



State of Rhode Island and Providence Plantations
Coastal Resources Management Council
Oliver H. Stedman Government Center
4808 Tower Hill Road, Suite 3
Wakefield, RI 02879-1900

(401) 783-3370
Fax (401) 783-3767

ROW SUBCOMMITTEE MEETING

**Tuesday, January 26, 2021
5:45 p.m.**

Join Zoom Meeting

<https://us02web.zoom.us/j/82695936081?pwd=LzZXeUFQQmg0TlVzc2VxN3d6d1RLQT09>

Meeting ID: 826 9593 6081

Passcode: 828668

AGENDA

1. Potential ROWs for review in 2021
2. North Kingstown ROW's



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ROW SUBCOMMITTEE MEETING

Department of Administration
Conference Room A
One Capitol Hill
Providence, RI
5:45 p.m.

TUESDAY, JANUARY 28, 2020

AGENDA

Discussion of status and action on Rights-of-Way Designation for:

- Allen Harbor – North Kingstown
- Wilson Park – North Kingstown
- Town Wharf – North Kingstown



State of Rhode Island and Providence Plantations
Coastal Resources Management Council
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ATTENDANCE SHEET

Meeting: ROW Subcommittee Meeting
 Chair: Jennifer Cervenka
 Date: Tuesday, January 28, 2020
 Time: 5:45 p.m.
 Location: Conference Room A., Administration Building, One Capitol Hill, Prov

MEMBER

Jennifer Cervenka, Chair
 Ron Gagnon, RIDEM
 Patricia Reynolds
 Anthony Desisto, Legal Counsel

SIGNATURE

[Signature]
[Signature]
[Signature]
[Signature]



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

COASTAL RESOURCES MANAGEMENT COUNCIL

Oliver H. Stedman Government Center
4808 Tower Hill Road, Suite 3
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Tuesday, JULY 9, 2002
Administration Building, Conference Room A
One Capitol Hill, Providence, RI

5:30 p.m.

ROW WORKSHOP – North Kingstown ROW

ALLEN HARBOR COMPLEX – FILE NUMBER 02-04-80 *App Row*
TOWN WHARF – FILE NUMBER 02-04-81 *App Row*
WILSON PARK – FILE NUMBER 02-04-82 *App Row*

5:45 p.m.

ROW SUBCOMMITTEE MEETING

6:00 p.m.

Semi-monthly Meeting – Full Council

AGENDA

Reading of the minutes of the previous meeting.

Staff Reports.

Subcommittee Reports. *3 NK ROWS*

Applications which have been Out-to-Notice for 30-days and are before the Full Council for Final Decision:

02-05-64

TOWN OF BRISTOL/RIDEM – Reconstruct an existing 13' x 15' fixed pier and to add a 3' x 20' ramp that leads to a 10' x 32' floating dock that is to be used as a dinghy float and to add onto that a 12' x 22' float used by local schools as an educational facility. The proposed structure is to extend 60' +/- seaward of the cited Mean Low water mark. Located at plat 9, lot 12 & 10; Independence Park, Bristol, RI.

App

- 02-03-78 **THOMAS & ROSEMARY PATALANO, JR.** – Construct and maintain new structural shoreline protection to replace failed seawall by installing approximately 50-linear feet of riprap revetment.
APP
- 01-09-98 **KEVIN AND GEORGIANA LACY** – Construct single family dwelling served by Town water and sewer service; associated development, earthwork, and infrastructure. Located at plat U, lot 141; Knowles Way Extension, Narragansett, RI
APP

CRMC Enforcement Report – June, 2002

Category “A” List

/lam



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

COASTAL RESOURCES MANAGEMENT COUNCIL

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July 1, 2002

WORKSHOP FOR RIGHTS-OF-WAY TO:
ALLEN HARBOR COMPLEX – FILE NUMBER 02-04-80
TOWN WHARF – FILE NUMBER 02-04-81
WILSON PARK – FILE NUMBER 02-04-82
TOWN OF NORTH KINGSTOWN

A workshop will be held on July 9, 2002 at 5:30 p.m., at the Department of Administration, One Capitol Hill, Conference Room A, Second Floor, Providence, so that the Subcommittee members can deliberate and vote on the recommendations.

There will be no public participation at this time nor any new evidence or testimony accepted at the workshop.

The recommendations will be brought forward before the full Council meeting and a final decision will be rendered. You will be noticed of the time and place of said meeting. Any questions please call 783-3370.

William J. Mosunic
Applications Coordinator
Coastal Resources Management Council

WJM/jms

STATE OF RHODE ISLAND
COASTAL RESOURCES MANAGEMENT COUNCIL

Oliver H. Stedman Government Center
4808 Tower Hill Road, Suite 3, Wakefield, RI 02879

Date: April 15, 2002

NOTICE OF PUBLIC HEARING

In accordance with and pursuant to the provisions of the "Administrative Procedures Act", (Chapter 42-35 et. seq. of the General Laws of Rhode Island), and the Rules and Regulations of the Coastal Resources Management Council, a hearing will be held to receive comments and evidence from interested parties concerning possible designation of public rights of ways to the tidal water areas of the State relative to Title 46, Chapter 23, Section 6E, of the Rhode Island General Laws of 1956, as amended:

The said rights of way are described as follows:

TOWN OF NORTH KINGSTOWN

ALLEN HARBOR COMPLEX

File No. 02-04-80

Allen Harbor Complex is a lot running on the northwesterly side of Bruce Boyer Street, approximately Eighteen Hundred Seventy feet (1870') along said street, bordering on the westerly side of Allen Harbor. It consists of approximately 8.8 acres and is located in the town of North Kingstown and is known as Lot 2 on Assessor' s Plat 194.

TOWN WHARF

File No. 02-04-81

Town Wharf is a wharf located at the end of Main Street in the town of North Kingstown. It consists of a wharf facility jutting into Wickford Cove, on the westerly shore of Wickford Cove. It is known as Lot 257 on Plat 117 and consists of approximately Forty-Four Thousand Three Hundred (44300') square feet.

WILSON PARK

File No. 02-04-82

Wilson Park is a lot located at the northern terminus of Intrepid Drive. The property consists of approximately 7.15 acres. It is bordered on three sides by Mill Cove and is shown as Lot 35 on Assessor' s Plat 118.

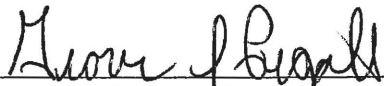
The hearing will be held at 7:00 p.m. on May 20, 2002, North Kingstown High School, Auditorium, 150 Fairway, North Kingstown, RI.

Parties interested in/or concerned with the above mentioned matter are invited to be present and/or represented by counsel at the above mentioned time and place. Individuals requesting interpreter services for the hearing impaired must notify the Council office at 783-3370 48 hours in advance of the hearing date.

Plans of the proposed work may be seen in the office of the Coastal Resources Management Council, Oliver H. Stedman Government Center, Tower Hill Road, Wakefield, Rhode Island, between the hours of 8:30 a.m. and 4:00 p.m., Monday through Friday.

Oral statements will be heard and recorded and statements may be submitted to the hearing officers at the time of hearing.

Signed this fifteenth day of April, 2002.



Grover J. Fugate, Executive Director
Coastal Resources Management Council

WJM/jms



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ATTENDANCE SHEET

Meeting: RIGHTS-OF-WAY SUBCOMMITTEE MEETING
 Chairman: Paul E. Lemont
 Date: 05.20.02
 Time: 1900 HRS
 Location: NORTH KINGSTON H.S.

MEMBER

SIGNATURE

PAM POGUE	_____
JERRY SAHAGIAN	_____
JOSEPH R. PAOLINO	_____
THOMAS RICCI	_____
K. JOSEPH SHEKARCHI	<u>K. Joseph Shekarchi</u>
MICHAEL M. TIKOIAN	_____
TURNER C. SCOTT	<u>Turner C. Scott</u>
PAUL E. LEMONT	_____
NEILL GRAY	_____
REP. THOMAS PALANGIO	_____
REP. EILEEN S. NAUGHTON	<u>Eileen S. Naughton</u>
SEN. V. SOSNOWSKI	_____
SEN. DANIEL D. DaPONTE	_____
DAVID ABEDON	_____
JAN. H. REITSMA, DEM	_____
CRMC ALTERNATE	_____

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
COASTAL RESOURCES MANAGEMENT COUNCIL

* * * * *

IN RE: SUBCOMMITTEE HEARING
TOWN OF NORTH KINGSTOWN
RIGHTS-OF-WAYS
FILE NOS. Allen Harbor Complex
02-04-80
Town Wharf 02-04-81
Wilson Park 02-04-82

* * * * *

May 20, 2002
7:00 p.m.
Auditorium
North Kingstown High School
150 Fairway
North Kingstown, RI

MEMBERS PRESENT

Paul Lemont, Chairman
Joseph Shekarchi
Representative Eileen Naughton

Brian Goldman, Legal Counsel

STAFF PRESENT

William Mosunic

IRONS & ASSOCIATES
CERTIFIED PROFESSIONAL STENOGRAPHERS
11 South Angell Street #359
Providence, Rhode Island 02903
(401) 861-0909

ORIGINAL

I N D E X

<u>SPEAKER</u>	<u>PAGE NUMBER</u>
REBECCA PELLERIN.....	10
BARBARA RAY.....	13

E X H I B I T S

(MARKED CRMC)

<u>NO.</u>	<u>DESCRIPTION</u>	<u>PAGE NUMBER</u>
1	Description of Allen Harbor Complex.....	9
2	Description of Town Wharf.....	12
3	Description of Wilson Park.....	16

1 Monday, May 20, 2002

2 (Commencing at 7:00 p.m.)

3 CHAIRMAN LEMONT: This meeting of
4 the CRMC Rights-of-way Subcommittee will come
5 to order. It is May 20th, 2002, 1900, seven
6 o'clock. We're here to hear the matter of
7 the Town of North Kingstown, Allen Harbor
8 Complex, the Town Wharf and Wilson Park.

9 MR. GOLDMAN: Mr. Chairman, what
10 I'm suggesting, with the committee's
11 indulgence, because there's only two members
12 of the public here, which I know are in favor
13 of these, perhaps with the opening statement
14 we could refer to it and have the
15 stenographer just put it into the record, if
16 we give her a copy of that. If that's
17 acceptable to the subcommittee.

18 MR. SHEKARCHI: Absolutely.
19 Whatever Mr. Lemont does is acceptable to me.

20 MR. GOLDMAN: So we will then
21 waive the reading of the opening statement
22 and the stenographer will note it for the
23 record.

24 *"The hearing is being conducted under*

1 the rules and regulations of the Coastal
2 Resources Management Council and the
3 Administrative Procedures Act. Under these
4 rules and regulations the matter being
5 considered is a right-of-way hearing case.
6 This means that the subcommittee will be
7 acting as a quasi judicial body and will be
8 taking evidence. We are present to hear
9 whatever comments for or against the
10 application that those of you in the audience
11 wish to render to us.

12 After hearing all of the evidence, the
13 subcommittee, myself, Neill and Pamela, will
14 make a written recommendation containing
15 findings of fact to the full Coastal
16 Resources Management Council at a later date.
17 There will be no decision at this time. The
18 Council will not answer questions except
19 those of a procedural nature. We are present
20 to hear testimony.

21 Anyone who wishes to be placed on the
22 mailing list to receive notification of the
23 full Coastal Council hearing may do so when
24 this hearing is over.

1 The full Council will vote on the
2 subcommittee findings of fact and
3 recommendations, taking into account the
4 evidence received tonight and any
5 newly-discovered evidence received at the
6 full Council hearing. If evidence or
7 testimony is available tonight or reasonably
8 discoverable tonight, the evidence or
9 testimony will not be heard at the full
10 Council meeting on this matter.

11 If someone has evidence, it must be
12 presented tonight or at the continuation.

13 Relative to the procedures we use at
14 this hearing, we will allow the applicant to
15 present its case first. The applicant, or if
16 it is represented by an attorney, the
17 attorney may put in whatever evidence he or
18 she sees fit. If there is any testimony, we
19 will allow cross-examination by attorneys.
20 If an individual who is not represented by
21 any attorney wishes to ask questions on the
22 testimony, the individual may address
23 questions to the Chair, the Chair can then
24 make the appropriate determination as to

1 whether or not the witness will be required
2 to answer the question and as to whether the
3 question is, in fact, proper.

4 Once the applicant has rested, we will
5 allow time for objectors and other interested
6 parties to put in their case. This will be
7 done in the same fashion as allowed to the
8 applicant.

9 After the objectors and other
10 interested parties, attorneys complete their
11 case, public comment will be received.

12 Applicants will also have the right to
13 cross-examine any other interested parties.

14 All parties giving testimony or
15 statements will be sworn.

16 There will be several documents that
17 will be read into the record. These
18 documents are primarily staff reports from
19 our agency and staff reports from other state
20 agencies, as well as current information from
21 the local municipalities.

22 These staff recommendations, reports
23 and exhibits of the Council are made
24 available to anyone here who wishes to see

1 them. At the request of any party we will
2 make these people available for
3 cross-examination. They are also made
4 available to any interested party at the
5 offices of the Coastal Resources Management
6 Council, Stedman Government Center in
7 Wakefield.

8 If anyone has submitted a letter of
9 information prior to this hearing to the CRMC
10 and they wish this information to be used in
11 the deliberation of the Council in the making
12 of its decision, we would ask that you kindly
13 make yourself known to the subcommittee. We
14 will then have you sworn in and attest to the
15 veracity of the facts contained in that
16 letter."

17 CHAIRMAN LEMONT: For those of you
18 in the audience, my name is Paul Lemont. I'm
19 Chairman of the Rights-of-way Subcommittee,
20 Vice Chairman of the Coastal Resources
21 Management Council.

22 To my far left is Eileen Naughton, a
23 member of the subcommittee. To my left is
24 Joseph Shekarchi, a member. To my right is

1 Brian Goldman, legal counsel.

2 What we will be doing, and it appears
3 that because of the lack of attendance it
4 will be rather quick, making a determination
5 on these three items, and I should advise you
6 that in our determinations we will be looking
7 at the following areas: Land evidence
8 records; the exercise of domain over the
9 parcel, such as maintenance, construction or
10 upkeep; the payment of taxes; the creation of
11 a dedication; public use; any other public
12 record or historical evidence, such as maps
13 and street indexes, and other evidence as set
14 out in 42-35-10 of the General Laws of the
15 State of Rhode Island.

16 Before we proceed, Mr. Counsel, is
17 there anything that you will want to get into
18 the record?

19 MR. GOLDMAN: Yes, Mr. Chairman.
20 Thank you. I have a series of title reports
21 that were prepared by my office, one for
22 Allen Harbor Complex, one for Town Wharf and
23 one for Wilson Park, and what I thought we
24 could do is, we need to have a separate

1 hearing as to each one of these three
2 potential rights-of-way. So, if I could
3 start with the Allen Harbor, I'll read the
4 description and then I will mark the
5 remaining of the report as a CRMC exhibit,
6 and then we can take testimony on it.

7 CHAIRMAN LEMONT: Take public
8 testimony on each one in sequence?

9 MR. GOLDMAN: Correct.

10 CHAIRMAN LEMONT: Let's proceed.

11 MR. GOLDMAN: First one,
12 Mr. Chairman, is Allen Harbor Complex, which
13 is described as: Allen Harbor Complex is a
14 lot running on the northwesterly side of
15 Bruce Boyer Street, approximately 1,870 feet
16 along said street, bordering on the westerly
17 side by Allen Harbor. It consists of
18 approximately 8.8 acres and is located in the
19 Town of North Kingstown and is known as Lot 2
20 on Assessor's Plat 194. I will mark that,
21 the entire report, as exhibit CRMC Number 1.

22 (Whereupon CRMC Exhibit Number 1 is
23 marked.)

24 CHAIRMAN LEMONT: Is there anyone

1 else in the audience that wishes to speak for
2 the application or against?

3 MS. PELLERIN: Yes.

4 CHAIRMAN LEMONT: Yes, ma'am.
5 Would you step up and identify yourself,
6 please.

7 MS. PELLERIN: It's Rebecca
8 Pellerin, P-E-L-L-E-R-I-N, North Kingstown
9 Planning Department. It's 80 Boston Neck
10 Road.

11 MR. GOLDMAN: Would you raise your
12 right hand, please.

13 Do you solemnly swear the testimony
14 you'll give here this evening is the truth,
15 the whole truth and nothing but the truth so
16 help you God?

17 MS. PELLERIN: I do.

18 MR. GOLDMAN: She's already
19 identified herself.

20 CHAIRMAN LEMONT: You may proceed.

21 MS. PELLERIN: I would just say on
22 behalf of the Town of North Kingstown we
23 still support the nomination of these three
24 areas, obviously. We nominated them a couple

1 MR. SHEKARCHI: Good enough for
2 me. Thank you.

3 CHAIRMAN LEMONT: Ms. Naughton,
4 any questions?

5 REPRESENTATIVE NAUGHTON: No.

6 CHAIRMAN LEMONT: No other
7 comment. Then we'll move on to File Number
8 02-04-81.

9 MR. GOLDMAN: Mr. Chairman, that
10 is the Town Wharf potential right-of-way.
11 The description is, Town Wharf is a wharf
12 located at the end of Main Street in the Town
13 of North Kingstown. It consists of a wharf
14 facility jetting into Wickford Cove, on the
15 westerly shore of Wickford Cove. It's known
16 as Lot 257 and Plat 117. It consists of
17 approximately 44,300 square feet. I'll mark
18 the title report for that particular file as
19 CRMC, I'm going to mark it as CRMC Number 2.

20 (Whereupon CRMC Exhibit Number 2 is
21 marked.)

22 CHAIRMAN LEMONT: Is there anyone
23 wishing to make a statement? Yes, ma'am.

24 MS. RAY: Good evening.

1 MR. GOLDMAN: Would you raise your
2 right hand, please.

3 Do you solemnly swear the testimony
4 you'll give here this evening is the truth,
5 the whole truth and nothing but the truth so
6 help you God?

7 MS. RAY: I do.

8 MR. GOLDMAN: Just identify
9 yourself for the record, please.

10 MS. RAY: My name is Barbara Ray.
11 I am the Vice Chairman of the North Kingstown
12 Harbor Commission and I live at 30 Bates
13 Avenue in North Kingstown. I just wanted to
14 say that I have the same comments that
15 Ms. Pellerin has. The Harbor Management
16 Commission, as part of its Harbor Management
17 Plan, reviewed about 90 sites in town for
18 potential inclusion as rights-of-way, and
19 these three sites, which we are nominating to
20 you today, were recommended to the Town
21 Council by the North Kingstown Harbor
22 Management Commission. These areas are
23 already in the public domain, they're already
24 used, and we certainly welcome members of the

1 public to continue using them. That's why
2 we're nominating them to your committee.
3 Thank you.

4 CHAIRMAN LEMONT: Any questions?

5 MR. SHEKARCHI: Just one. In
6 general, because you two are much more
7 familiar with these three parcels than I am,
8 and it sounds like they're certainly worthy
9 of approval, was there anyone that came
10 forward who was against this? Were there any
11 neighbors or anyone else?

12 MS. RAY: No. Most of these --
13 let me just give you a brief history. At the
14 Allen Harbor Complex, this is in the Quonset
15 Davisville Complex, it's been a marina for
16 many, many years. There are boat ramps
17 there, public facilities, there's parking
18 there. It's used a lot by people that aren't
19 in the town, and there are no neighbors. The
20 Town Wharf, the Town fishing fleet ties up
21 there. It's a big parking lot right at the
22 end of town. It's lovely views. It's in
23 proximity to the town. There's restrooms,
24 there's parking in the vicinity, and a lot of

1 people do just like to go and look at boats,
2 and we thought we would just like to point
3 them as a lovely area to go, and Wilson Park
4 is a public park, that has an official boat
5 ramp there, and it's widely used. Again, you
6 could go and have a picnic, it has a parking
7 lot, and we just thought that these would be
8 very appropriate spots for the public to
9 enjoy, and if you didn't live in town you
10 might not know about this and so we wanted to
11 go ahead and recommend these to be public
12 rights-of-way and that way they could get
13 published on your map and your brochures and
14 whatnot. Thank you.

15 CHAIRMAN LEMONT: I would like the
16 record to reflect that in this particular
17 case Ms. Pellerin also spoke in favor of the
18 adoption.

19 Any other comments?

20 (NO RESPONSE)

21 CHAIRMAN LEMONT: Hearing none,
22 let's move on to File Number 02-04-82.

23 (Whereupon CRMC Exhibit Number 3 is
24 marked.)

1 MR. GOLDMAN: Mr. Chairman, that
2 is Wilson Park. The title report, which I'll
3 mark as CRMC Number 3. Wilson Park is a lot
4 located at the northern terminus of Intrepid
5 Drive. The property consists of
6 approximately 7.15 acres. It's bordered on
7 three sides by Mill Cove and it's shown as
8 Lot 35 on Assessor's Plat 118.

9 CHAIRMAN LEMONT: Are there any
10 comments other than on Allen Harbor or the
11 Town Wharf?

12 (NO RESPONSE)

13 CHAIRMAN LEMONT: Let the record
14 reflect that both previous witnesses endorsed
15 the adoption of this file number.

16 Mr. Shekarchi, any questions?

17 MR. SHEKARCHI: None.

18 CHAIRMAN LEMONT: Eileen, any
19 questions?

20 (NO RESPONSE)

21 CHAIRMAN LEMONT: Anybody else
22 here in the audience?

23 (NO RESPONSE)

24 MR. GOLDMAN: I have one thing.

1 Mr. Chairman, the packet that staff put
2 together, which includes the newspaper notice
3 and the notice of the hearing, as well as
4 several maps and photographs, is marked and
5 incorporated herein by reference for all
6 three.

7 CHAIRMAN LEMONT: Now,
8 Mr. Goldman, for the members of the audience,
9 would you explain what the subcommittee now
10 must do.

11 MR. GOLDMAN: What the
12 subcommittee must do is hold a work shop to
13 vote on whether or not to recommend to the
14 full Council that these are rights-of-way.
15 That typically will be, we will have that
16 workshop prior to a full Council meeting in
17 Providence, whenever the subcommittee wishes
18 to schedule it, probably once after we get
19 the transcript, and then you make a
20 recommendation to the full Council, which
21 will be embodied in written form and the full
22 Council will then vote on it.

23 CHAIRMAN LEMONT: So we can
24 anticipate that this will be handled in a

1 matter of a month or so?

2 MR. GOLDMAN: Yes.

3 CHAIRMAN LEMONT: Any other
4 matters to come before the subcommittee?

5 (NO RESPONSE)

6 CHAIRMAN LEMONT: Hearing none,
7 I'll take a motion to adjourn.

8 REPRESENTATIVE NAUGHTON: So
9 moved.

10 MR. SHEKARCHI: Seconded.

11 CHAIRMAN LEMONT: Moved, seconded.
12 Any discussion?

13 (NO RESPONSE)

14 CHAIRMAN LEMONT: All in favor say
15 aye?

16 (VOICE VOTE TAKEN)

17 (UNANIMOUS)

18 CHAIRMAN LEMONT: The meeting is
19 adjourned.

20 (HEARING ADJOURNED AT 7:13 P.M.)

21

22

23

24

C E R T I F I C A T E

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
PROVIDENCE, SC.

I, REBECCA J. FORTE, do hereby certify that I am expressly approved as a person qualified and authorized to take depositions pursuant to Rules of Civil Procedure of this Court, especially, but without restriction thereto, under Rules; that witness was first sworn by me; that transcript contains a true record of proceedings.

IN WITNESS WHEREOF I hereunto set my hand this
21st day of May, 2002.



REBECCA J. FORTE
Notary Public
Shorthand Reporter
My Commission Expires 7/15/2005

**MINUTES OF THE RIGHTS OF WAY SUBCOMMITTEE OF THE COASTAL
RESOURCES MANAGEMENT COUNCIL**

DATE: MARCH 26, 2002

TIME: 5:30 P.M.

PLACE: DEPARTMENT OF ADMINISTRATION,
PROVIDENCE, RI

MEMBERS PRESENT: PAUL LEMONT, Chairman; JOE SHEKARCHI, Member;
GROVER FUGATE, Executive Director;
ALAN GOLDMAN, Legal Counsel.

AGENDA:

A. North Kingstown Potential ROW

Legal Counsel advised the Subcommittee that legal descriptions have been forwarded to the staff for advertising and the hearings would then be scheduled.

B. Warwick Potential Violation

Potential violation of ROW on Shawmut Avenue in Warwick. Mr. Shekarchi had requested that CRMC staff investigate whether there is a violation on any CRMC ROW in this area. Legal counsel advised that Grover Fugate had the staff review the ROW's in this area, and they could find no violation.

C. Attendance Sheets

Legal counsel advised the Subcommittee that the clerical staff of CRMC requested that they please sign the agenda attendance sheets.

I hereby certify that the foregoing Minutes of the Subcommittee Meeting for March 26, 2002 are, in fact, true.


ALAN J. GOLDMAN, Legal Counsel