



State of Rhode Island and Providence Plantations
Coastal Resources Management Council
 Oliver H. Stedman Government Center
 4808 Tower Hill Road, Suite 3
 Wakefield, RI 02879-1900

(401) 783-3370
 Fax (401) 783-2069

PUBLIC NOTICE

File Number: 2011-11-021 Date: May 16, 2018

This office has under consideration the application of:

Curtis Jackson
77 Lucy Avenue
Tiverton, RI 02878

for a State of Rhode Island Assent to modify: Assent 2011-11-021 by adding bottom planted hard clams *Mercenaria mercenaria* to the approved species and methods.

Project Location:	Blue Bill Cove-Portsmouth
City/Town:	Portsmouth
Waterway:	Blue Bill Cove-Portsmouth

Plans of the proposed work may be seen at the CRMC office in Wakefield.

In accordance with the Administrative Procedures Act (Chapter 42-35 of the Rhode Island General Laws) you may request a hearing on this matter.

You are advised that if you have good reason to enter protests against the proposed work it is your privilege to do so. It is expected that objectors will review the application and plans thoroughly, visit site of proposed work if necessary, to familiarize themselves with the conditions and cite what law or laws, if any, would in their opinion be violated by the work proposed.

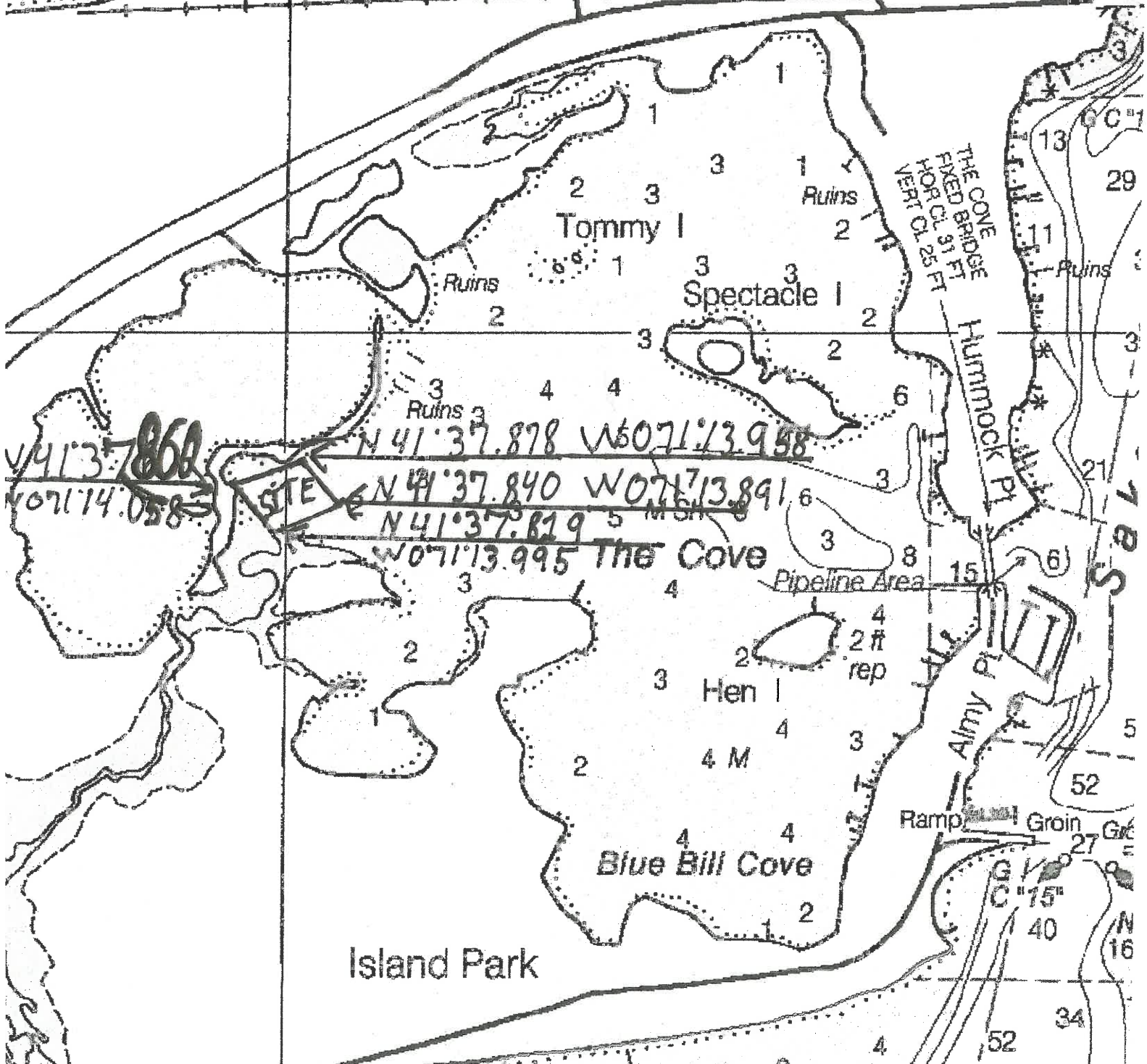
If you desire to protest, you must attend the scheduled hearing and give sworn testimony. A notice of the time and place of such hearing will be furnished you as soon as possible after receipt of your request for hearing. If you desire to request a hearing, to receive consideration, it should be in writing (**with your correct mailing address, e-mail address and valid contact number**) and be received at this office on or before June 15, 2018.

/lat

RECEIVED
NOV - 7 2011
C.R.M.C.



OVHD PWR CAB
AUTH CL 81 FT



41°37'860
071°14'058

N 41°37.878 W 071°13.958
SITE N 41°37.840 W 071°13.891
N 41°37.819 5 M SH
W 071°13.995 The Cove

THE CONE
FIXED BRIDGE
HOR CL 31 FT
VERT CL 25 FT

Pipeline Area

2 ft
rep

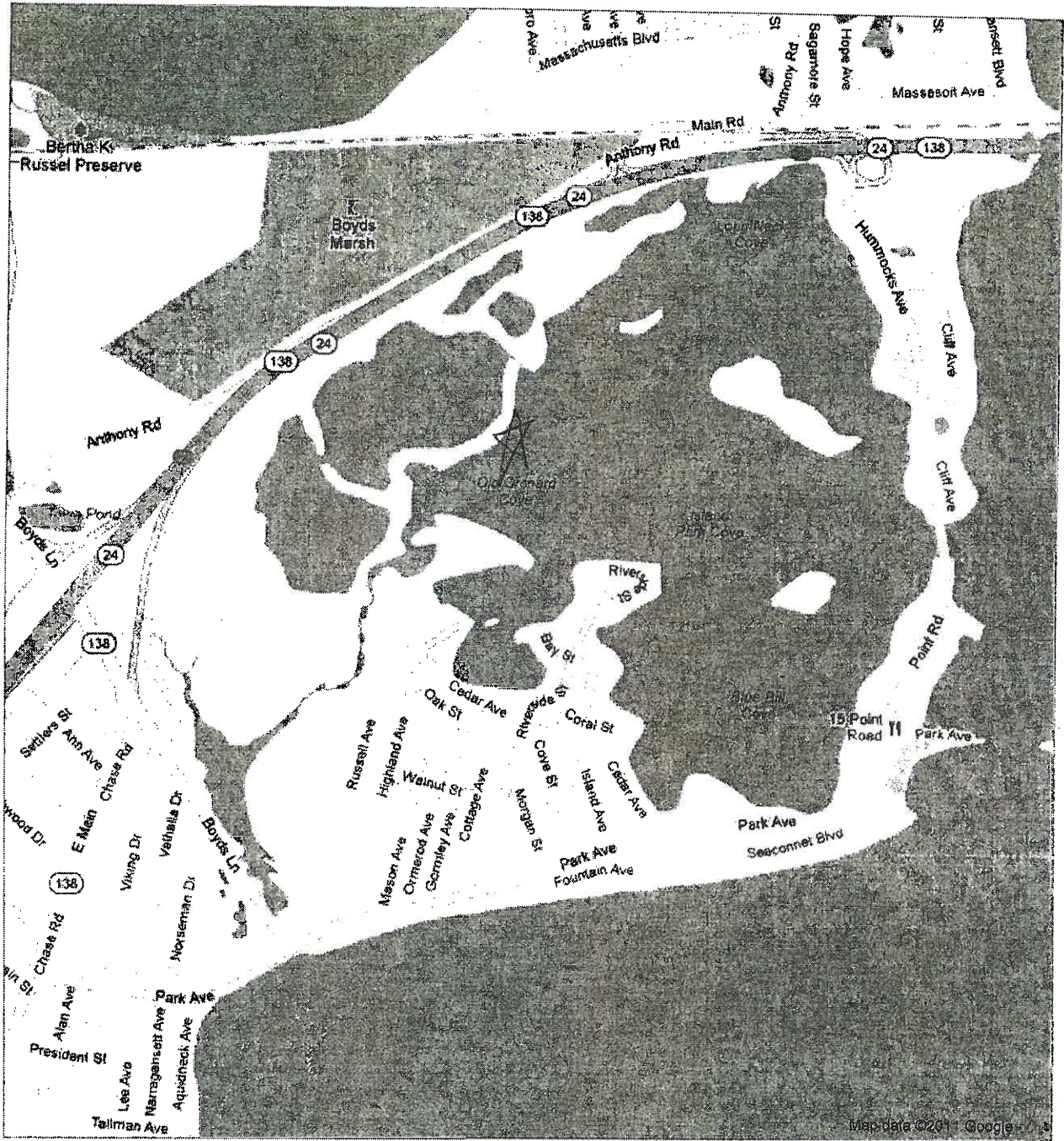
Ramp

G.V.
C "15"

Island Park

Google

To see all the details that are visible on the screen, use the "Print" link next to the map.



RECEIVED
 MAR 22 2012
 CRMC