



State of Rhode Island and Providence Plantations  
**Coastal Resources Management Council**  
 Oliver H. Stedman Government Center  
 4808 Tower Hill Road, Suite 3  
 Wakefield, RI 02879-1900

(401) 783-3370  
 Fax (401) 783-2069

**PUBLIC NOTICE**

File Number: 2016-11-029 Date: January 9, 2017

This office has under consideration the application of:

Christopher Brett & Lauren Ann Clark  
 15 Founders Way  
 Colchester, CT 06415

for a State of Rhode Island Assent to construct and maintain:

a residential boating facility consisting of a 4' x 8' ramp to a 4'x 10' fixed pier. The facility is proposed to extent 10 feet beyond mean low water achieving a depth of 15" at the terminus. A variance is requested from Section 300.4.E.3.a (the minimum water depth at the terminus of a facility is 18")

Project Location:	41 Second Street
City/Town:	Charlestown
Plat/Lot:	9 / 303,340
Waterway:	Green Hill Pond

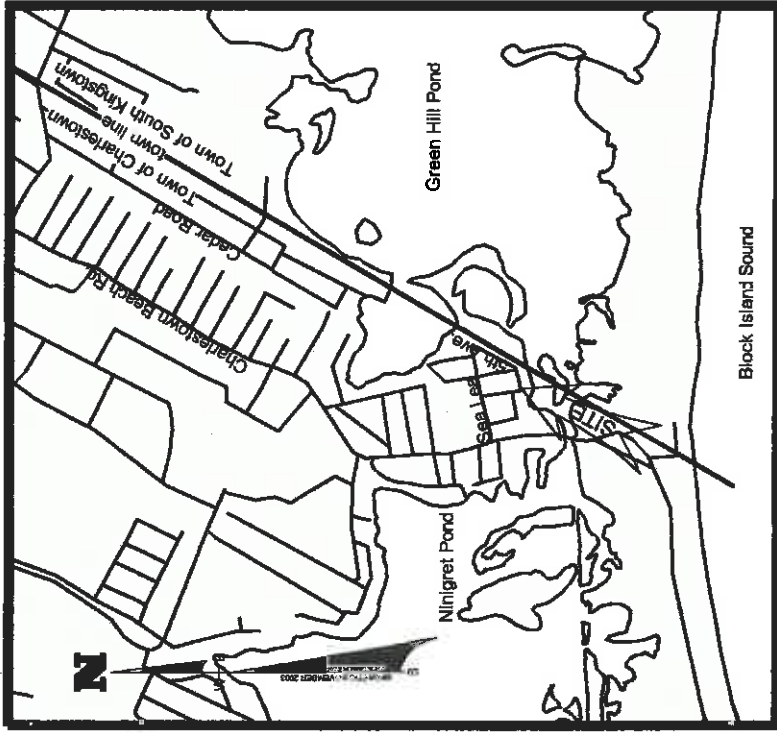
Plans of the proposed work may be seen at the CRMC office in Wakefield.

In accordance with the Administrative Procedures Act (Chapter 42-35 of the Rhode Island General Laws) you may request a hearing on this matter.

You are advised that if you have good reason to enter protests against the proposed work it is your privilege to do so. It is expected that objectors will review the application and plans thoroughly, visit site of proposed work if necessary, to familiarize themselves with the conditions and cite what law or laws, if any, would in their opinion be violated by the work proposed.

If you desire to protest, you must attend the scheduled hearing and give sworn testimony. A notice of the time and place of such hearing will be furnished you as soon as possible after receipt of your request for hearing. If you desire to request a hearing, to receive consideration, it should be in writing (**with your correct mailing address, e-mail address and valid contact number**) and be received at this office on or before February 9, 2017.

/lat



## LOCATION PLAN

SCALE: 1" = 2000'

DRAWING TITLED:  
**PROPOSED RESIDENTIAL BOATING  
 FACILITY**

LOCATED ON:  
**LOT: 340 OF ASSESSOR'S MAP: 9**

OWNED BY:  
**CHRISTOPHER BRETT & LAUREN A. CLARK**

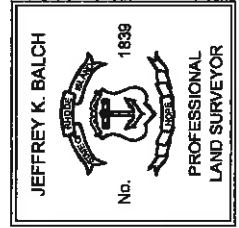
ADDRESS:  
**FIFTH AVENUE  
 CHARLESTOWN, RI**

DATE: **OCTOBER 17, 2016**

### FRISELLA-BALCH & ASSOCIATES

LAND SURVEYING

33 NORTH ROAD, SUITE C-201  
 PEACE DALE, RI  
 PHONE (401) 783-5949  
 FAX (401) 783-5987  
[www.friseλλα.com](http://www.friseλλα.com)



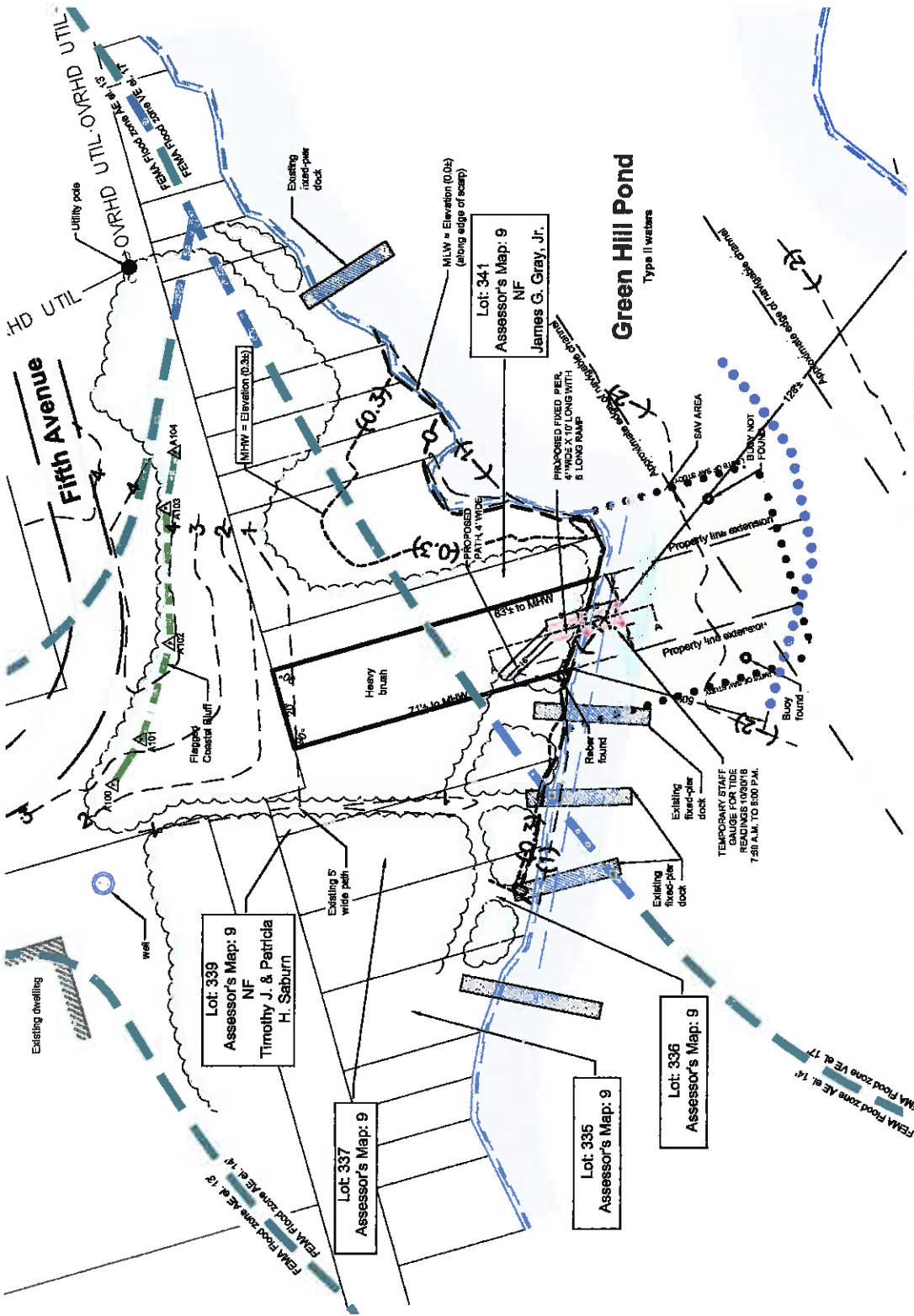
### CJ DOYLE, P.E.

CIVIL ENGINEERING

MAILING ADDRESS  
 P.O. BOX 1181, HOPE VALLEY, RI  
 OFFICE LOCATION  
 1122 MAIN STREET  
 WYOMING, RI

PHONE (401) 491-9530  
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JEFFREY K. BALCH  
 No. 1839  
 PROFESSIONAL LAND SURVEYOR

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CAROLYN J. DOYLE  
 No. 5078  
 REGISTERED PROFESSIONAL ENGINEER

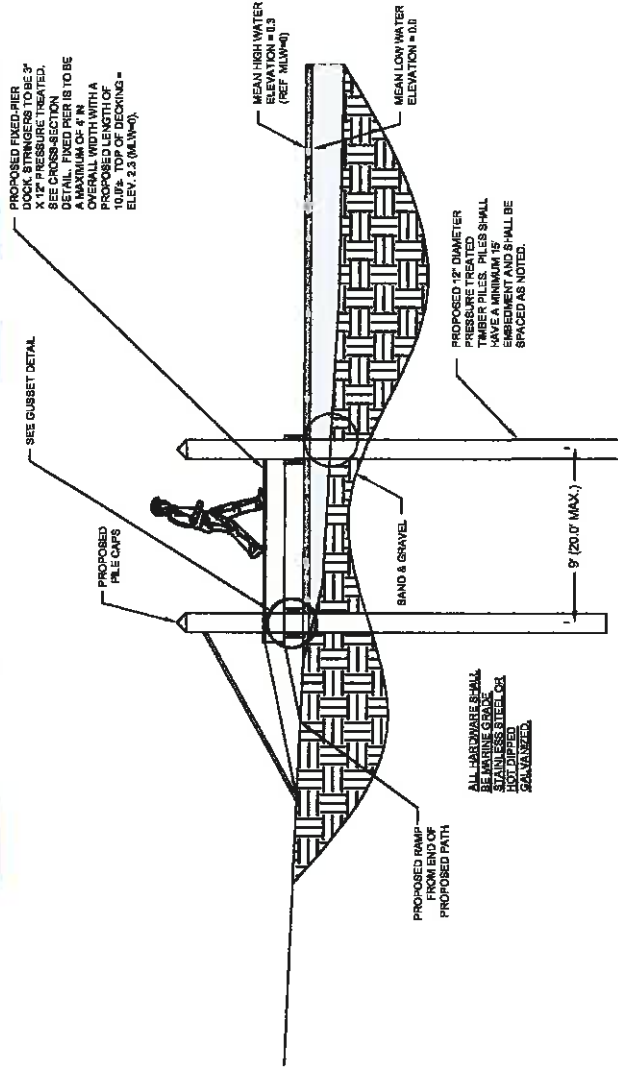
DRAWING TITLED:  
**PROPOSED RESIDENTIAL BOATING FACILITY**

**PROPOSED DOCK COMPONENTS:**

- A PROPOSED 4' WIDE x 8' LONG RAMP.
- B PROPOSED 4' WIDE x 10' LONG FIXED-PIER SECTION. LOCATED ON: LOT: 340 OF ASSESSOR'S MAP: 9
- C PROPOSED 12" DIA. TIMBER PILE (MINIMUM).

OWNED BY:  
**CHRISTOPHER BRETT & LAUREN A. CLARK**  
 ADDRESS:  
**FIFTH AVENUE  
 CHARLESTOWN, RI**  
 DATE: OCTOBER 17, 2016  
 SCALE: 1" = 40'

FEMA VE ZONE ELEVATION 17.44V088

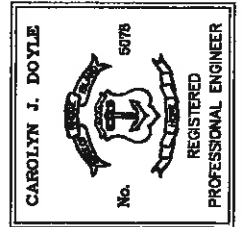


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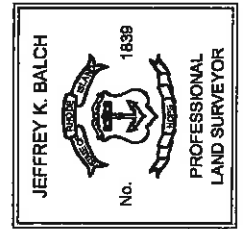
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### WATER DEPTH BELOW FIXED PIER @ TERMINUS \*

HIGH TIDE	1.56'±
LOW TIDE	1.25'±

\* MLW AND MHW BASED ON READINGS FROM TEMPORARY STAFF GAUGE ON 10/30/16 BY C.J. DOYLE, P.E.

DRAWING TITLED:  
**PROPOSED RESIDENTIAL BOATING FACILITY**

LOCATED ON:  
**LOT: 340 OF ASSESSOR'S MAP: 9**

OWNED BY:  
**CHRISTOPHER BRETT & LAUREN A. CLARK**

ADDRESS:  
**FIFTH AVENUE  
CHARLESTOWN, RI**

DATE: **OCTOBER 17, 2016**  
SCALE: **1" = 10'**