



State of Rhode Island  
**Coastal Resources Management Council**  
Oliver H. Stedman Government Center  
4808 Tower Hill Road, Suite 3  
Wakefield, RI 02879-1900

(401) 783-3370  
Fax (401) 783-2069

### PUBLIC NOTICE

File Number: 2022-03-022 Date: 08-15-2022

This office has under consideration the application of:

**TIG Realty LLC**  
**2 Copperbeech Circle**  
**Westboro, MA 01581**

for a State of Rhode Island Assent to: Construct & maintain a 4' x 198' SAV residential pier and float lift, designed in accordance with Burdick & Short deep-water habitat recommendations. The pier will terminate at a water depth of 5' measured during an ordinary low tide within an eelgrass bed. A variance is requested from Red Book: 650-RICR-20-00-01 § 1.3.1(D)(6)(f)(3) to extend facility to 90' beyond mean low water.

Project Location:	1058 East Shore Road
City/Town:	Jamestown
Plat/Lot:	1 / 203
Waterway:	Narragansett Bay, East Passage

Plans of the proposed work can be requested at [Cstaff1@crmc.ri.gov](mailto:Cstaff1@crmc.ri.gov).

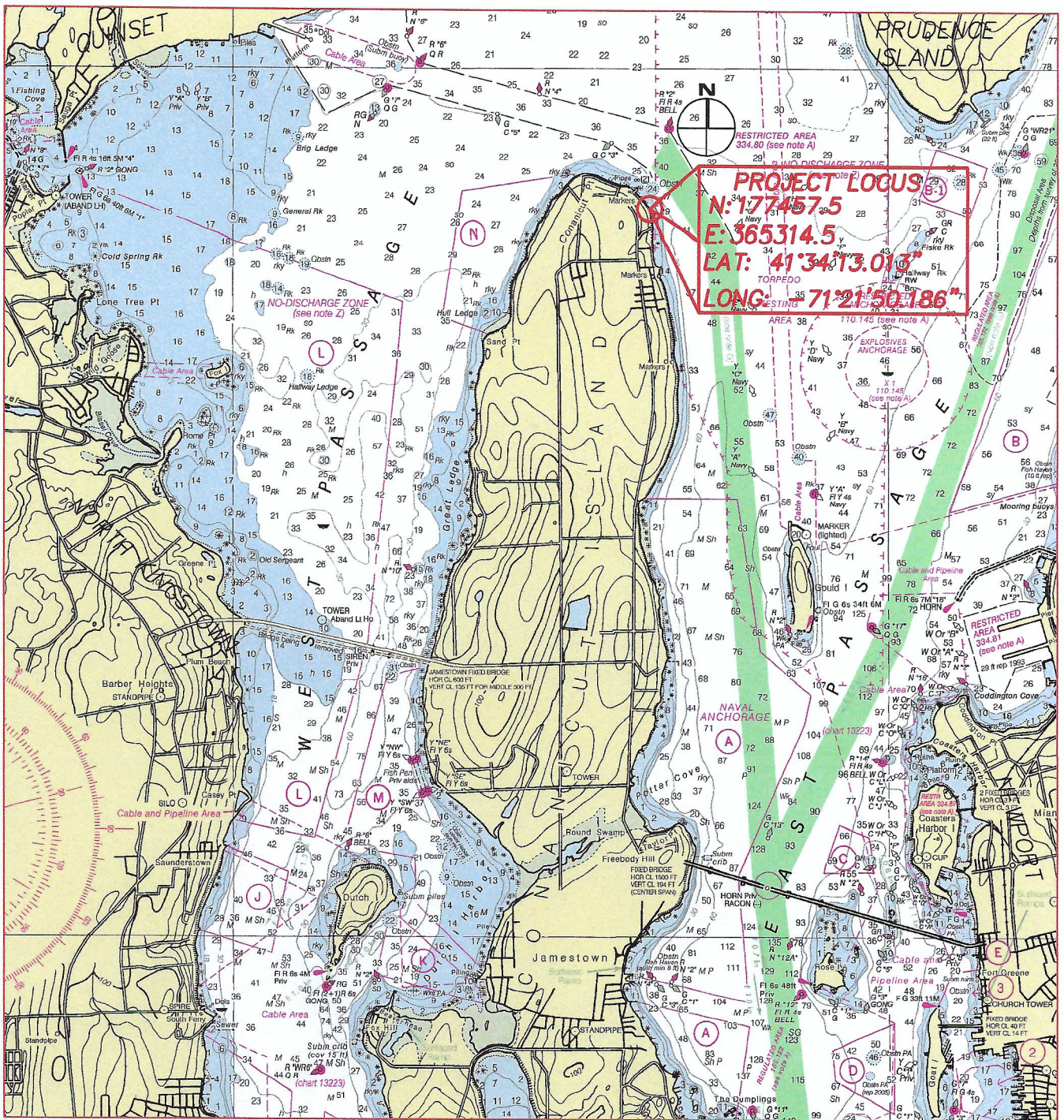
In accordance with the Administrative Procedures Act (Chapter 42-35 of the Rhode Island General Laws) you may request a hearing on this matter.

You are advised that if you have good reason to enter protests against the proposed work it is your privilege to do so. It is expected that objectors will review the application and plans thoroughly, visit site of proposed work if necessary, to familiarize themselves with the conditions and cite what law or laws, if any, would in their opinion be violated by the work proposed.

If you desire to protest, you must attend the scheduled hearing and give sworn testimony. A notice of the time and place of such hearing will be furnished you as soon as possible after receipt of your request for hearing. If you desire to request a hearing, to receive consideration, it should be in writing (**with your correct mailing address, e-mail address and valid contact number**) and be received at this office on or before 09-15-2022.

Please email your comments/hearing requests to: [cstaff1@crmc.ri.gov](mailto:cstaff1@crmc.ri.gov); or mail via USPS to: Coastal Resources Management Council; O. S. Government Center, 4808 Tower Hill Road, Rm 116; Wakefield, RI 02879.

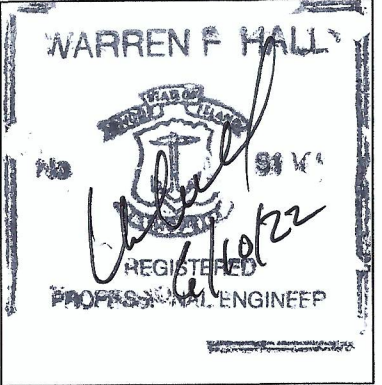
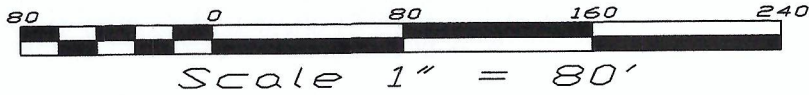
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PROPOSED SAV PIER  
 TIG REALTY, LLC  
 AP 1, LOT 203  
 1058 EAST SHORE RD., JAMESTOWN, RI 02835  
 BY: WARREN HALL, CIVIL ENGINEER  
 JUNE 10, 2022 SHEET 1 OF 4

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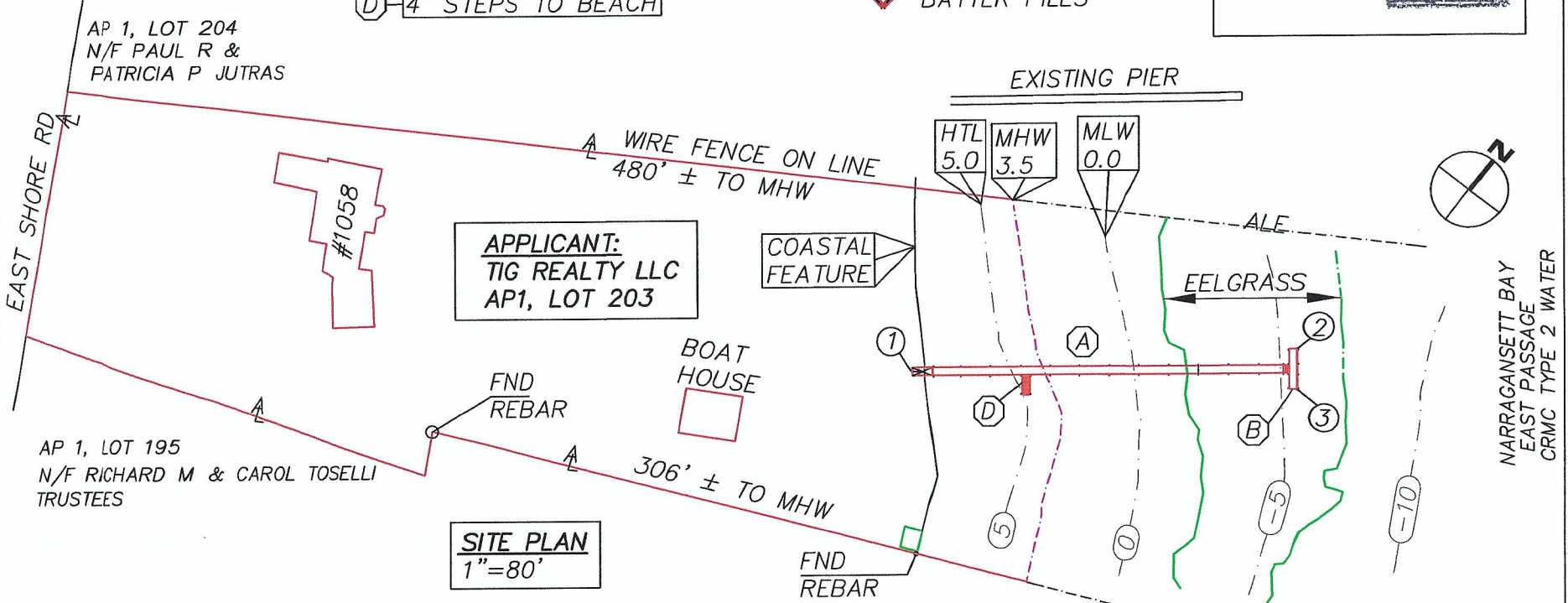
**WARREN F. HALL**  
 No. 514  
 REGISTERED  
 PROFESSIONAL ENGINEER



- (A) 4'x198' FIXED PIER
- (B) 4'x20' FIXED ACCESS PIER, DECK EL=7.3 MLW LADDER TO MLW
- (D) 4' STEPS TO BEACH

**LEGEND**

- HTL HIGH TIDE LINE
- MHW MEAN HIGH WATER
- MLW MEAN LOW WATER
- AL ASSESSORS LINE
- ALE ASSESSORS LINE EXTENSION
- FND FOUND
- ✓ BATTER PILES



AP 1, LOT 204  
N/F PAUL R &  
PATRICIA P JUTRAS

**APPLICANT:**  
TIG REALTY LLC  
AP1, LOT 203

BOAT HOUSE

AP 1, LOT 195  
N/F RICHARD M & CAROL TOSELLI  
TRUSTEES

**SITE PLAN**  
1"=80'

RI STATE PLANE COORDS.

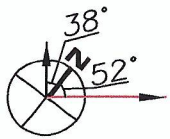
①	N: 177457.5 E: 365314.5
②	N: 177584.8 E: 365460.8
③	N: 177569.1 E: 365473.1

PROPOSED SAV PIER & FLOAT LIFT  
TIG REALTY, LLC  
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JUNE 10, 2022 SHEET 2 of 4

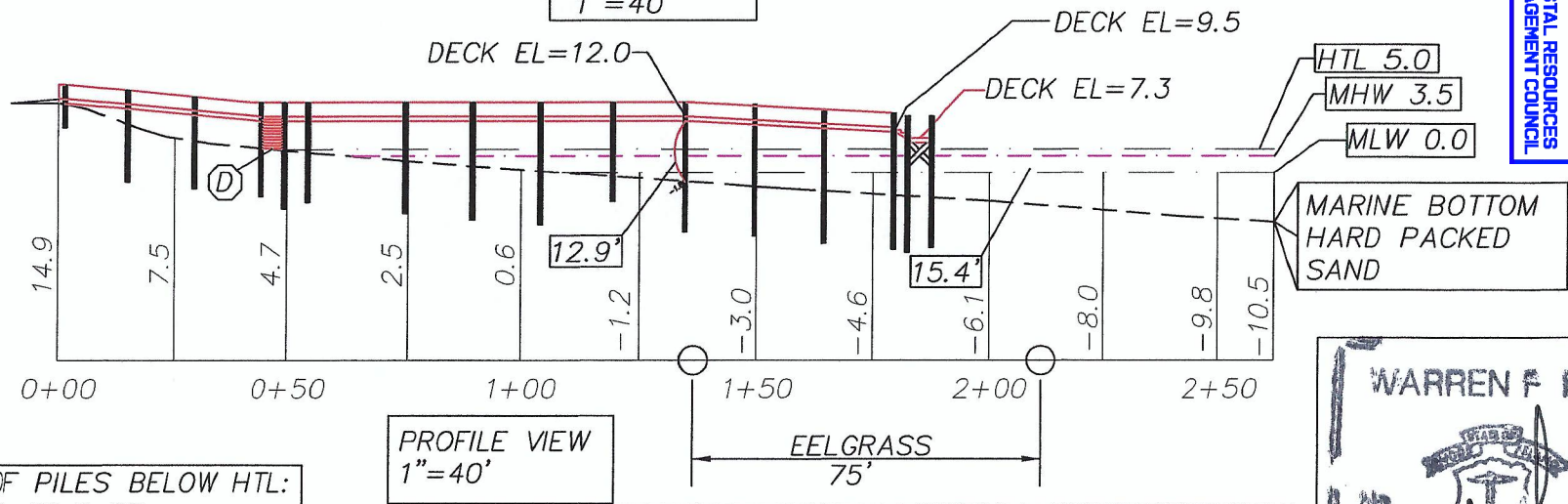
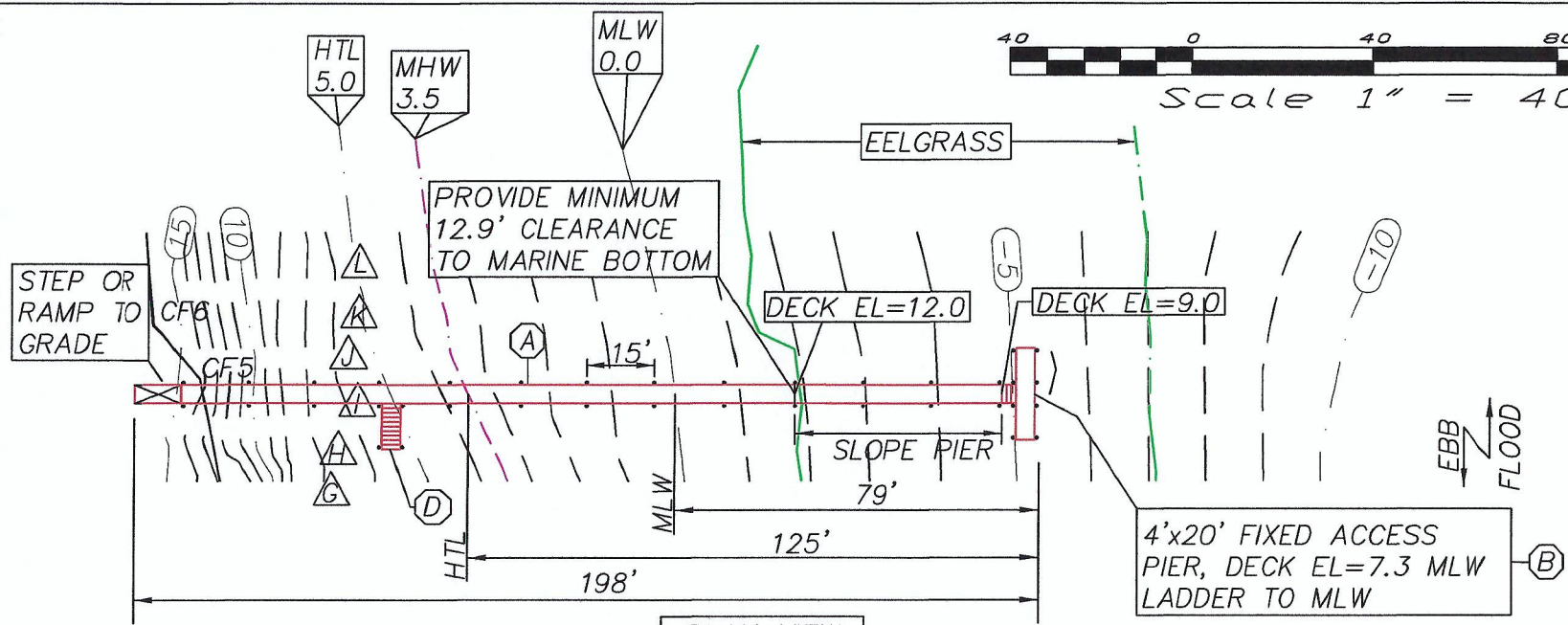
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Scale 1" = 40'



NARRAGANSETT BAY  
EAST PASSAGE  
CRMC TYPE 2 WATER



AREA OF PILES BELOW HTL:  
 $29 \times 785 = 22.3$  SF

AREA OF PIER OVER SAV:  
 $4' \times 77.5' = 310$  SF

BURDICK & SHORT:  
 $H = 3.08m + .2(4.2) = 3.92m = 12.9'$  (main pier)  
 $H = 3.08m + .2(2.8) = 3.64m = 11.9'$  (fixed access)

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WARREN F. HALL

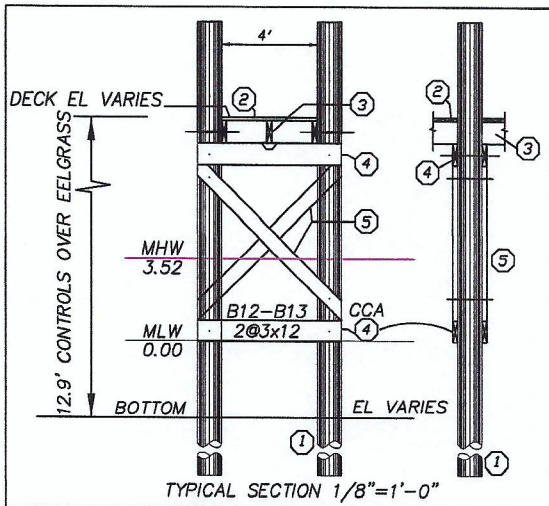
REGISTERED PROFESSIONAL ENGINEER

6/10/22

**PILE DRIVING NOTE:**

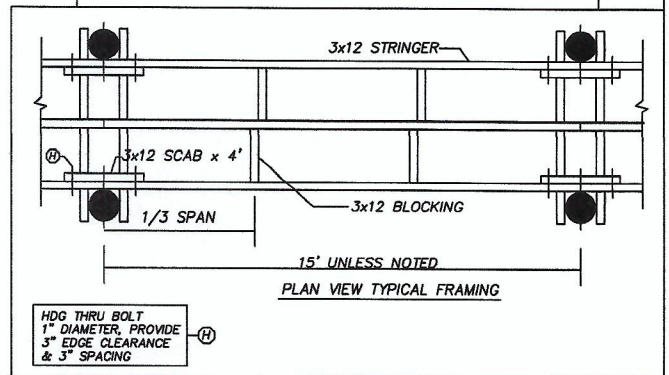
A "soft start" is required to allow animals an opportunity to leave the project vicinity before sound pressure levels increase. In addition to using a soft start at the beginning of the work day for pile driving, one must also be used at any time following cessation of pile driving for a period of 30 minutes or longer. For impact pile driving: pile driving will commence with an initial set of three strikes by the hammer at 40% energy, followed by a one minute wait period, then two subsequent 3-strike sets at 40 % with one minute waiting periods, before initiating continuous impact driving.

DRIVE ALL PILES TO MINIMUM 10', CONTRACTOR TO KEEP RECORD OF LOCATION, ORIGINAL PILE LENGTH AND CUT OFF LENGTH ALL PILES TO BE PRE MARKED AT 1' INTERVALS FOR EMBEDMENT VERIFICATION



**GENERAL NOTES:**

- 1) ALL BOLTS, CONNECTORS, WASHERS, NAILS, ECT SHALL BE HOT DIPPED GALVANIZED
- 2) CONTRACTOR SHALL ADHERE TO ALL OSHA RULES AND REGULATIONS THROUGHOUT ALL PHASES OF CONSTRUCTION
- 3) CONTRACTOR SHALL BE AWARE THAT THE STRATA INTO WHICH THESE PILES ARE TO BE DRIVEN MAY REQUIRE DRILLING TO ENSURE A MINIMUM 10' PENETRATION BELOW EXISTING GRADE



- ① 10" TIP CCA TREATED WOOD PILES TREAT TO 2.5 PCF (1.0 ALLOWED WITH OWNER CONSENT) GREENHEART AT FLOAT
- ② 2x6 DECKING ACQ TREATED TO .6 PCF FASTEN TO STRINGERS WITH 3 @ 3-1/2" NO. 10 316 STAINLESS STEEL SCREWS
- ③ 3x12 STRINGER, ACQ TREATED THRU BOLT AT PILE FASTEN MIDDLE STRINGER WITH SIMPSON H-1 HURRICANE ANCHOR
- ④ 2-3x12 CAP BEAM, ACQ TREATED TO .6 PCF
- ⑤ 3x10 CROSS BRACE, ACQ TREATED TO 2.5 PCF

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