(401) 783-3370 Fax (401) 783-2069

PUBLIC NOTICE

File Number:	2023-12-012	Date:	April 8, 2024	

This office has under consideration the application of:

Estate of Sara A. Margolis c/o Dariusz M. Winnicki, Executor 74 Passaic Street Ridgewood, NJ 07450

for a State of Rhode Island Assent to construct and maintain: A 4'x102' residential boating facility extending 46' beyond mean low water, with a 150 square foot float. The facility will replace a previously permitted structure which was destroyed. This project does not require a variance.

Project Location:	66 Dory Road
City/Town:	Warwick
Plat/Lot:	Plat 365, Lot 255
Waterway:	Apponaug Cove

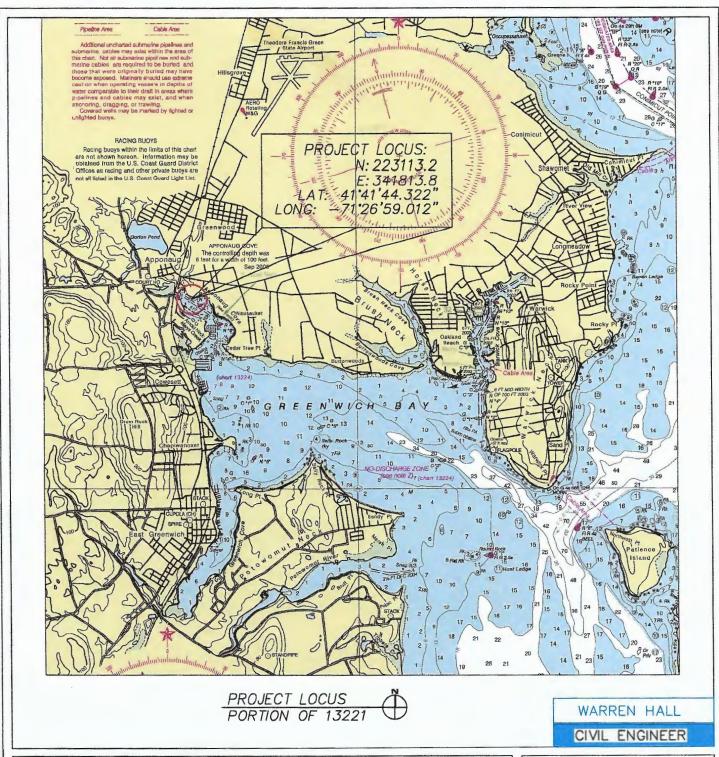
Plans of the proposed work can be requested at Cstaffl@crmc.ri.gov.

In accordance with the Administrative Procedures Act (Chapter 42-35 of the Rhode Island General Laws) you may request a hearing on this matter.

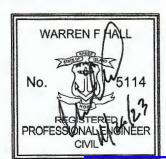
You are advised that if you have good reason to enter protests against the proposed work it is your privilege to do so. It is expected that objectors will review the application and plans thoroughly, visit site of proposed work if necessary, to familiarize themselves with the conditions and cite what law or laws, if any, would in their opinion be violated by the work proposed.

If you desire to protest, you must attend the scheduled hearing and give sworn testimony. A notice of the time and place of such hearing will be furnished you as soon as possible after receipt of your request for hearing. If you desire to request a hearing, to receive consideration, it should be in writing (with your correct mailing address, e-mail address and valid contact number) and be received at this office on or before __May 8, 2024.

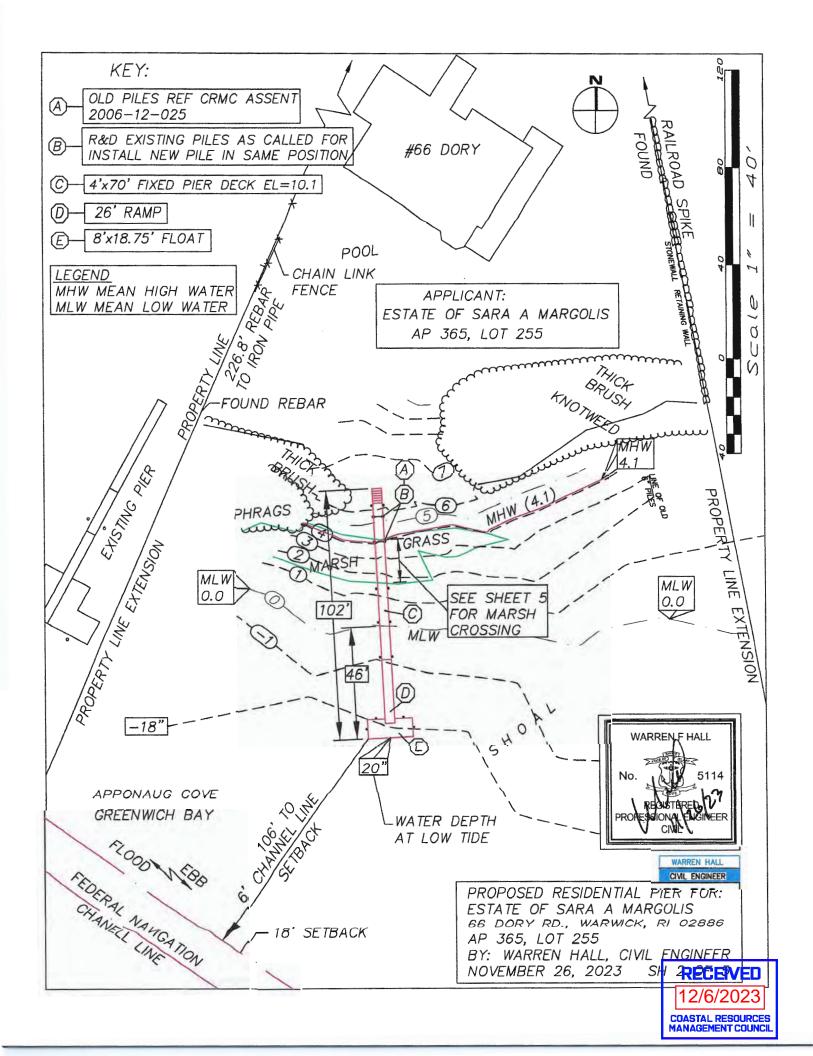
Please email your comments/hearing requests to: cstaffl@crmc.ri.gov; or mail via USPS to: Coastal Resources Management Council; O. S. Government Center, 4808 Tower Hill Road, Rm 116; Wakefield, RI 02879.

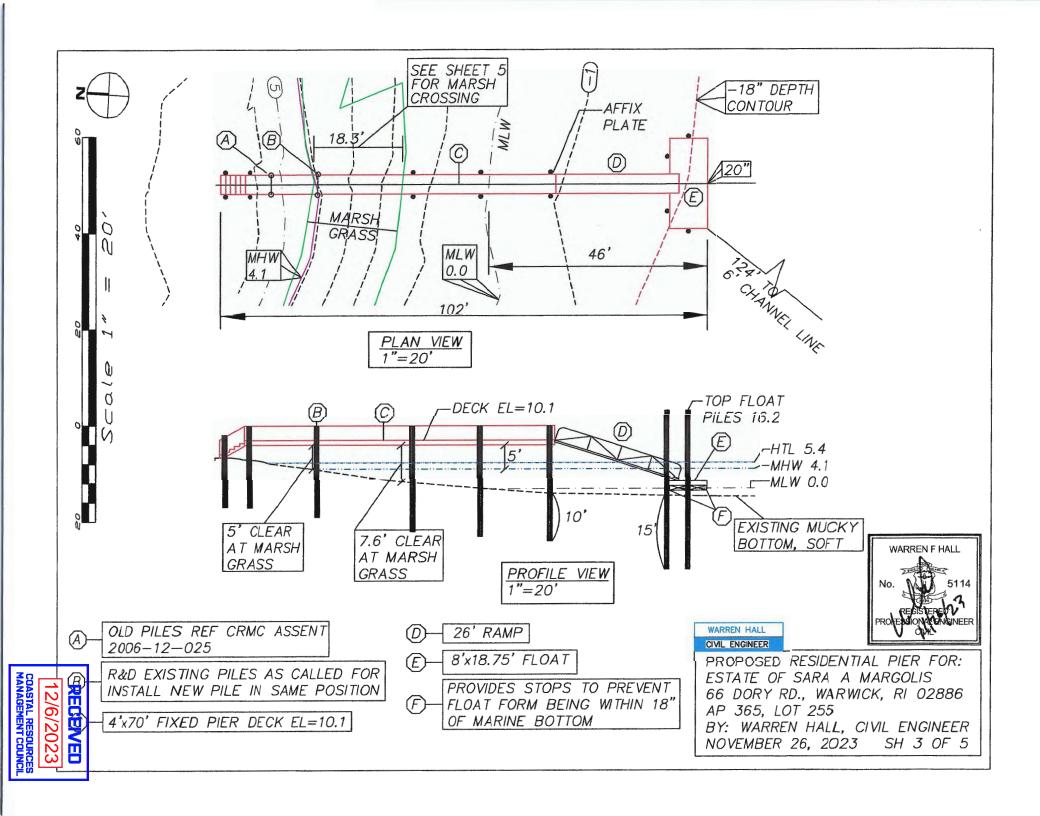


PROPOSED RESIDENTIAL PIER FOR: ESTATE OF SARA A MARGOLIS 66 DORY RD., WARWICK, RI 02886 AP 365, LOT 255 BY: WARREN HALL, CIVIL ENGINEER NOVEMBER 26, 2023 SH 1 OF 5



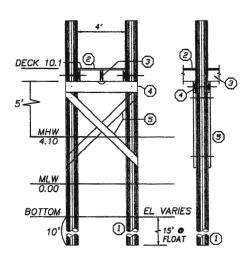
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MANAGEMENT COUNCIL





PILE DRIVING NOTE:

A "soft start" is required to allow animals an opportunity to leave the project vicinity before sound pressure levels increase. In addition to using a soft start at the beginning of the work day for pile driving, one must also be used at any time following cessation of pile driving for a period of 30 minutes or longer. For impact pile driving: pile driving will commence with an initial set of three strikes by the hammer at 40% energy, followed by a one minute wait period, then two subsequent 3-strike sets at 40% energy, with one minute waiting periods, before initiating continuous impact driving.



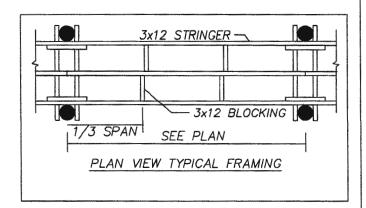
TYPICAL SECTION 1/8"=1'-0"

- ① TIP CCA TREATED WOOD PILES
 TREAT TO 2.5 PCF (1.0 ALLOWED WITH
 OWNER CONSENT) GREENHEART AT FLOAT
- (2) 4' @ 5/4x6 DECKING ACQ TREATED TO .6 PCF FASTEN TO STRINGERS WITH 3 @ 3-1/2" NO. 10 316 STAINLESS STEEL SCREWS
- 3x12 STRINGER, ACQ TREATED THRU BOLT AT PILE FASTEN MIDDLE STRINGER WITH SIMPSON H-1 HURRICANE ANCHOR
- 4 2-3x12 CAP BEAM, ACQ TREATED TO
- (5) 3x10 CROSS BRACE, ACQ TREATED TO 2.5 PCF

CONTRACTOR SHALL KEEP A LOG OF PILE LENGTH, PILE CUT OFF LENGTH AND LOCATION, EACH PILE SHALL BE MARKED BY FOOT FOR VERIFICATION OF PENETRATION

INFORMATION TO BE USED FOR AS BUILT VERIFICATION IN ACCORDANCE WITH CRMC REQUIREMENT 1.3.1.D.11.t

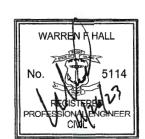
INSTALL LICENSE PLATE IN ACCORDANE WITH CRMC 1.3.1.D.11.y



GENERAL NOTES:

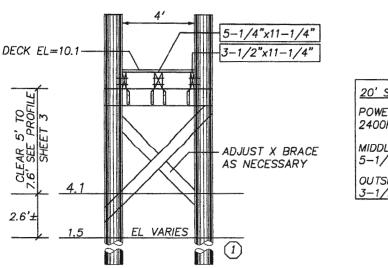
- 1) ALL BOLTS, CONNECTORS, WASHERS, NAILS, ECT SHALL BE HOT DIPPED GALVANIZED
- CONTRACTOR SHALL ADHERE TO ALL OSHA RULES AND REGULATIONS THROUGHOUT ALL PHASES OF CONSTRUCTION
- 3) CONTRACTOR SHALL BE AWARE THAT THE STRATA INTO WHICH THESE PILES ARE TO BE DRIVEN MAY REQUIRE DRILLING TO ENSURE A MINIMUM 10' PENETRATION BELOW EXISTING GRADE

PROPOSED RESIDENTIAL PIER FOR: ESTATE OF SARA A MARGOLIS 66 DORY RD., WARWICK, RI 02886 AP 365, LOT 255 BY: WARREN HALL, CIVIL ENGINEER NOVEMBER 26, 2023 SH 4 OF 5 WARREN HALL
CIVIL ENGINEER



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20' SPAN OVER MARSH CROSSING:

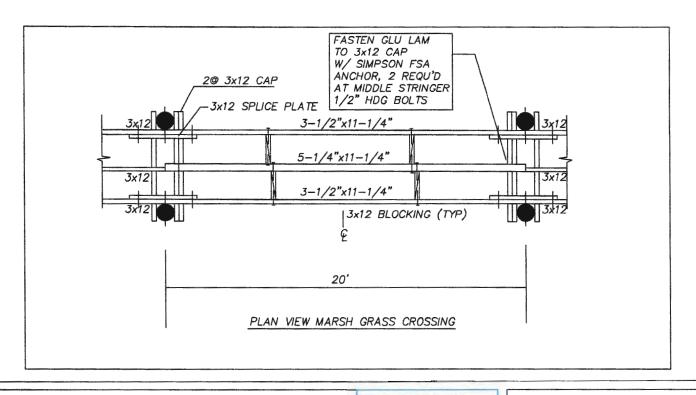
POWER PRESERVED GLULAM 2400Fb, E=1.8, Fv=300PSI

MIDDLE STRINGER 5-1/4"x11-1/4"

OUTSIDE STRINGERS 3-1/2"x11-1/4"

<u>SECTION THRU MARSH GRASS CROSSING SPAN STR</u>INGERS & DECKING 3/16"=1'-0"

HDG HOT DIPPED GALVANIZED



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