESSIBLE PIONIC TABLE  
NOT TO SCALE



4 SERVICE GATE  
NOT TO SCALE



5 GRILL DETAIL  
NOT TO SCALE



6 WOOD BOLLARD  
NOT TO SCALE

**RECEIVED**

NOV 29 2010

C.R.M.C.

**MUD COVE**

RECREATION AREA and NATURE TRAIL

AP: 5, LOTS 14 AND 24 U.S. ROUTE 1 CHARLESTON, RI

PREPARED FOR: THE TOWN OF CHARLESTON

**THE GIFFORD DESIGN GROUP, Inc.**

LANDSCAPE ARCHITECTURE ENVIRONMENTAL PLANNING

PROFESSIONAL STAMP

**SITE AMENITIES DETAILS**

PROJECT NO. 2010-01

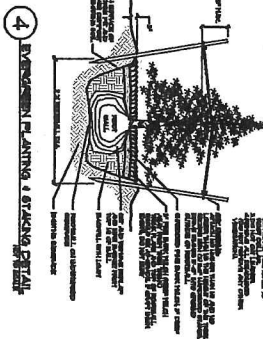
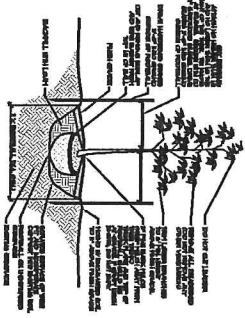
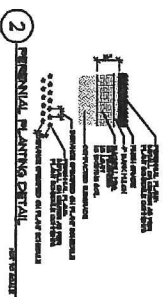
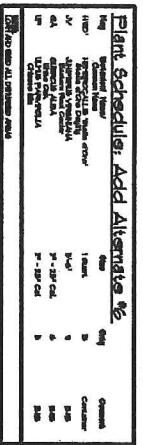
DATE: NOVEMBER 2010

SCALE: AS SHOWN

DRAWN BY: BJA, WA

CHECKED BY: GND

DRAWING NO. 6



**MUD COVE**  
RECREATION  
AREA and  
NATURE TRAIL  
A.P. 5, LOTS 14 AND 24  
U.S. ROUTE 1  
CHARLESTOWN, RI

**THE GIFFORD**  
**DESIGN GROUP, Inc.**  
LANDSCAPE ARCHITECTURE  
ENVIRONMENTAL PLANNING  
400 HENRIETTA CIRCLE, SUITE 1000  
PROVIDENCE 02908 741.661.8700

**CROSSMAN ENGINEERING**  
 is a division of Crossman Corporation  
 136 Conway Road • Norwalk, Connecticut 06854  
 Phone: 203/841-1100 • Fax: 203/841-1150  
[www.crossman-engineering.com](http://www.crossman-engineering.com)

**CRMC SUBMISSION  
 FOR AGENCY REVIEW**



- CM
- Construction
- Environmental
- Fire Fighting
- Hazardous Waste
- Storm Water

## PLANTING PLAN AND DETAILS

DATE: NOVEMBER 2010  
SCALE: AS SHOWN  
DRAWN BY: KOLA, WB  
CHECKED BY: OJUGA

DRAWING NO: 7



[illegible]

