# (401) 783-3370 Fax (401) 783-2069

## **PUBLIC NOTICE**

| File Number:    | 2021-09-056                             | Date:  | December 6, 2021 |  |
|-----------------|---|--------|------------------|--|
|                 |   |        |                  |  |
| This office has | under consideration the application of: |        |                  |  |
|                 | Kenneth Gu                              | uarino |                  |  |
|                 | 50 Fort A                               | ve.    |                  |  |
|                 | Cranston, RI                            | 02905  |                  |  |

for a State of Rhode Island Assent to construct and maintain:

To construct and maintain a 4'109' pier with accompany access section. A boat lift capable of hosting 25,000 lbs, would be added to the end of pier. This project is requesting a variance from 1.3.1(D)(6)(f)(3) for the pier to extend 75' beyond the mean water depth.

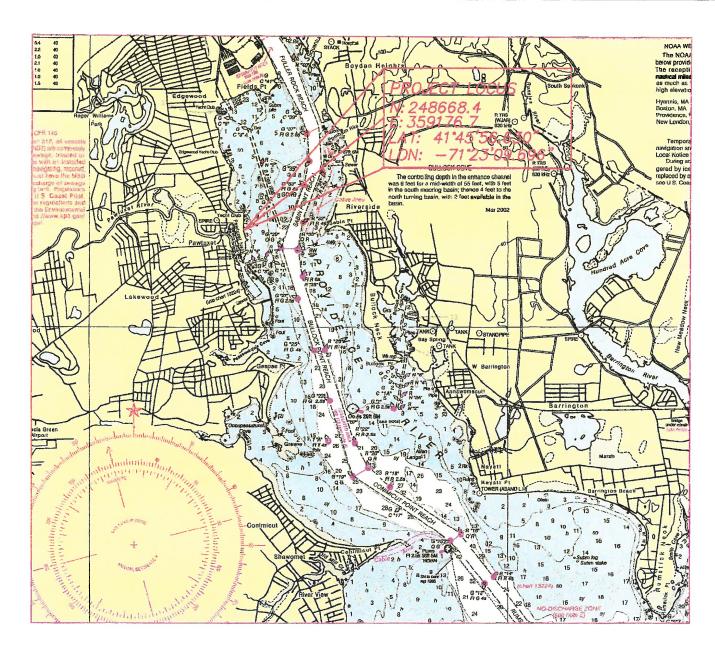
| Project Location: | 50 Fort Ave.     |
|-------------------|------------------|
| City/Town:        | Cranston         |
| Plat/Lot:         | 1 / 109          |
| Waterway:         | Providence River |

Plans of the proposed work may be seen at the CRMC office in Wakefield.

In accordance with the Administrative Procedures Act (Chapter 42-35 of the Rhode Island General Laws) you may request a hearing on this matter.

You are advised that if you have good reason to enter protests against the proposed work it is your privilege to do so. It is expected that objectors will review the application and plans thoroughly, visit site of proposed work if necessary, to familiarize themselves with the conditions and cite what law or laws, if any, would in their opinion be violated by the work proposed.

If you desire to protest, you must attend the scheduled hearing and give sworn testimony. A notice of the time and place of such hearing will be furnished you as soon as possible after receipt of your request for hearing. If you desire to request a hearing, to receive consideration, it should be in writing (with your correct mailing address, e-mail address and valid contact number) and be received at this office on or before \_\_January 6, 2022 \_.



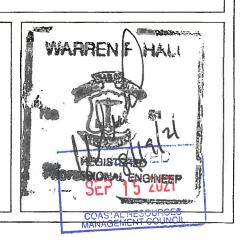
PROJECT LOCUS

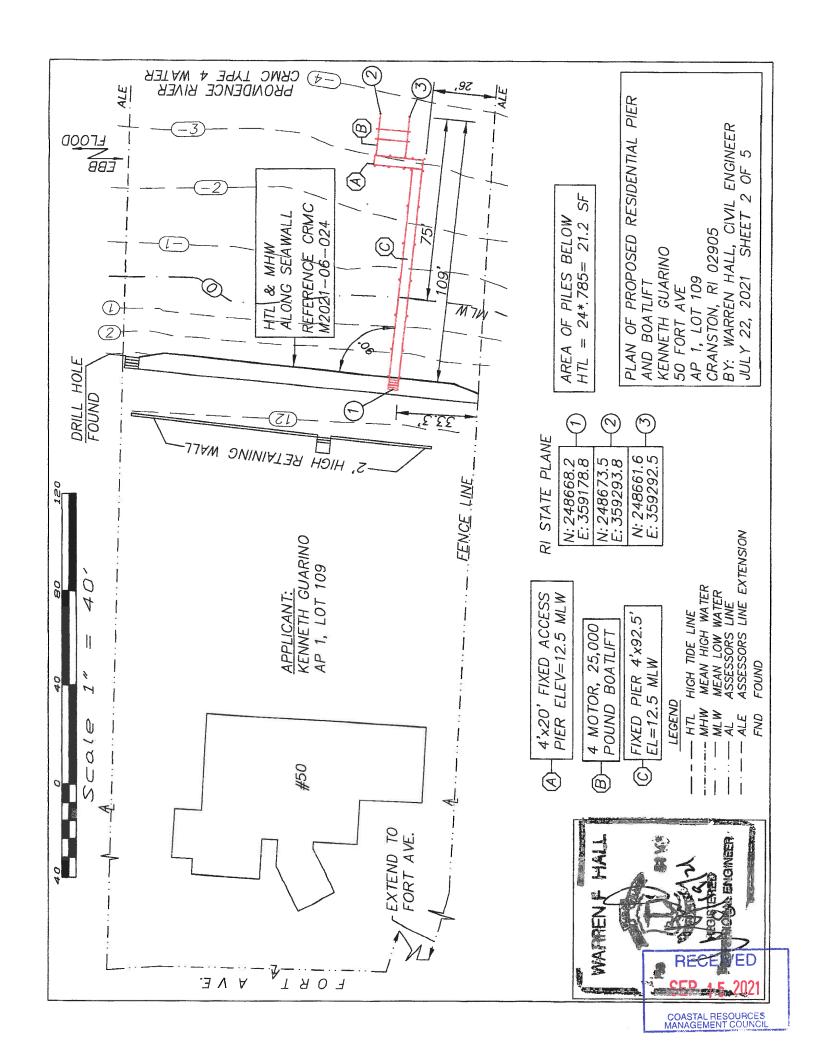
N: 248668.4 E: 359176.7

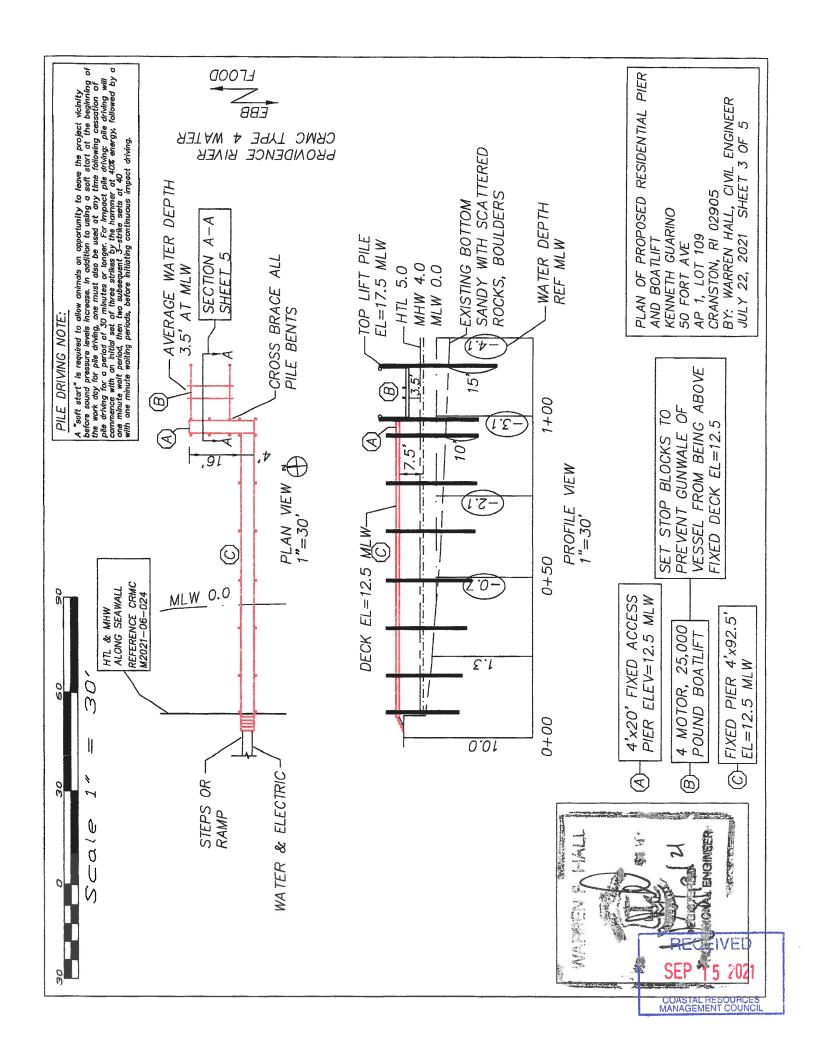
LAT: 41°45'56.630" LON: -71°23'09.696" PORTION OF NOAA 13221

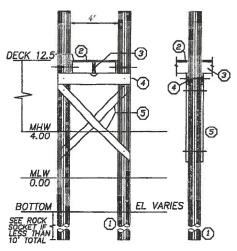


PLAN OF PROPOSED RESIDENTIAL PIER AND BOATLIFT KENNETH GUARINO 50 FORT AVE AP 1, LOT 109 CRANSTON, RI 02905 BY: WARREN HALL, CIVIL ENGINEER JULY 22, 2021 SHEET 1 OF 5





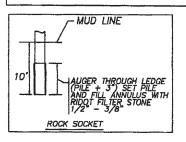


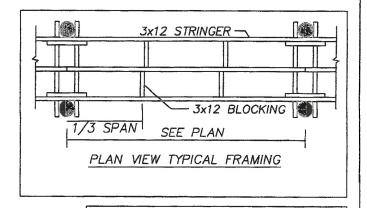


TYPICAL SECTION 1/8"=1'-0"

#### KEY SYMBOLS:

- ① TIP CCA TREATED WOOD PILES
  TREAT TO 2.5 PCF (1.0 ALLOWED WITH
  OWNER CONSENT) GREENHEART AT FLOAT
- (2) 2x6 DECKING ACQ TREATED TO .6 PCF FASTEN TO STRINGERS WITH 3 @ 3-1/2" NO. 10 316 STAINLESS STEEL SCREWS
- 3x12 STRINGER, ACQ TREATED THRU BOLT AT PILE FASTEN MIDDLE STRINGER WITH SIMPSON H-1 HURRICANE ANCHOR
- (4) 2-3x12 CAP BEAM, ACQ TREATED TO
- 3x10 CROSS BRACE, ACQ TREATED TO 2.5 PCF



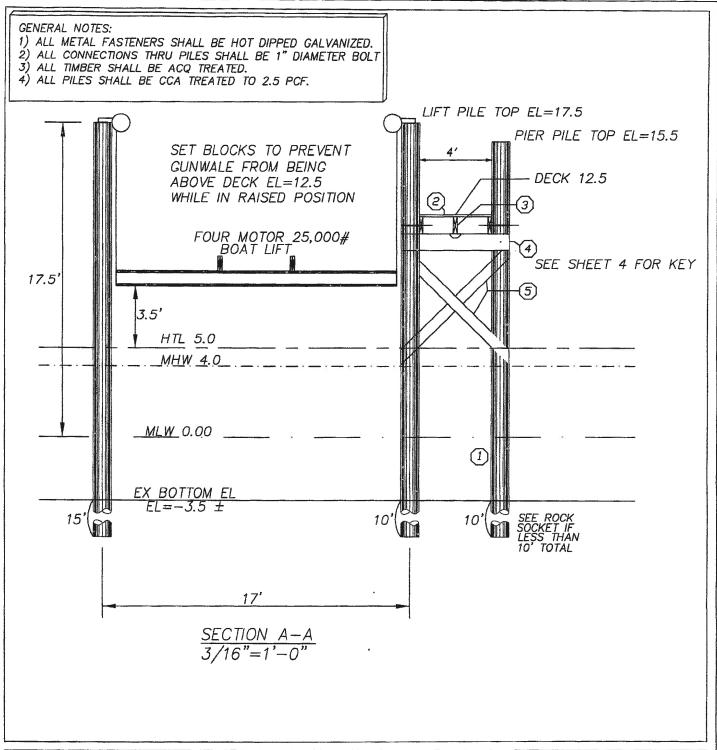


### GENERAL NOTES:

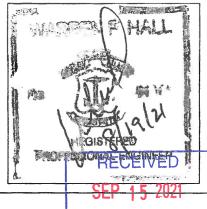
- 1) ALL BOLTS, CONNECTORS, WASHERS, NAILS, ECT SHALL BE HOT DIPPED GALVANIZED
- 2) CONTRACTOR SHALL ADHERE TO ALL OSHA RULES AND REGULATIONS THROUGHOUT ALL PHASES OF CONSTRUCTION
- 3) CONTRACTOR SHALL BE AWARE THAT THE STRATA INTO WHICH THESE PILES ARE TO BE DRIVEN MAY REQUIRE DRILLING TO ENSURE A MINIMUM 10' PENETRATION BELOW EXISTING GRADE

PLAN OF PROPOSED RESIDENTIAL PIER
AND BOATLIFT
KENNETH GUARINO
50 FORT AVE
AP 1, LOT 109
CRANSTON, RI 02905
BY: WARREN HALL, CIVIL ENGINEER
JULY 22, 2021 SHEET 4 OF 5





PLAN OF PROPOSED RESIDENTIAL PIER
AND BOATLIFT
KENNETH GUARINO
50 FORT AVE
AP 1, LOT 109
CRANSTON, RI 02905
BY: WARREN HALL, CIVIL ENGINEER
JULY 22, 2021 SHEET 5 OF 5



COASTAL RESOURCES
MANAGEMENT COUNCIL

CRMC Mailing List for CRMC File Number 2021-09-056

Kenneth Guarino 50 Fort Ave. Cranston, RI 02905

Matthew & Francesca Markham 2307 Chandler Ct. Sherman TX 75092

Richard V Santurri 36 Fort Ave. Cranston, RI 02905

Warren Hall 63 Elmwood Avenue Middletown, RI 02842

CRMC (2021-09-056) O. S. Government Center 4808 Tower Hill Road Wakefield, RI 02879

## **Lisa Turner**

From: Lisa Turner < lturner@crmc.ri.gov>
Sent: Monday, December 6, 2021 2:18 PM

To:

'Christopher G. Paplauskas, Cranston City Council Majority Leader'; 'David Rodio,
Building Official, Cranston'; 'Donald Greco'; 'Jason Pezzullo, Cranston City Planner';
'Javna Jenkins, City of Cranston, Sr. Clerk'; Kenneth J. Hopkins, Mayor, City of Cranston

'Jayna Jenkins, City of Cranston, Sr. Clerk'; Kenneth J. Hopkins, Mayor, City of Cranston; Leanne Zarrella, City of Cranston, City Clerk; 'Mark Capuano, Cranston City Assessor'; 'Ray Mooney, Pawtuxet Cove Marina'; 'Ted Wescott, Harbormaster Cranston'; Alicia Wilson, USACE NE Dist; Reg Div; 'Alison Kates, NRPA Program Coordinator'; 'Amy Rose Weinreich, Charlestown TC'; 'Bruce Eastman, RISA'; 'Carol Wordell, Little Compton Town Clerk'; 'Charlotte Taylor'; 'Chris Church, Reporter'; 'Christina Collins, Jamestown Acting

Town Admin'; 'Christine Andrews, QDC'; 'Chuck Horbert, RIDEM'; 'Colin Howard, Independent RI -- South Kingstown'; 'David Latham'; 'David Murdock'; 'David Prescott, Save the Bay'; 'Deborah Mongeau, Librarian'; 'Donna Giordano, Westerly TC'; 'Emilie Holland'; 'Eric Schneider, RIDEM Fish and Wildlife'; 'Erin Liese, Jamestown Town Clerk'; 'Glenn Modica'; 'James Bessette, Editorial Assistant'; James Boyd; Janet Tarro, Town

Clerk, Narragansett; 'Jean Bellm, Exec Asst, Barrington'; 'Jeanne Spencer, Tiverton Town Clerk's Office'; 'Jeannette Alyward, North Kingstown TC'; Jeff Willis; 'Jeffrey Gardner'; 'Jennifer M. West, Portsmouth TC'; 'Jerry Elmer, Esq, CLF'; Joan Chabot, Town Clerk, Tiverton; 'John Brown, THPO, Narragansett Indian Tribe'; 'John Torgan'; 'John Williams, Warwick Cove Marina'; 'Jonathan F. Stone, Exec Dir'; 'Jude Zeh'; 'Kathy & Steve Jacques';

'Kathy & Steve Jacques'; 'Kendra L. Beaver, Esq, Save the Bay'; Kevin R. Kotelly, USACOE; 'Kim A. Casci-Palangio, East Prov CC'; 'Laura C. Swistak, City Clerk, Newport'; Laura Dwyer; 'Lawrence Taft, Exec Dir'; 'Leigh Carney, Town Clerk'; Leslie Martin, USARMY

USACE; Lisa Turner; 'Liz Boardman'; 'Lyn Pagliarini, Warwick City Clerk'; 'Matt Gineo, Oldport Marine'; 'Matt O'Brien, AP Reporter'; 'Melanie Jewett Army, AICP, RIDOT'; Melissa Cordeiro, Bristol Town Clerk; 'Meredith J. DeSisto, Barrington TC'; 'Michael

McGiveney'; Michael S. Wierbonics, USARMY CENAE; 'Mike Jarbeau, Save The Bay'; 'Neal Personeus, RIDEM'; 'Nick Donadio'; 'Peter A. Healey'; 'Peter M. Vieira, Marine

Construction'; 'Phil Capaldi'; Priscilla De La Cruz, Audubon Society of RI; 'Providence City Clerk'; 'Richard Goldstein Pawtucket TC'; 'Richard Kalunian'; 'Robert Lyons, Ocean House

Marina'; Robin Barlow, RI Builders; 'Rodman R. Black Jr. HIIA'; 'Ryan Belssing,

Independent RI -- Narragansett'; Sandrea Speroni, Town Clerk's Office; Sarah Frazar, RIDEM; 'Scott Briggs, Librarian'; Susan Flynn, SK Town Clerk; 'Thomas R. Evans, State

Librarian'; 'tim rockwell'; 'Wendy J. W. Marshall, Middletown TC'

CRMC File 2021-09-056 Public Notice - Guarino - Cranston CRMC File 2021-09-056 Public Notice Guarino - Cranston pdf

Attachments: CRMC FIle 2021-09-056 Public Notice Guarino - Cranston.pdf

Please note: Comments must be received by January 6, 2022. Thank you!

Lisa A. Turner
Office Manager
Coastal Resources Management Council
Oliver Stedman Government Center
4808 Tower Hill Road; Room 116
Wakefield, RI 02879
401-783-3370

**Subject:**