

State of Rhode Island Coastal Resources Management Council Oliver H. Stedman Government Center 4808 Tower Hill Road, Suite 3 Wakefield, RI 02879-1900

(401) 783-3370 Fax (401) 783-2069

#### PUBLIC NOTICE

File Number: 2023-02-052

Date: Febru

February 22, 2023

This office has under consideration the application of:

#### Bundesliga Holdings LLC 140 Point Judith Road Narragansett, RI 02882

for a State of Rhode Island Assent to construct and maintain: A residential boating facility consisting of a 4' x 42' fixed timber pier, 3' x 16' aluminum gangway and 6' x 20' (120sf) terminal float. The facility will extend ~65' seaward of the cited MLW mark, requiring a 15' length variance to Redbook 650-RICR-20-00-01 Section 1.3.1(D)(11)(1).

Project Location:	8 Woodsia Road
City/Town:	Narragansett
Plat/Lot:	N-F / 338
Waterway:	Narrow River, Upper Pond

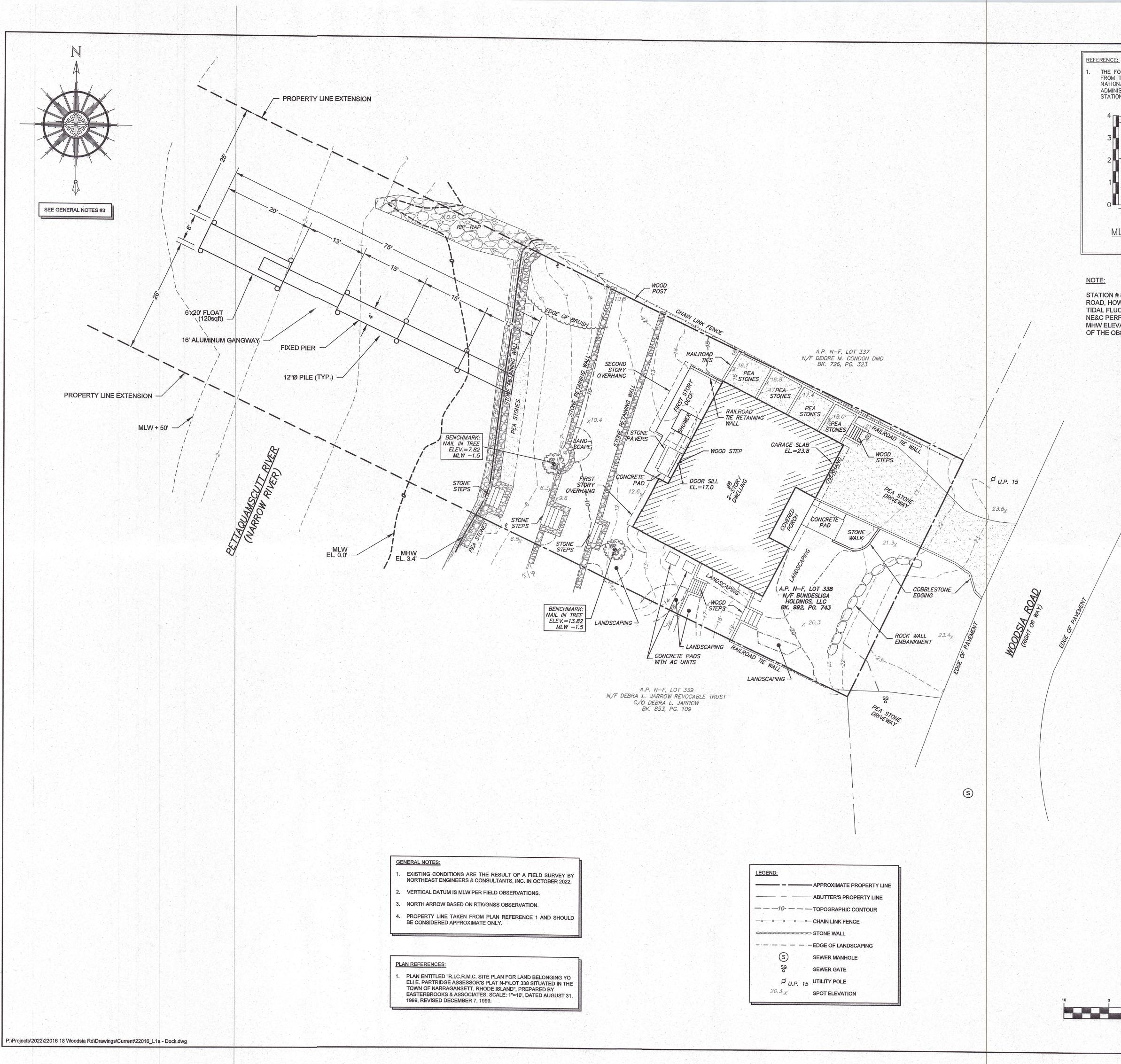
Plans of the proposed work can be requested at <u>Cstaff1@crmc.ri.gov</u>.

In accordance with the Administrative Procedures Act (Chapter 42-35 of the Rhode Island General Laws) you may request a hearing on this matter.

You are advised that if you have good reason to enter protests against the proposed work it is your privilege to do so. It is expected that objectors will review the application and plans thoroughly, visit site of proposed work if necessary, to familiarize themselves with the conditions and cite what law or laws, if any, would in their opinion be violated by the work proposed.

If you desire to protest, you must attend the scheduled hearing and give sworn testimony. A notice of the time and place of such hearing will be furnished you as soon as possible after receipt of your request for hearing. If you desire to request a hearing, to receive consideration, it should be in writing (with your correct mailing address, e-mail address and valid contact number) and be received at this office on or before <u>March 24, 2023</u>.

Please email your comments/hearing requests to: <u>cstaff1@crmc.ri.gov</u>; or mail via USPS to: Coastal Resources Management Council; O. S. Government Center, 4808 Tower Hill Road, Rm 116; Wakefield, RI 02879.



# THE FOLLOWING DATUM CONVERSION DATA WAS FROM THE U.S. DEPARTMENT OF COMMERCE, NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATION (NOAA), NATIONAL OCEAN SERVICE, STATION ID: 8454049, TIDAL BENCH MARK. <sup>4</sup> MHHW= 3.95 MHW= 3.70

-NAVD '88= 2.08

0 MLW= 0.00 LMLLW= -0.16

MLW DATUM

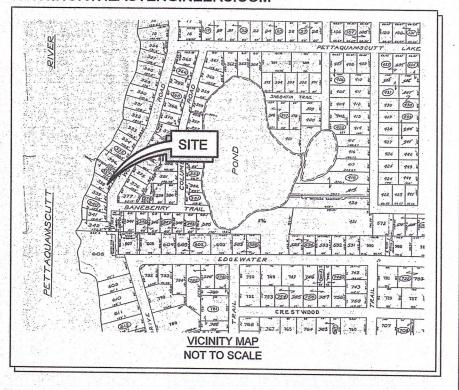
STATION # 8454049 IS THE CLOSEST DATUM TO 8 WOODSIA ROAD, HOWEVER IT DOES NOT ACCURATELY REPRESENT THE TIDAL FLUCTUATIONS AT THE PROJECT SITE. THEREFORE, NE&C PERFORMED TIDAL OBSERVATIONS ON SITE. MLW AND MHW ELEVATION 3.4' SHOWN IN THESE PLANS ARE A RESULT OF THE OBSERVATIONS MADE BY NE&C.



SITE/CIVIL LAND PLANNING WATERFRONT SURVEYING GEOTECHNICAL ENVIRONMENTAL TRANSPORTATION STRUCTURAL MATERIALS TESTING

A KNOWLEDGE CORPORATION

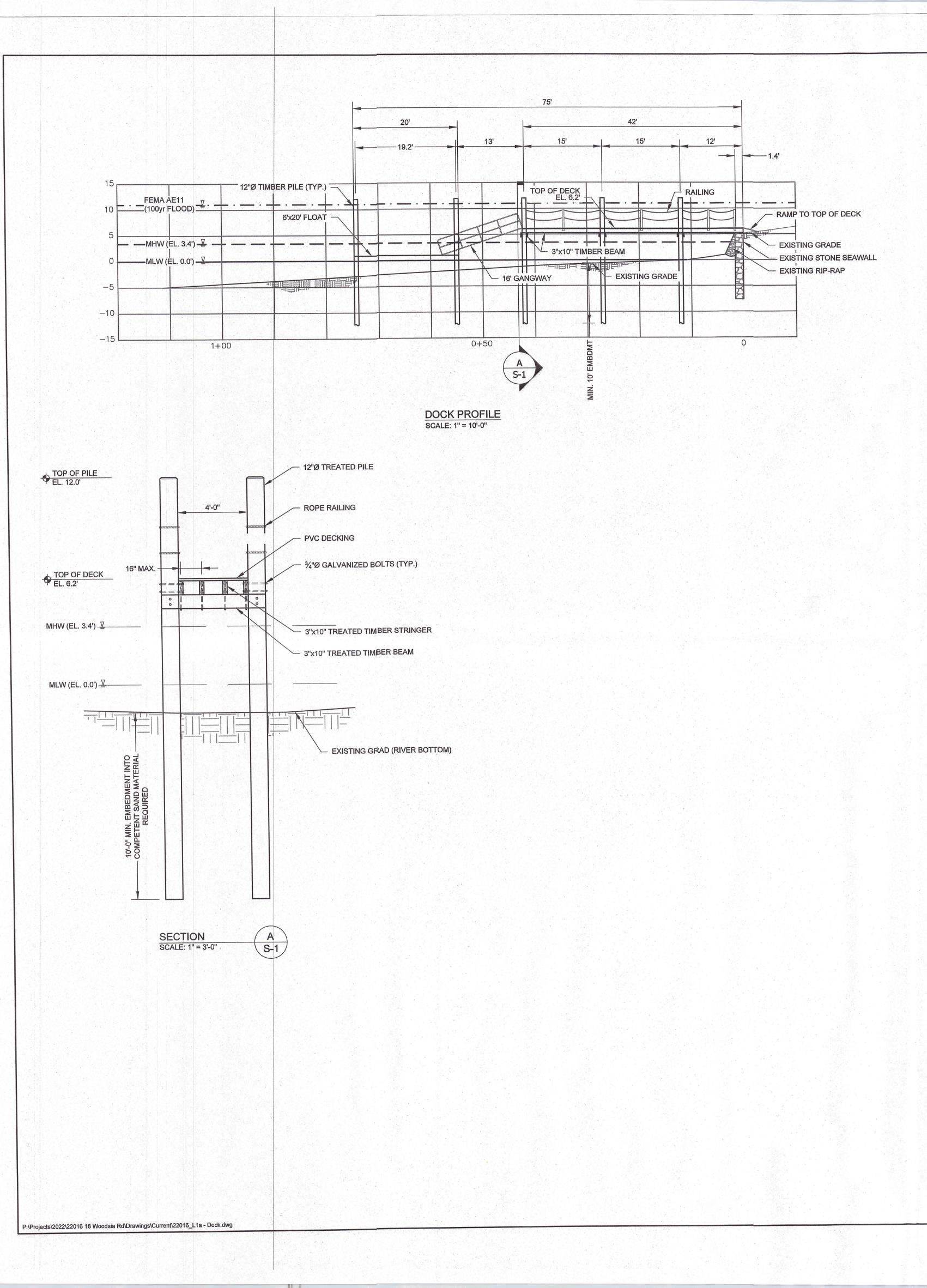
6 VALLEY ROAD MIDDLETOWN RHODE ISLAND 02842 PHONE (401) 849-0810 FAX (401) 846-4169 WWW.NORTHEASTENGINEERS.COM



			-	1	n I
No.	Revision		Date	App.	
Designed By:	Drawn by:	GT/VAL C	hecked by:	SML	
Scale:		Date:		IOV2022	
	.P. N-F, 8 WOODS RRAGANSETT,	SIA RO	D		
Client/Owner:	MIKE M 40 Point Judith	ИITA Road, Suite			
	Narragan	isett RI			
ssued for:					
	OSED C D TOPC		PHY		
DANIEL E. SZ	ZYMANSKI I	l	1		
NOTA	8808	Sheet 1	of	2	
ANY CALL	) 0000    -	Project Number			
/ ./ Y.L.	A	FIOJECT NUMBER	•		
REGIST	JIV III	그는 것을 가장 옷을 다.	016.1		
PROFESSIONAL	DY ERED L ENGINEER	그는 것을 가장 옷을 다.			
PROFESSIONAL (CIVI	ERED L ENGINEER L)	22 Survey Index:	016.1	338	
PROFESSIONAL	ERED L ENGINEER L)	22	016.1	3 <u>38</u>	CEIVER
PROFESSIONAL (CIVI) 1-30- OWNERS SPECIFIC SERVIC THE ENGIN	ERED L ENGINEER L)	22 Survey Index: 39 – N- CUMENTS: DRAV MENTS OF PROF MAIN THE PROF EMAIN THE PROF	O16.1 F – WINGS AND ESSIONAL PERTY OF TO BE USED	FE	<b>CEIVE</b> <b>0 9</b> 2023 AL FESOURC

**GRAPHIC SCALE** 

(in feet) 1 INCH = 10 FEET



## CONSTRUCTION NOTES:

- APPLICABLE TO THIS PROJECT.
- 2. ALL WORK SHALL CONFORM TO THE STIPULATIONS PROVIDED IN BOTH THE COASTAL RESOURCE MANAGEMENT COUNCIL (CRMC), AND THE U.S. ARMY CORPS OF ENGINEERS' ASSENTS.
- 3. THE CONTRACTOR SHALL VERIFY ALL DIMENSIONS AND CONDITIONS AT THE SITE AND REPORT ANY DISCREPANCY TO THE ENGINEER BEFORE PROCEEDING WITH THE WORK.
- DRIVE PILES BEFORE STARTING WORK. 5. PILE EMBEDMENT SHALL BE A MINIMUM DEPTH OF 10 FEET INTO COMPETENT SAND BELOW EXISTING RIVERBED.
- 6. PILE HAMMERS SHALL BE AIR, STEAM, OR DIESEL POWERED. THE HAMMER SHALL BE SUITABLY RESISTANCE. JETTING OF PILES AND SPLICING OF PILES WILL NOT BE PERMITTED.

### TIMBER NOTES:

- PILE CAPS SHALL BE WHITE FIBERGLASS ATTACHED TO SIDES OF PILES
- 2. ALL TIMBER MATERIAL SHALL BE TREATED 3. ALL TIMBER PILES, BEARING AND BATTER SHALL HAVE A 12inch DIAMETER BUTT AND A 10inch
- DIAMETER TIP. 4. ALL BOLTS AND THREADED RODS TO BE A490 (HIGH STRENGTH) HOT-DIPPED GALVANIZED
- MATERIAL. 5. ALL STEEL SHALL BE A36 GRADE OR BETTER.
- 6. ALL STEEL AND HARDWARE SHALL BE HOT-DIPPED GALVANIZED.

# CRMC NOTES:

AT FACILITY.

## PERSONAL WATERCRAFT SPECIFICATIONS

#### 1. ALL WORK SHALL CONFORM TO THE LATEST EDITION OF THE OSHA CODE, THE RHODE ISLAND STATE BUILDING CODE, AND THE REFERENCED STANDARDS INCLUDED THEREIN THAT ARE

4. THE CONTRACTOR DRIVING PILES WILL BE RESPONSIBLE FOR MAINTAINING A LOG OF DRIVEN PILE DEPTH AND WILL BE RESPONSIBLE IN REPORTING ANY PILE OR SET OF PILES NOT MEETING THE MINIMUM REQUIREMENTS STATED ON THE PLANS. CONTRACTOR WILL VERIFY ABILITY TO

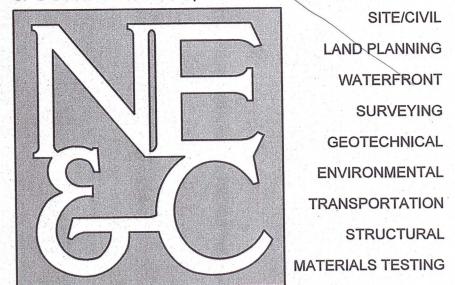
SIZED TO THE PILE BEING DRIVEN. DRIVING OF EACH PILE SHALL BE CONTINUOUS ONCE COMMENCED UNTIL THE PILE HAS ACHIEVED ITS MINIMUM SPECIFIED PENETRATION OR

7. COUNTER SINK AREAS WHERE HARDWARE INTERFERES WITH CONSTRUCTION.

1. FACILITY WILL BE USED FOR RESIDENTIAL RECREATION. NO COMMERCIAL ACTIVITY WILL OCCUR

1. ALL SECTIONS OF CRMC 300.1.3.1D RELATED TO BOAT LIFTS AND FLOAT LIFT SYSTEMS WILL BE

## NORTHEAST ENGINEERS & CONSULTANTS, INC.



A KNOWLEDGE CORPORATION<sup>G</sup>

6 VALLEY ROAD MIDDLETOWN RHODE ISLAND 02842 PHONE (401) 849-0810 FAX (401) 846-4169 WWW.NORTHEASTENGINEERS.COM

SITE/CIVIL

LAND PLANNING

WATERFRONT

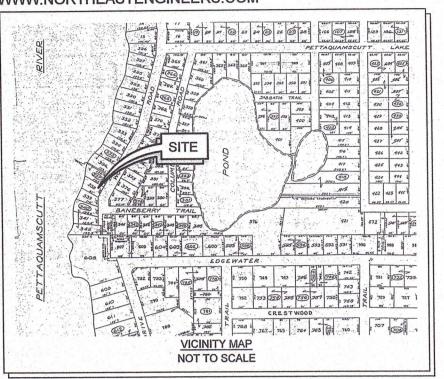
GEOTECHNICAL

ENVIRONMENTAL

TRANSPORTATION

STRUCTURAL

SURVEYING



				Ъ	in and the
No.	Revision		Date	App.	
Designed By			hecked by:	SML	
Scale:		Date:	235	AN2023	
Project Title					
	A.P. N-F, 8 WOODS NARRAGANSETT,	SIA RC	D		
Client/Owne	er:				
	MIKE	ATIM			
Issued for:					
Drawing Tit	le:				
Ρ	ROPOSEI AND SE			E	
	/1	Drawing Num	iber:		
DANIE	LE SZYMANSKI		S-1		
1 1	en e	Sheet 2	of	2	
K/706.	808	Project Num			
	HOPE	2	2016.1		
	REGISTERED	Survey Index	•		
Contraction and and and and and and and and and an	(CIVIL)	39 - 1	N-F -	338	
	1-36-23				
	OWNERSHIP AND USE OF D SPECIFICATIONS, AS INSTR SERVICE, ARE AND SHALL HE ENGINEER. THESE DOCU IN WHOLE OR PART, FOR PURPOSES, OR BY ANY	UMENTS OF PF REMAIN THE PI MENTS ARE NO ANY OTHER PR	ROFESSIONA ROPERTY OF DT TO BE US ROJECTS OR	A REC	EIVED 0 9 2023

**GRAPHIC SCALE** 

(in feet) 1 INCH = 10 FEET