



State of Rhode Island and Providence Plantations  
**Coastal Resources Management Council**  
Oliver H. Stedman Government Center  
4808 Tower Hill Road, Suite 3  
Wakefield, RI 02879-1900

(401) 783-3370  
Fax (401) 783-2069

### PUBLIC NOTICE

File Number: 2019-02-017 Date: March 15, 2019

This office has under consideration the application of:

**East Matunuck Pointe Group, Inc.**  
**1140 Reservoir Avenue**  
**Cranston, RI 02920**

for a State of Rhode Island Assent to construct and maintain:

Residential boating facility consisting of a 2.5' x 10' access ramp leading to an 8'x18' (144sf) terminal float. The total facility will extend ~12' seaward of the cited MLW mark.

Project Location:	51 North Pointe Lane
City/Town:	South Kingstown
Plat/Lot:	87-3 / 2-1
Waterway:	Potter Pond inlet

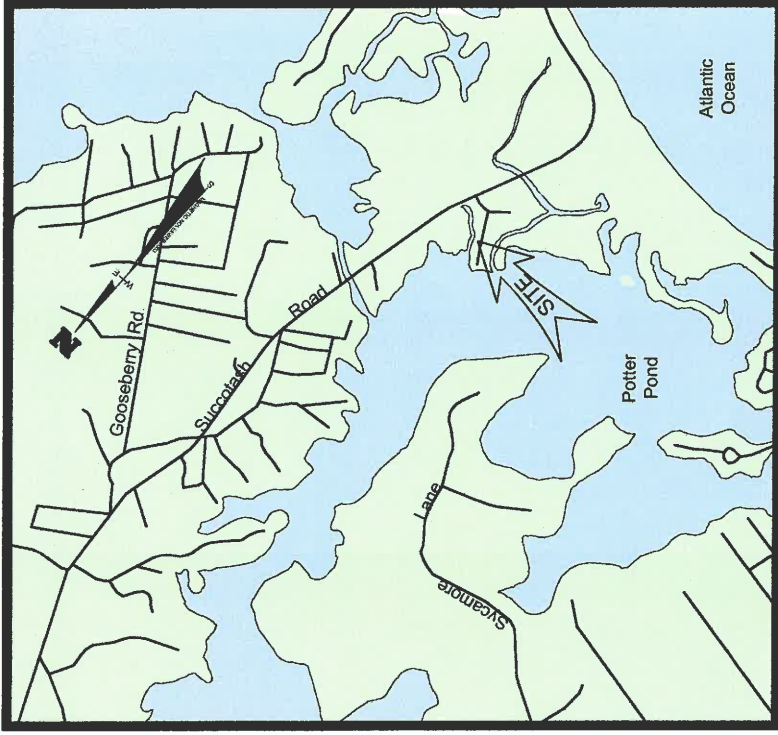
Plans of the proposed work may be seen at the CRMC office in Wakefield.

In accordance with the Administrative Procedures Act (Chapter 42-35 of the Rhode Island General Laws) you may request a hearing on this matter.

You are advised that if you have good reason to enter protests against the proposed work it is your privilege to do so. It is expected that objectors will review the application and plans thoroughly, visit site of proposed work if necessary, to familiarize themselves with the conditions and cite what law or laws, if any, would in their opinion be violated by the work proposed.

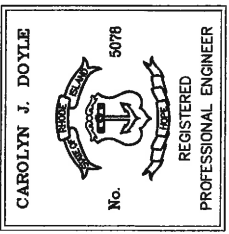
If you desire to protest, you must attend the scheduled hearing and give sworn testimony. A notice of the time and place of such hearing will be furnished you as soon as possible after receipt of your request for hearing. If you desire to request a hearing, to receive consideration, it should be in writing (**with your correct mailing address, e-mail address and valid contact number**) and be received at this office on or before March 15, 2019.

/lat



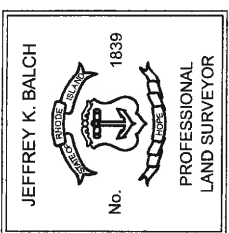
**CJ DOYLE, P.E.**

CIVIL ENGINEERING  
 MAILING ADDRESS  
 P.O. BOX 1161, HOPE VALLEY, RI  
 OFFICE LOCATION  
 1122 MAIN STREET  
 WYOMING, RI  
 PHONE (401) 491-9530  
 cjengine@cox.net



**FRISELLA-BALCH & ASSOCIATES**

LAND SURVEYING  
 33 NORTH ROAD, SUITE C-201  
 PEACE DALE, RI  
 PHONE (401) 783-5949  
 FAX (401) 783-5997  
 www.frisella.com



**LOCATION PLAN**

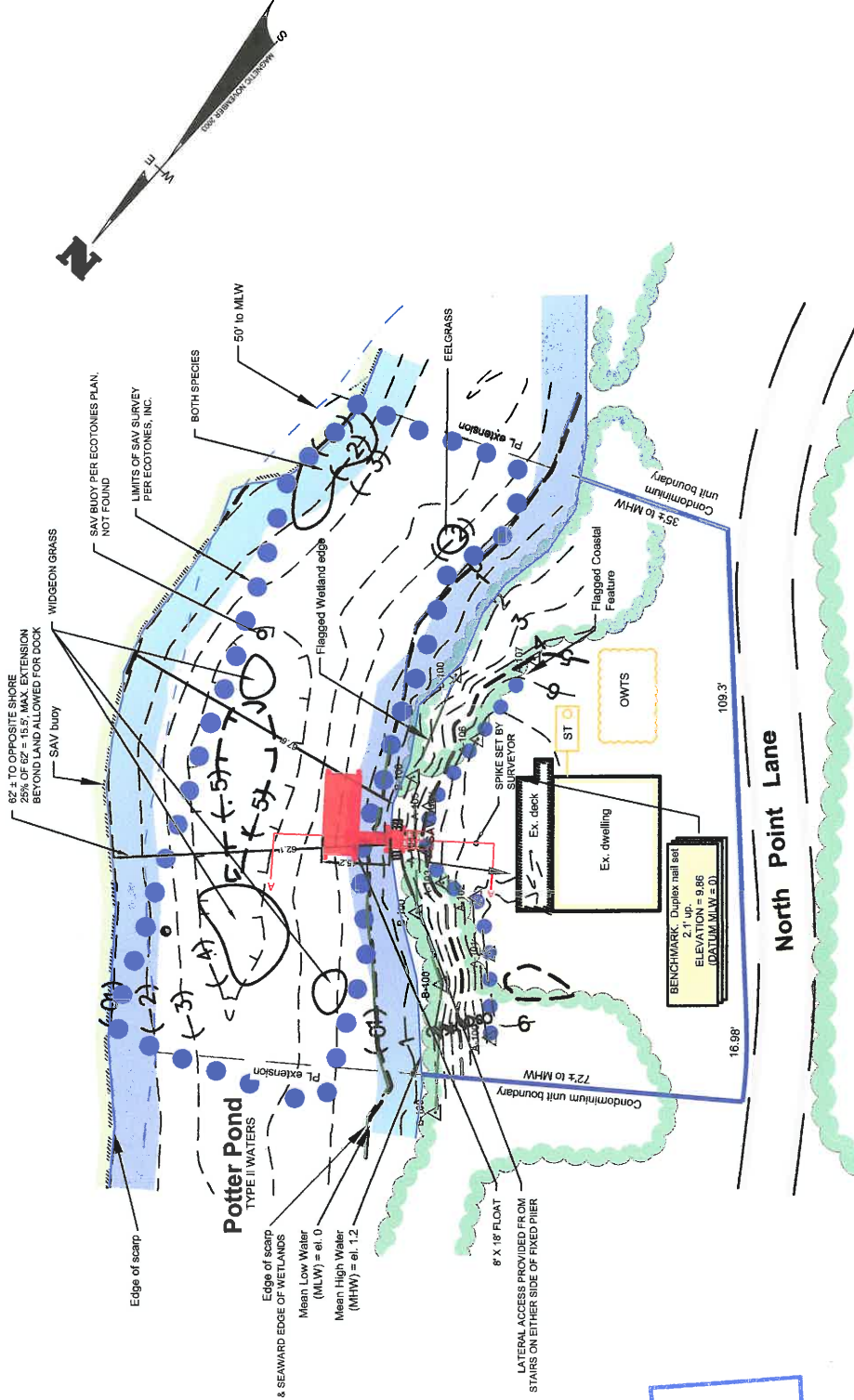
SCALE: 1" = 2000'

DRAWING TITLED:  
**PROPOSED RESIDENTIAL BOATING FACILITY**

LOCATED ON:  
**LOT: 2-1 OF ASSESSOR'S MAP: 87-3**  
 OWNED BY:  
**DAVID R. & ANNA BARKER**

ADDRESS:  
**51 NORTH POINTE LANE - CONDO UNIT # 51  
 SOUTH KINGSTOWN, RI**  
 DATE: **DECEMBER 18, 2018**





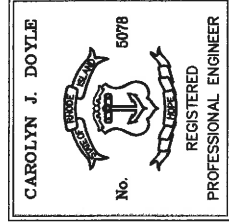
**RECEIVED**  
**FEB 06 2019**  
 COASTAL RESOURCES  
 MANAGEMENT COUNCIL

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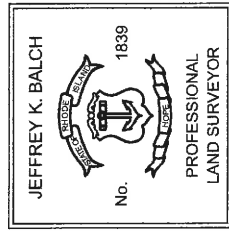
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**PROPOSED RESIDENTIAL BOATING FACILITY**

LOCATED ON:  
**LOT: 2-1 OF ASSESSOR'S MAP: 87-3**

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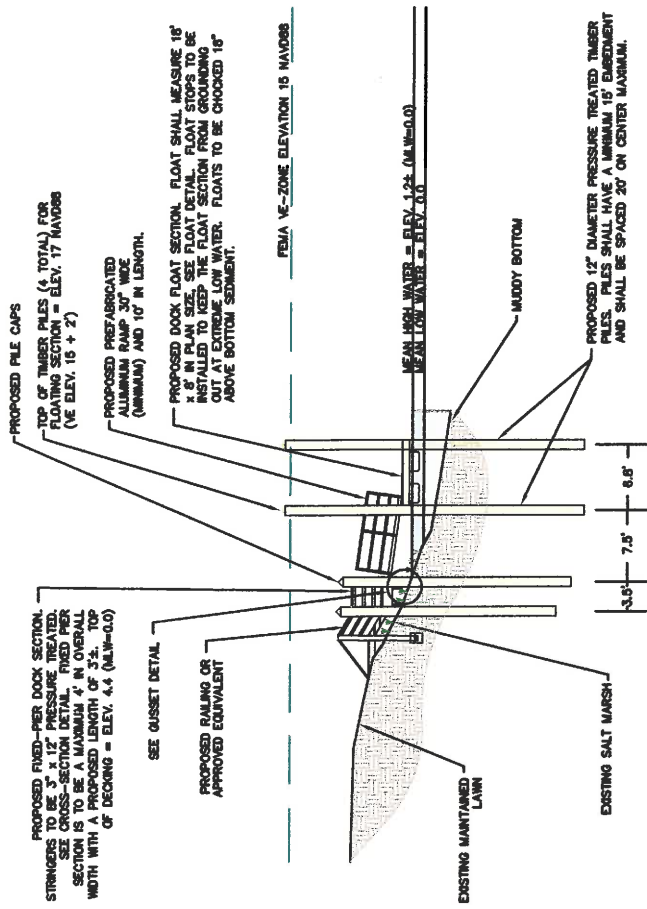
ADDRESS:  
**51 NORTH POINTE LANE - CONDO UNIT # 51  
 SOUTH KINGSTOWN, RI**

DATE: **DECEMBER 18, 2018**

SCALE: **1" = 40'**

**PROPOSED DOCK COMPONENTS:**

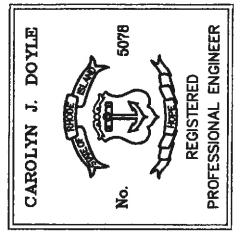
- **(A)** PROPOSED 4' WIDE x 6.6' ACCESS PLATFORM & STAIRS.
- **(B)** PROPOSED 4' WIDE x 3' LONG FIXED-PIER SECTION. SEE SEPARATE DETAILS.
- **(C)** PROPOSED 12" DIA. TIMBER PILE(MINIMUM). TOP PILE = EL. 17.0 (NAVD88)
- **(D)** PROPOSED 30" WIDE X 10' LONG PREFABRICATED RAMP. SEE SEPARATE DETAILS.
- **(E)** PROPOSED 8' X 18' FLOAT. SEE SEPARATE DETAILS. CHOCK 18" ABOVE BOTTOM.



ALL HARDWARE SHALL BE MARINE GRADE STAINLESS STEEL OR HOT DIPPED GALVANIZED.

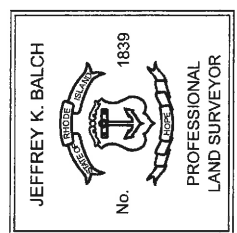
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**WATER DEPTH BELOW  
FLOATING DOCK**

	LANDWARD	SEAWARD
HIGH TIDE	2.5' ± LANDWARD	3.7' ± SEAWARD
LOW TIDE	1.5' ± LANDWARD	2.5' ± SEAWARD

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OWNED BY:  
**DAVID R. & ANNA BARKER**

ADDRESS:  
**51 NORTH POINTE LANE - CONDO UNIT #51  
SOUTH KINGSTOWN, RI**

DATE: **DECEMBER 18, 2018**  
SCALE: **1" = 20'**