



State of Rhode Island  
**Coastal Resources Management Council**  
Oliver H. Stedman Government Center  
4808 Tower Hill Road, Suite 3  
Wakefield, RI 02879-1900

(401) 783-3370  
Fax (401) 783-2069

## PUBLIC NOTICE

File Number: 2022-03-032 Date: April 14, 2022

This office has under consideration the application of:

**Narragansett Bay Commission**  
**Attn: Richard Bernier**  
**One Service Road**  
**Providence, RI 02905**

for a State of Rhode Island Assent to construct and maintain: Filling and grading at Bucklin Point North and South Landfills. Material to be used in this activity is crushed rock material generated from construction on the Pawtucket tunnel. It is estimated that the total amount of fill will be 160,000 cubic yards. The project proposes filling to extend existing slopes to higher elevations. All new slopes will be seeded with native grass or wildflower mix. A variance to 50' setback is required in accordance with Redbook 650-RICR-20-00-01 Section 1.1.9(B)(1) at an approximately 80 linear foot section North Landfill.

Project Location:	102 Campbell Avenue
City/Town:	East Providence
Plat/Lot:	302 / 1
Waterway:	Seekonk River

Plans of the proposed work can be requested at [Cstaff1@crmc.ri.gov](mailto:Cstaff1@crmc.ri.gov).

In accordance with the Administrative Procedures Act (Chapter 42-35 of the Rhode Island General Laws) you may request a hearing on this matter.

You are advised that if you have good reason to enter protests against the proposed work it is your privilege to do so. It is expected that objectors will review the application and plans thoroughly, visit site of proposed work if necessary, to familiarize themselves with the conditions and cite what law or laws, if any, would in their opinion be violated by the work proposed.

If you desire to protest, you must attend the scheduled hearing and give sworn testimony. A notice of the time and place of such hearing will be furnished you as soon as possible after receipt of your request for hearing. If you desire to request a hearing, to receive consideration, it should be in writing (**with your correct mailing address, e-mail address and valid contact number**) and be received at this office on or before May 14, 2022.

Please email your comments/hearing requests to: [cstaff1@crmc.ri.gov](mailto:cstaff1@crmc.ri.gov); or mail via USPS to: Coastal Resources Management Council; O. S. Government Center, 4808 Tower Hill Road, Rm 116; Wakefield, RI 02879.

/lat

NARRAGANSETT BAY COMMISSION

PHASE III COMBINED SEWER OVERFLOW PROGRAM  
PAWTUCKET TUNNEL - CONSTRUCTION MATERIAL REUSE  
BUCKLIN POINT LANDFILLS - EAST PROVIDENCE, RI

CONTRACT NO. 308.01C

CRMC ASSENT APPLICATION / RIDEM ORDER OF APPROVAL MODIFICATION  
MARCH 4, 2022



STATE OF RHODE ISLAND

DANIEL J. MCKEE \_\_\_\_\_ GOVERNOR



RHODE ISLAND  
INFRASTRUCTURE BANK

VAHID OWNJAZAYERI \_\_\_\_\_ CHAIRMAN

JEFFREY R. DIEHI \_\_\_\_\_ EXECUTIVE DIRECTOR  
AND CEO



VINCENT J. MESOLELLA JR. \_\_\_\_\_ CHAIRMAN

LAURIE A. HORRIDGE \_\_\_\_\_ EXECUTIVE DIRECTOR

RICHARD BERNIER, P.E. \_\_\_\_\_ DIRECTOR OF  
CONSTRUCTION  
AND ENGINEERING

KATHRYN KELLY, P.E. \_\_\_\_\_ CSO PROGRAM  
MANAGER

DAVID C. BOWEN, P.E. \_\_\_\_\_ ENGINEERING  
MANAGER

PROGRAM MANAGEMENT TEAM



**RECEIVED**  
**MARCH 4, 2022**  
**COASTAL RESOURCES**  
**MANAGEMENT COUNCIL**



LOCUS MAP  
SCALE: N.T.S.

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EXISTING	LEGEND	PROPOSED
---	PROPERTY LINE	---
---	SETBACKS	---
---	FASCIUM LINE	---
---	CONTOUR	SS
X 407.5	SPOT ELEVATION	X 55.50
D --- D	DRAINAGE LINE	SDP
W --- W	WATER LINE	W
S --- S	FIRE WATER LINE	FW
G --- G	SANITARY SEWER LINE	SS
E --- E	GAS LINE	G
T --- T	UNDERGROUND ELECTRIC	E
---	TELEPHONE LINE	TL
---	OVERHEAD ELECTRIC LINE	OH
---	LIMIT OF DISTURBANCE	LOD
---	LIMIT OF CONTRACT	LOC
■	CATCH BASIN	■
⊕	HYDRANT	⊕
⊙	DRAINAGE MANHOLE	⊙
⊙	SEWER MANHOLE	⊙
⊙	UTILITY POLE	⊙
⊙	WATER VALVE	⊙
⊙	GAS GATE	⊙
---	TREE LINE	---
---	WOOD RAIL FENCE	---
---	CHAINLINK FENCE	---
---	INTEGRATED NETTING & CHAINLINK FENCE	---
---	GUARDRAIL	---
---	CURBING	---
---	EDGE OF PAVEMENT	---
---	SAWCUT LINE	---
---	SIGN	---
---	COMPOST FILTER SOCK	---
---	NO. OF PARKING SPACES	---
---	WETLAND EDGE	---
---	50' PERIMETER WETLAND	---
---	200' RIVERSHANK	---
---	FEMA FLOOD PLAIN	---
TP	TEST PIT	TP
BIT	BORING	BIT
---	RIPRAP	---
---	BEGINNING/END OF DIRECTIONAL WORK	---
---	BITUMINOUS PAVEMENT	---

- ABD = ABANDONED
- BC = BOTTOM OF CURB
- BIT = BITUMINOUS
- BM = BENCHMARK
- BW = GRADE AT BOTTOM OF WALL
- CB = 4' DIA. CATCH BASIN UNLESS OTHERWISE NOTED
- CC = VERTICAL CONCRETE CURB
- CFS = COMPOST FILTER SOCK
- CI = CAST IRON
- CL = CLASS
- CDL = CEMENT-LINED DUCTILE IRON
- CO = CLEANOUT
- CONC = CONCRETE
- DEM = DEMOLITION
- DI = DIAMETER
- DMH = DRAIN MANHOLE
- EDP = EDGE OF PAVEMENT
- EXST = EXISTING
- FT = FOOT
- GRAN = GRANITE
- GTD = GRADE TO DRAIN
- HDP = HIGH DENSITY POLYETHYLENE PIPE
- INV = INVERT
- LOC = LIMIT OF CONTRACT
- LOD = LIMIT OF DISTURBANCE
- LP = LOW POINT
- MAX = MAXIMUM
- MIN = MINIMUM
- PE = POLYETHYLENE
- PERF = PERFORATED
- PVC = POLYVINYL CHLORIDE
- RCP = REINFORCED CONCRETE PIPE
- R.I. STD. = RHODE ISLAND STANDARD
- RD = REMOVE AND DISPOSE
- R/W = RIGHTS
- SMH = SEWER MANHOLE
- TC = TOP OF CURB
- TEMP = TEMPORARY
- TP = TEST PIT
- TW = TOP OF WALL
- (TW) = TYPICAL
- UP = UTILITY POLE
- VCC = VERTICAL GRANITE CURB



REV	DATE	BY	DESCRIPTION

SCALE	WARNING	DESIGNED: C.J.MS/DW	PERMIT SUBMISSION - MARCH 4, 2022
NOT TO SCALE	IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE	DRAWN: RB/AL	NOT FOR CONSTRUCTION
		CHECKED: BB	This document is an interim document and not suitable for construction. As an interim document, it may contain data that is potentially inaccurate or incomplete and is not to be relied upon without the express written consent of the preparer.

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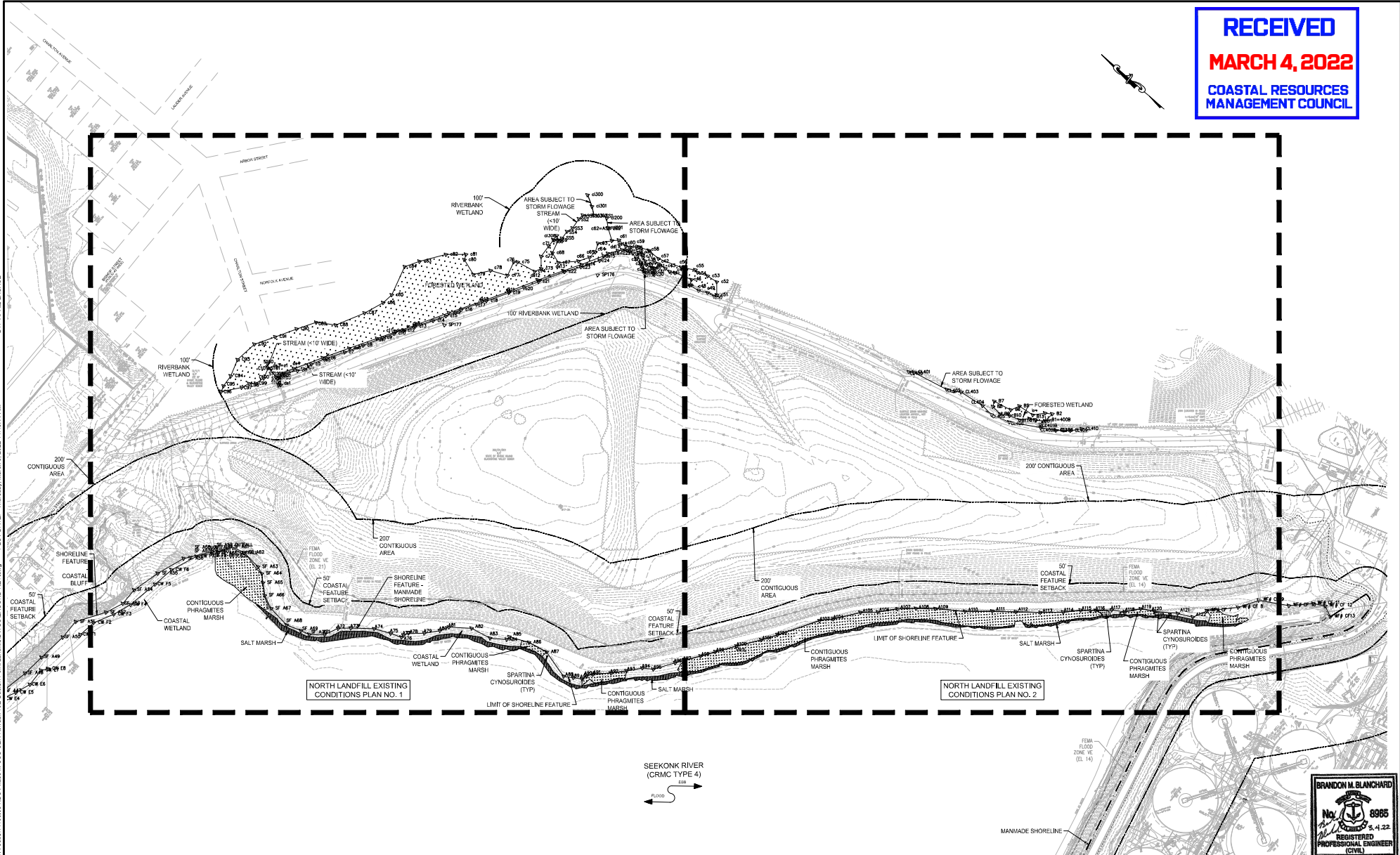


NARRAGANSETT BAY COMMISSION  
 PHASE III COMBINED SEWER  
 OVERFLOW PROGRAM

NBC CONTRACT NO. 308.01C  
 CIVIL  
 PHASE III COMBINED SEWER OVERFLOW PROGRAM  
 PAWTUCKET TUNNEL - CONSTRUCTION MATERIAL REUSE - BUCKLIN POINT  
 DRAWING INDEX & LEGEND

SHEET  
 C-1  
 195130227

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**COASTAL RESOURCES**  
**MANAGEMENT COUNCIL**



DWG FILE: Z:\JOB814\JOB814\06.03 NBC Phase III CSO CERCA\Task 102\Backup Point Landfill\DWG\EXISTCONDKEY.dwg PLOT DATE: Thursday, March 3, 2022 11:48:11 AM BY: APRIL LADAGE

REV	DATE	BY	DESCRIPTION

SCALE  
1"=60'

WARNING  
IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE

DESIGNED: C.J.M./D.W.  
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 OVERFLOW PROGRAM

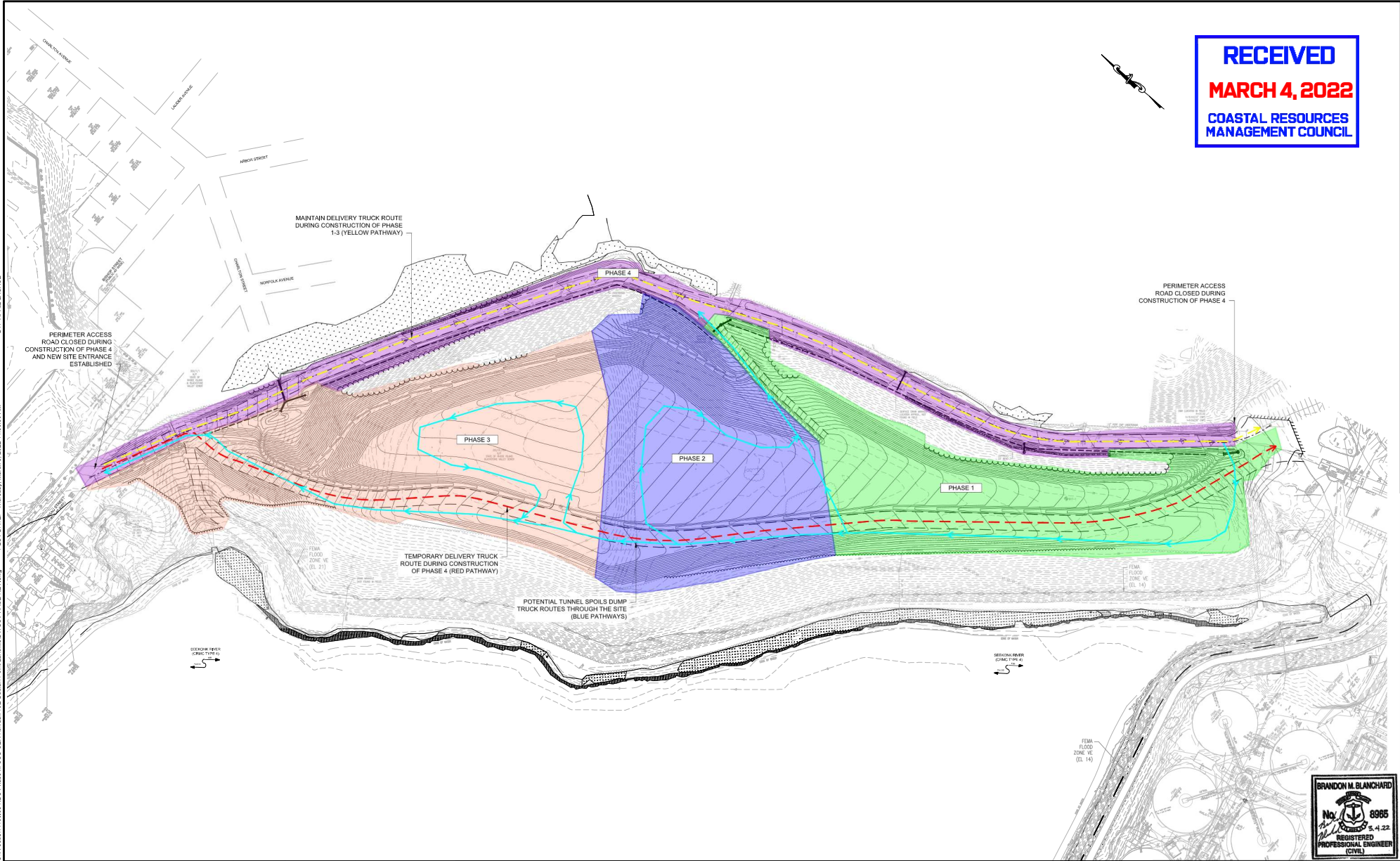
NBC CONTRACT NO 308.01C

CIVIL  
 PHASE III COMBINED SEWER OVERFLOW PROGRAM  
 PAINTUCKET TUNNEL - CONSTRUCTION MATERIAL REUSE - BUCKLIN POINT  
 NORTH LANDFILL OVERALL EXISTING CONDITIONS KEY PLAN

BRANDON M. BLANCHARD  
 No. 8986  
 5.4.22  
 REGISTERED PROFESSIONAL ENGINEER  
 (CIVIL)

SHEET  
 C-3  
 195130227

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DWG FILE: Z:\JOB8514\Job8514\06.03 NBC Phase III CSC CERCA\Task 1\Bucklin Point Landfill\DWG\CSPHASE4KEY.dwg  
 PLOT DATE: Thursday, March 3, 2022 11:50:30 AM  
 BY: APRIL LADAGE

REV	DATE	BY	DESCRIPTION

SCALE  
 1"=80'

WARNING  
 0 1/2  
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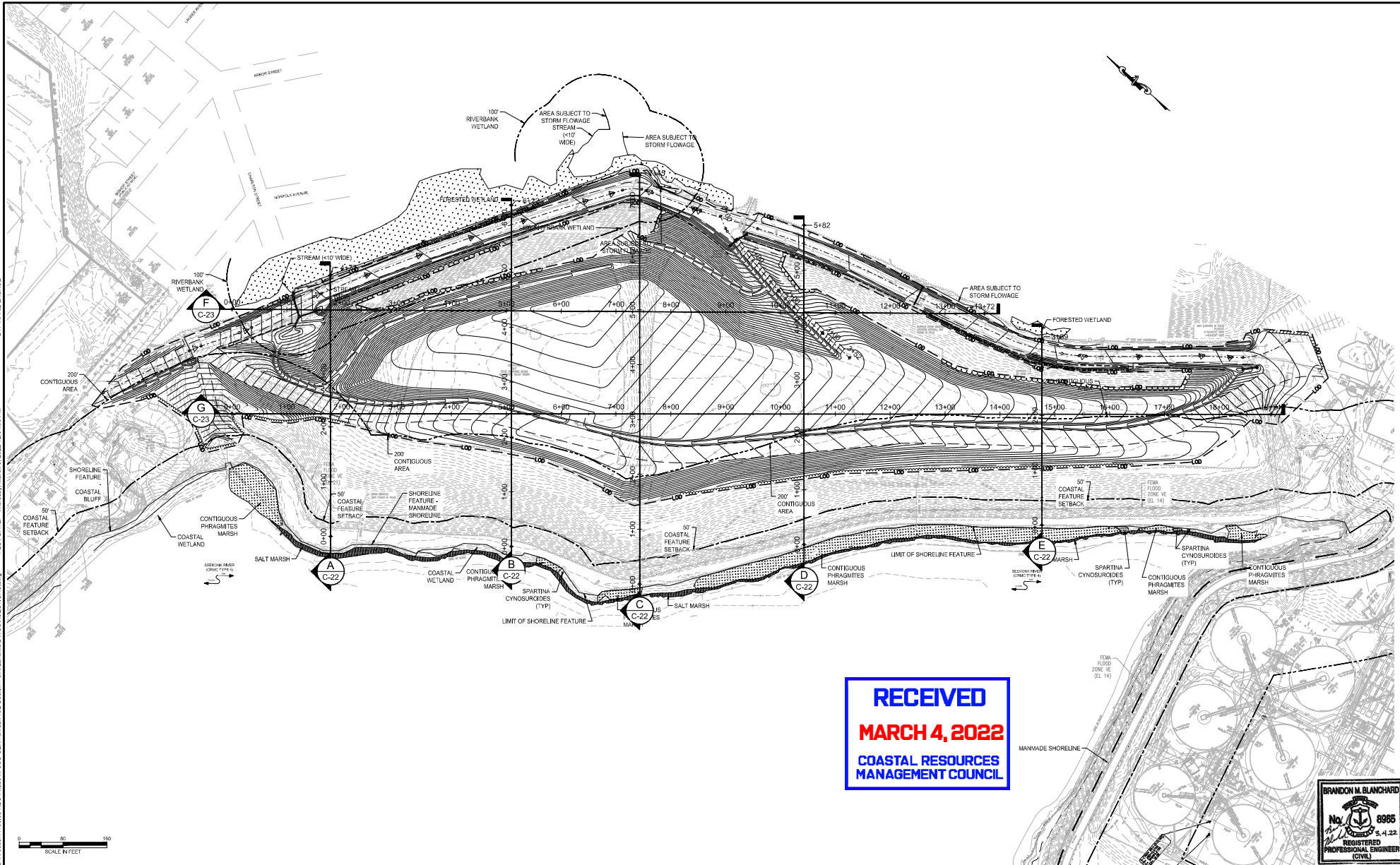
NARRAGANSETT BAY COMMISSION  
 PHASE III COMBINED SEWER  
 OVERFLOW PROGRAM

NBC CONTRACT NO 308.01C  
 CIVIL  
 PHASE III COMBINED SEWER OVERFLOW PROGRAM  
 PAWTUCKET TUNNEL - CONSTRUCTION MATERIAL REUSE - BUCKLIN POINT  
 NORTH LANDFILL OVERALL PHASING KEY PLAN



SHEET  
 C-6  
 195130227

DWG FILE: Z:\JOB814\0814100.03\NBC Phase III CSO CERCA\Trunk 19E-Bucklin Point Landfill\DWG\XS\SECTIONS.dwg PLOT DATE: Thursday, March 2, 2022 12:04:05 PM BY: APRIL LADAGE




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REV	DATE	BY	DESCRIPTION

SCALE	WARNING
1"=80'	IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE

DESIGNED: <u>CJMS/DW</u>	PERMIT SUBMISSION - MARCH 4, 2022
DRAWN: <u>RRJAL</u>	NOT FOR CONSTRUCTION
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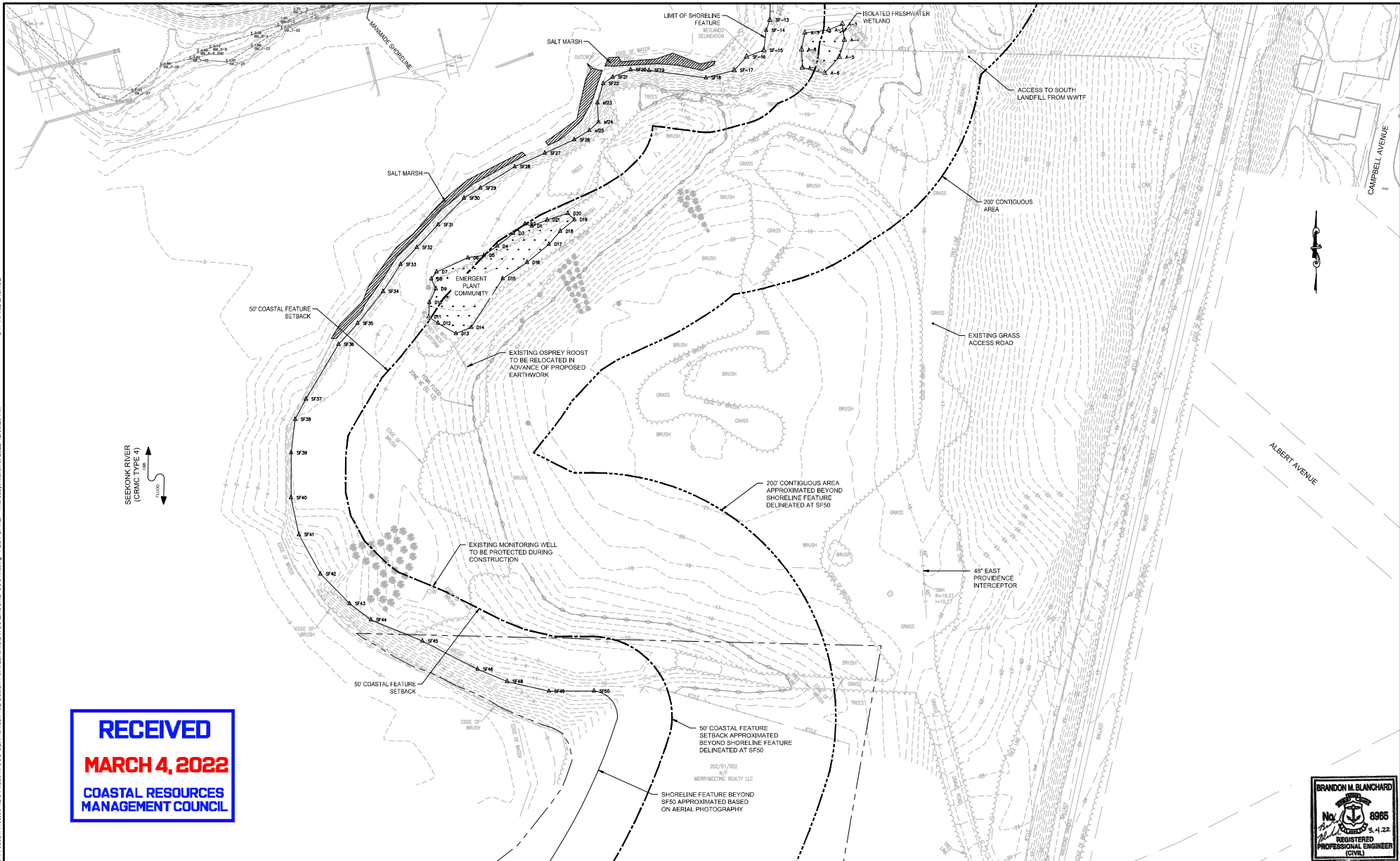
NARRAGANSETT BAY COMMISSION  
 PHASE III COMBINED SEWER  
 OVERFLOW PROGRAM

NBC CONTRACT NO 308.01C  
 CIVIL  
 PHASE III COMBINED SEWER OVERFLOW PROGRAM  
 PAWBUCKET TUNNEL - CONSTRUCTION MATERIAL REUSE - BUCKLIN POINT  
 NORTH LANDFILL CROSS SECTION KEY PLAN

SHEET  
**C-21**  
 195130227

BY: APRIL LADAGE

DWG FILE: Z:\JOBS\14\JOBS\14166\03 NBC Phase III CSO CERCA\Task 1\Bucklin Point Landfill\DWG\EXISTCOND\SOUTH.dwg PLOT DATE: Thursday, March 3, 2022 12:06:20 PM



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REV	DATE	BY	DESCRIPTION

SCALE: 1"=40'

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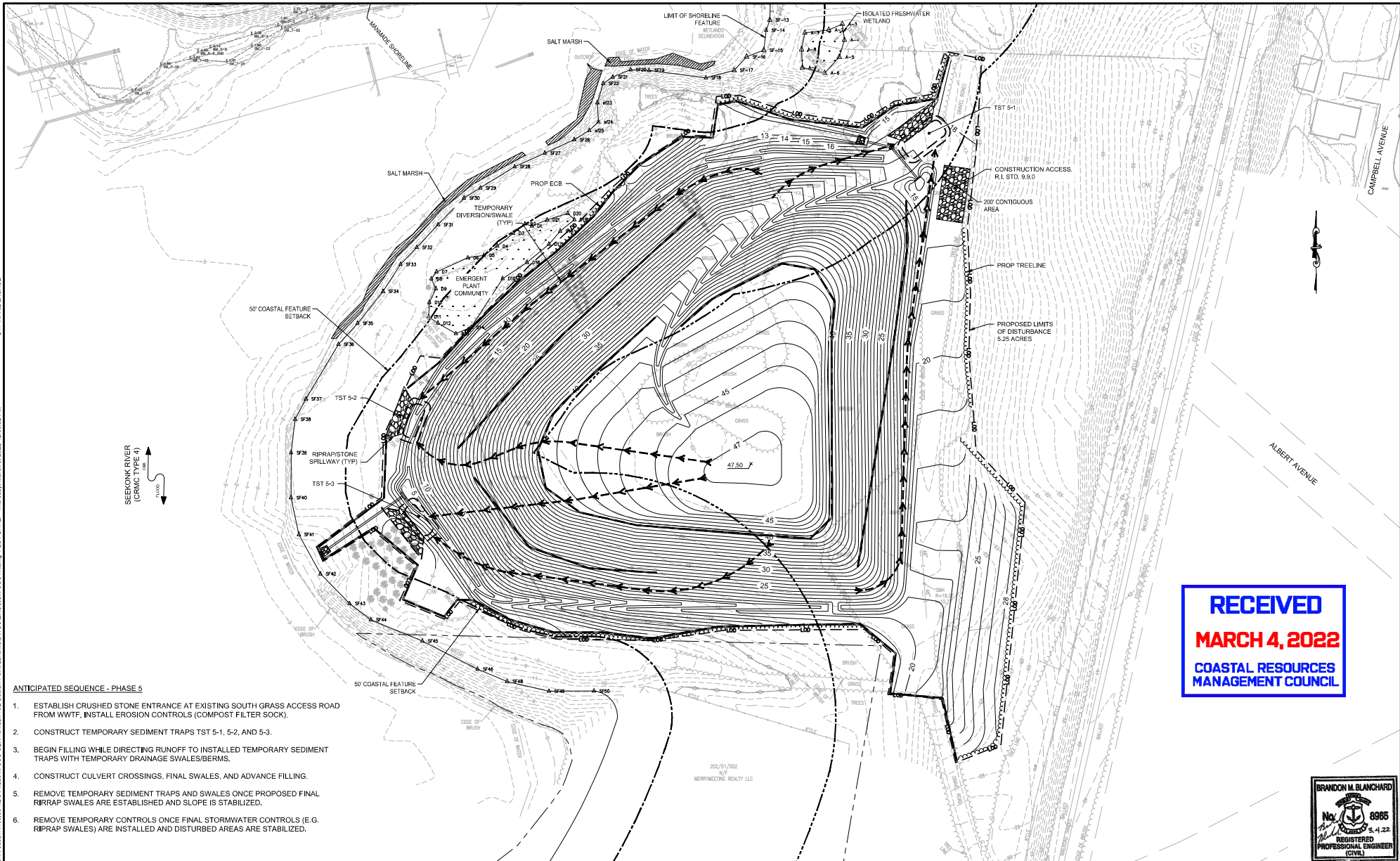
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 PHASE III COMBINED SEWER  
 OVERFLOW PROGRAM

NBC CONTRACT NO 308.01C  
 CIVIL  
 PHASE III COMBINED SEWER OVERFLOW PROGRAM  
 PAWTUCKET TUNNEL - CONSTRUCTION MATERIAL REUSE - BUCKLIN POINT  
 SOUTH LANDFILL EXISTING CONDITIONS PLAN

SHEET: C-24  
 195130227

BY: APRIL LADAGE

DWG FILE: Z:\JOBS\14\JOBS\14106\03 NBC Phase III CSO CERCA\Task 10E\Booklet\Point Layout\14106\CSO\EROSION\South\Thruwg\_PLOT DATE: Thursday, March 3, 2022 12:06:52 PM



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**ANTICIPATED SEQUENCE - PHASE 5**

1. ESTABLISH CRUSHED STONE ENTRANCE AT EXISTING SOUTH GRASS ACCESS ROAD FROM WMTF. INSTALL EROSION CONTROLS (COMPOST FILTER SOCK).
2. CONSTRUCT TEMPORARY SEDIMENT TRAPS TST 5-1, 5-2, AND 5-3.
3. BEGIN FILLING WHILE DIRECTING RUNOFF TO INSTALLED TEMPORARY SEDIMENT TRAPS WITH TEMPORARY DRAINAGE SWALES/BERMS.
4. CONSTRUCT CULVERT CROSSINGS, FINAL SWALES, AND ADVANCE FILLING.
5. REMOVE TEMPORARY SEDIMENT TRAPS AND SWALES ONCE PROPOSED FINAL RIPRAP SWALES ARE ESTABLISHED AND SLOPE IS STABILIZED.
6. REMOVE TEMPORARY CONTROLS ONCE FINAL STORMWATER CONTROLS (E.G. RIPRAP SWALES) ARE INSTALLED AND DISTURBED AREAS ARE STABILIZED.

REV	DATE	BY	DESCRIPTION

SCALE: 1"=40'

WARNING: IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE

DESIGNED: C.J.M./D.W.  
 DRAWN: R.B.A.L.  
 CHECKED: B.B.

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NARRAGANSETT BAY COMMISSION  
 PHASE III COMBINED SEWER  
 OVERFLOW PROGRAM

NBC CONTRACT NO 308.01C  
 CIVIL  
 PHASE III COMBINED SEWER OVERFLOW PROGRAM  
 PAWTUCKET TUNNEL - CONSTRUCTION MATERIAL REUSE - BUCKLIN POINT  
 SOUTH LANDFILL EROSION CONTROL PLAN



SHEET  
 C-25  
 195130227



CRMC Mailing List for Narragansett Bay Commission  
CRMC File Number **2022-03-032**

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Narragansett Bay Commission  
Attn: Richard Bernier  
One Service Road  
Providence, RI 02905

CRMC (2022-03-032)  
O. S. Government Center  
4808 Tower Hill Road  
Wakefield, RI 02879

City of East Providence  
145 Taunton Avenue  
East Providence, RI 02914

Marie J. Bjurman  
60 Nassau Street  
Pawtucket, RI 02860

Jennifer & George McCarthy  
70 Nassau Street  
Pawtucket, RI 02860

US Bank Trust NA-TR  
107 Bishop Street  
Pawtucket, RI 02860

Cheryl McParlin  
& James Pion  
111 Bishop Street  
Pawtucket, RI 02860

Joseph Menyo Jr  
37 Arbor Street  
Pawtucket, RI 02860

Mario Simoes  
& Andrea Cardoso  
35 Arbor Street  
Pawtucket, RI 02860

Henry & Linda DeAndrade  
33 Arbor Street  
Pawtucket, RI 02860

Michael & Nancy Costa  
29 Arbor Street  
Pawtucket, RI 02860

Vasiliki Wilkinson  
& Francis John  
168 Woodvillo Road  
Hope Valley, RI 02832

Elsa Moitoso  
19 Arbor Street  
Pawtucket, RI 02860

Michael & Nancy Nolin  
15 Arbor Street  
Pawtucket, RI 02860

Kelly Loring  
139 Bishop Street  
Pawtucket, RI 02860

Kerri Gray  
98 Nassau Street  
Pawtucket, RI 02860

Merry Meeting Rlty LLC  
c/o Joseph Lillis  
86 East Brookline St Unit 3  
Boston, MA 02118

Catholic Cemeteries  
RC Bishop of Providence  
Mt St Mary Cemetary  
661 Prospect Street  
Pawtucket, RI 02860

Pirri-DaSilveira & Sons  
1 Commercial Way  
Warren, RI 02885

RI Dept of Transportation  
2 Capital Hill  
Providence, RI 02903

---

## Lisa Turner

---

**From:** Lisa Turner <lturner@crmc.ri.gov>  
**Sent:** Thursday, April 14, 2022 1:28 PM  
**To:** 'Rbernier@narrbay.com'  
**Cc:** 'Rich Lucia'; 'Amy L Silva'; 'Lisa Turner'  
**Subject:** CRMC Public Notice 2022-03-032 -- Narragansett Bay Commission, East Providence  
**Attachments:** CRMC File 2022-03-032 Public Notice - NBC East Providence.pdf

Good Afternoon Mr. Bernier:

Please see attached Public Notice which will be sent to Abutter's list provided to CRMC with application package as well as our CRMC Mailing List for the City of East Providence and the CRMC General mailing list. Thank you!

*Lisa A. Turner*

Office Manager

[Coastal Resources Management Council](#)

Oliver Stedman Government Center

4808 Tower Hill Road; Room 116

Wakefield, RI 02879

401-783-3370

## Lisa Turner

---

**From:** Lisa Turner <lturner@crmc.ri.gov>  
**Sent:** Thursday, April 14, 2022 1:53 PM  
**To:** 'PWilliamson@barlettaco.com'; Brandon Blanchard, Pare Corp  
**Subject:** FW: CRMC Public Notice 2022-03-032 -- Narragansett Bay Commission, East Providence  
**Attachments:** CRMC File 2022-03-032 Public Notice - NBC East Providence.pdf

**From:** Lisa Turner [mailto:lturner@crmc.ri.gov]  
**Sent:** Thursday, April 14, 2022 1:28 PM  
**To:** 'Rbernier@narrbay.com' <Rbernier@narrbay.com>  
**Cc:** 'Rich Lucia' <r Lucia@crmc.ri.gov>; 'Amy L Silva' <asilva@crmc.ri.gov>; 'Lisa Turner' <lturner@crmc.ri.gov>  
**Subject:** CRMC Public Notice 2022-03-032 -- Narragansett Bay Commission, East Providence

Good Afternoon Mr. Bernier:

Please see attached Public Notice which will be sent to Abutter's list provided to CRMC with application package as well as our CRMC Mailing List for the City of East Providence and the CRMC General mailing list. Thank you!

*Lisa A. Turner*

Office Manager

[Coastal Resources Management Council](#)

Oliver Stedman Government Center

4808 Tower Hill Road; Room 116

Wakefield, RI 02879

401-783-3370

## Lisa Turner

---

**From:** Lisa Turner <lturner@crmc.ri.gov>  
**Sent:** Thursday, April 14, 2022 1:30 PM  
**To:** 'Anna M. Sousa, East Providence City Council'; 'Anthony Perry, Chair, East Providence Harbor Commission'; Bob DaSilva, Mayor, City of East Providence; 'Brian J. Faria, East Providence City Council'; 'Edward Pimentel AICP, Zoning Official, City of East Providence'; Erik Skadberg, City Engineer, City of East Providence; 'Gregg M. Amore, Representative, City of East Providence'; 'Kim A. Casci-Palangio, East Prov CC'; 'Oscar M. Elmasian, Chief, East Providence Fire Dpt.'; 'Robert Britto, Assistant Mayor, City of East Providence'; Robert M. Walker Jr., East Providence Blding Official; 'S. Bruce Dufresne, EP Harbormaster'; 'Scott Pickering, GM, Eastbay Newspapers'; Steve Coutu PE, Director, EP Public Works; 'Steven Hazard, Assessor, City of East Providence'; 'Timothy Chapman, City Manager, East Providence'; 'Wayne Barnes, East Providence Conservation Commission Liaison'; William Fazioli, Planning Director, City of East Providence; 'William J. Conley Jr, Senator, City of East Providence'  
**Subject:** CRMC File 2022-03-032 Public Notice -- Narragansett Bay Commission, East Providence  
**Attachments:** CRMC File 2022-03-032 Public Notice - NBC East Providence.pdf

Please note: Comments must be received by CRMC on or before May 14, 2022. Thank you!

*Lisa A. Turner*

Office Manager

[Coastal Resources Management Council](#)

Oliver Stedman Government Center

4808 Tower Hill Road; Room 116

Wakefield, RI 02879

401-783-3370

## Lisa Turner

---

**From:** Lisa Turner <lturner@crmc.ri.gov>  
**Sent:** Thursday, April 14, 2022 1:31 PM  
**To:** Alicia Wilson, USACE NE Dist; Reg Div; 'Alison Kates, NRPA Program Coordinator'; 'Amy Rose Weinreich, Charlestown TC'; 'Bruce Eastman, RISA'; 'Carol Wordell, Little Compton Town Clerk'; 'Charlotte Taylor'; 'Chris Church, Reporter'; 'Christina Collins, Jamestown Acting Town Admin'; 'Christine Andrews, QDC'; 'Chuck Horbert, RIDEM'; 'Colin Howard, Independent RI -- South Kingstown'; 'David Latham'; 'David Murdock'; 'David Prescott, Save the Bay'; 'Deborah Mongeau, Librarian'; 'Donna Giordano, Westerly TC'; Elizabeth Totten; 'Eric Schneider, RIDEM Fish and Wildlife'; 'Erin Liese, Jamestown Town Clerk'; 'Glenn Modica'; 'James Bessette, Editorial Assistant'; James Boyd; Janet Tarro, Town Clerk, Narragansett; 'Jean Bellm, Exec Asst, Barrington'; 'Jeanne Spencer, Tiverton Town Clerk's Office'; 'Jeannette Alyward, North Kingstown TC'; 'Jeffrey Gardner'; Jeffrey M. Willis, Executive Director, CRMC; 'Jennifer M. West , Portsmouth TC'; 'Jerry Elmer , Esq, CLF'; Joan Chabot, Town Clerk, Tiverton; 'John Brown, THPO, Narragansett Indian Tribe'; 'John Torgan'; 'John Williams, Warwick Cove Marina'; 'Jonathan F. Stone, Exec Dir'; 'Jude Zeh'; 'Kathy & Steve Jacques'; 'Kathy & Steve Jacques'; 'Kendra L. Beaver, Esq, Save the Bay'; Kevin R. Kotelly, USACOE; 'Kim A. Casci-Palangio, East Prov CC'; 'Laura C. Swistak, City Clerk, Newport'; Laura Dwyer; 'Lawrence Taft, Exec Dir'; Leanne Zarrella, City of Cranston, City Clerk; 'Leigh Carney, Town Clerk'; Leslie Martin, USARMY USACE; Lisa Turner; 'Liz Boardman'; Lynn D'Abrosca, City Clerk, Warwick; 'Matt Gineo, Oldport Marine'; 'Matt O'Brien, AP Reporter'; 'Melanie Jewett Army, AICP, RIDOT'; Melissa Cordeiro, Bristol Town Clerk; 'Meredith J. DeSisto, Barrington TC'; 'Michael McGiveney'; Michael S. Wierbonics, USARMY CENAE; 'Mike Jarbeau, Save The Bay'; 'Neal Personeus, RIDEM'; 'Nick Donadio'; 'Peter A. Healey'; 'Peter M. Vieira, Marine Construction'; 'Phil Capaldi'; Philip Hervey, Town Manager; Priscilla De La Cruz, Audubon Society of RI; 'Providence City Clerk'; 'Richard Goldstein Pawtucket TC'; 'Richard Kalunian'; 'Robert Lyons, Ocean House Marina'; Robin Barlow, RI Builders; 'Rodman R. Black Jr. HIIA'; Rosalba Zanni; 'Ryan Belssing, Independent RI -- Narragansett'; Sandra Speroni, Town Clerk's Office; Sarah Frazar, RIDEM; 'Scott Briggs, Librarian'; Susan Flynn, SK Town Clerk; 'Thomas R. Evans, State Librarian'; 'tim rockwell'; 'Wendy J. W. Marshall, Middletown TC'  
**Subject:** CRMC File 2022-03-032 Public Notice -- Narragansett Bay Commission, East Providence  
**Attachments:** CRMC File 2022-03-032 Public Notice - NBC East Providence.pdf

Please note: Comments must be received by CRMC on or before May 14, 2022. Thank you!

*Lisa A. Turner*

Office Manager

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