

State of Rhode Island Coastal Resources Management Council Oliver H. Stedman Government Center 4808 Tower Hill Road, Suite 3 Wakefield, RI 02879-1900

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## PUBLIC NOTICE

File Number: 2021-12-072

Date: Fe

February 22, 2022

This office has under consideration the application of:

Andrew Bernstein 262 Clinton Road Brookline, MA 02445

for a State of Rhode Island Assent to construct and maintain a residential boating facility located in an excessive fetch area. The proposed facility consists of a 4ft x140ft foxed pier, 3fx25ft ramp, 10ftx20ft terminal float, and a 12,500 lb boat lift. The facility is proposed to extend 50ft beyond mean low water achieving a water depth of 4ft at its terminus. A variance from redbook section 1.3.1(P)(4)(a) is required for the gunwale of the boat in the raised boatlift to be at an elevation 0.5ft above the deck of the fixed pier.

| Project Location: | 472 Poppasquash Road |
|-------------------|----------------------|
| City/Town:        | Bristol              |
| Plat/Lot:         | 173 / 54             |
| Waterway:         | Narragansett Bay     |

Plans of the proposed work may be seen at the CRMC office in Wakefield.

In accordance with the Administrative Procedures Act (Chapter 42-35 of the Rhode Island General Laws) you may request a hearing on this matter.

You are advised that if you have good reason to enter protests against the proposed work it is your privilege to do so. It is expected that objectors will review the application and plans thoroughly, visit site of proposed work if necessary, to familiarize themselves with the conditions and cite what law or laws, if any, would in their opinion be violated by the work proposed.

If you desire to protest, you must attend the scheduled hearing and give sworn testimony. A notice of the time and place of such hearing will be furnished you as soon as possible after receipt of your request for hearing. If you desire to request a hearing, to receive consideration, it should be in writing (with your correct mailing address, e-mail address and valid contact number) and be received at this office on or before <u>March 22, 2022</u>.







