

**FINAL REPORT  
IN SUPPORT OF  
DESIGN AND PERMITTING, BRUSHNECK COVE  
WARWICK, RHODE ISLAND**

**Contract No. W912WJ-09-D-0001-0016**



**Prepared For:**

United States Army Corp of Engineers  
New England District  
696 Virginia Road  
Concord, MA 01742

**Prepared By:**

Woods Hole Group, Inc.  
81 Technology Park Drive  
East Falmouth, MA 02536

January 2010

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## **1.0 INTRODUCTION**

This sampling effort was conducted under New England District Army Corps of Engineers (NAE) Contract W912WJ-09-D-0001-0016 as defined in the Task Order Statement of Work (SOW) dated April 28, 2009. The objective of this work was to acquire data to support design for the proposed dredging of sediments within Brushneck Cove (Figure 1). The work performed consisted of taking sediment cores according to the depths and locations specified in Table 1 of the SOW from three locations within Brushneck Cove, to be analyzed for the physical and chemical parameters listed in Table 3 of this report. This data was used to characterize the sediments, and to establish the depth from the current water/sediment interface to a layer of sandy material.

## **2.0 BACKGROUND**

Brushneck Cove is located in Warwick, Rhode Island. The study area encompasses Brushneck Cove, Buttonwoods Cove and Oakland Beach. The Coves are tributaries of Greenwich Bay. Warwick is approximately 15 miles southwest of Providence, RI. A total of 11 cores were collected during a 2007 field sampling effort, 7 from Brushneck cove and 4 from Buttonwoods Cove. All of these cores were taken to 10 feet below the water/sediment interface. The sediments from Buttonwoods Cove generally ranged from dark grey, silty clay in the upper portion of the core to fine sand in the lower portion of the core. The sediments from Brushneck Cove generally contained black silt in the upper portion of the core and clay in the bottom. A number of locations also possessed a layer of shell hash.

## **3.0 SEDIMENT SAMPLING METHODOLOGY AND PROCEDURES**

### **3.1 SAMPLING METHODOLOGY**

Mobilization for this effort began on September 30<sup>th</sup>, 2009. Sampling operations took place on October 1st, 2009 and were conducted by TG&B Marine Services with oversight and support from WHG personnel. Onsite health and safety oversight was provided by WHG employee Dave Walsh. A safety meeting was conducted at the start of field activities, and when personnel changes occurred. The safety briefing logs are provided in Appendix A.

Sediment core samples were collected in Brushneck Cove from a shallow draft barge specially outfitted for vibracoring. The barge was equipped with an A-frame, winches, anchoring spuds, and coring equipment (Figure 2). Coring equipment used in the subaqueous portions of the sampling area consisted of a gasoline engine powered pneumatic vibracoring device. Sample positioning was accomplished using a Leica MX 420 DGPS unit with a Leica Smart antenna (1-3 meter accuracy). All cores were collected in clear polycarbonate liners. The GPS systems accuracy was checked to be within the systems' accuracy margins.





**Figure 1 Basemap of the project site with proposed core locations.**





**Figure 2** Sediment coring barge equipped with vibracoring rig (in a-frame) and anchoring spuds.

### **3.2 SAMPLE COLLECTION**

Sediment core samples were collected, to the extent possible, according to the locations, penetration, and recovery lengths specified in the project SOW (Table 1 and Figure 3). The actual sediment core locations, penetration, and recovery core lengths are presented in Table 1.

Sampling equipment was cleaned prior to sampling and between each sample station. The sampling core liners were clean “as-received” direct from the supplier. Upon collection each core sample was immediately capped and kept upright. At the staging area the cores were secured in an upright position to allow suspended sediment to settle. After settling the clear excess water was carefully drained by drilling a small hole into the core tube just above the sediment – water interface. Following draining, the core length was measured using a stadia rod and the data recorded on an Environmental Sampling Log sheet.

### **3.3 SAMPLE PROCESSING**

#### *3.3.1 Analytical Sub-Sampling*

Sample processing occurred at a staging area set up in the parking lot of a small boat access ramp to Warwick Cove at the end of Bay Ave. After a core had settled, drained, and measured, it was placed horizontally into a jig and secured by hand. Using electric shears the core liner was cut lengthwise in two places, 180° apart, to effectively split the core liner. Clean stainless steel wire was then used to slice the length of the core into 2 halves. The exposed sample was then placed into clean plastic trays for sampling and examination.

In accordance with the SOW, the sediment cores collected from Brushneck Cove were sampled Total Organic Carbon (TOC), Grain Size and Nutrients: Ammonia, Nitrate, Total Kjeldahl Nitrogen (TKN) and Total Phosphorus (TP). These analytes, and their associated sample containers are outlined in Table 2. Prior to sample collection, sample containers were prepared and labeled. Cores were prepared and processed according to the analytical sampling outlined in the SOW and Table 1.

Immediately after a core was split and exposed to the atmosphere, one half of the core was set aside for physical description and the other for analytical sampling once. Only the top organic layer was taken for analytical sampling. This layer was homogenized in a stainless steel pan and then the sample was divided up into different containers, as specified in Table 2, for grain size, TOC and nutrients. A field duplicate was collected for quality control for grain size, TOC and nutrients; sediment core A was the source of the sediment duplicate.

All sample processing equipment was cleaned between discrete sample collections. Cleaning was performed using an Alconox and tap water solution followed by a fresh water rinse then a deionized water rinse. Each sample composite and/or composite interval was homogenized using clean stainless steel containers, spatulas and spoons before being placed into their respective containers. Each day of sampling on site, sample containers were sealed, Chain of Custody forms completed, and samples placed into coolers with ice while awaiting shipment to

**Table 1. Coordinates and field data for sediment cores.**

| <b>Sample</b> | <b>Date Time</b>   | <b>Latitude (DD)</b> | <b>Longitude (DD)</b> | <b>Water Depth (feet)</b> | <b>SOW Core Penetration (feet)</b> | <b>Core Penetration (feet)</b> | <b>Recovered Core Length (feet)</b> | <b>Analytical Sampling Interval (feet)</b> |
|---------------|--------------------|----------------------|-----------------------|---------------------------|------------------------------------|--------------------------------|-------------------------------------|--|
| A             | 10/1/2009<br>10:10 | 41.69514             | -71.408637            | 2.5                       | 20                                 | 20                             | 15.7                                | 0-1.36                                     |
| B             | 10/1/2009<br>13:07 | 41.6933              | -71.406122            | 2.5                       | 20                                 | 20                             | 15.9                                | 0-1.10                                     |
| C             | 10/1/2009<br>13:50 | 41.69092             | -71.40447             | 5.5                       | 20                                 | 20                             | 12.6                                | 0-0.94                                     |
| D*            | 10/1/2009<br>15:45 | 41.6904              | -71.404487            | 6.8                       | -                                  | 20                             | 9.2                                 | na   |

\*See section 3.4 for an explanation of Sample D.

**Table 2. Brushneck Cove sediment analytes, containers, and composite types**

| Analytical Parameter      | Sample Container |
|---------------------------|------------------|
| TOC                       | 8 oz. glass jar  |
| Ammonia, Nitrate, TKN, TP |                  |
| Grain Size                | plastic bag      |

Alpha Analytical Laboratory in Mansfield, MA. Chain of Custody forms are included in Appendix B.

### 3.3.2 Core Descriptions

The Brushneck Cove sediment cores were described and photographed by a trained sedimentologist once the cores were split. The core description process involved recording the physical sediment characteristics of the core on the Environmental Sampling Logs (Appendix C). Cores were examined from the top of the core, downward to the bottom, using a stadia rod to definite layer thicknesses and depth below the surface (top of core at sediment–water/air interface). The three primary physical sediment characteristics that were described were texture (grain size), sorting, and color. In addition to the grain size characterization, an ASTM soil classification was assigned to each physical sediment layer. The presence of strata (layering), organic material and detritus, and chemical sheen and/or odors were also recorded.

WHG sampling personnel reviewed the cores descriptions with the NAE field representative, when available, to discuss any unique or questionable cores, and to provide guidance with potential impacts to, or changes in the analytical sampling plan. This proactive approach is thought to provide more consistent, less skewed data for the composite grouping, and is the reason why Composite H was modified.

Each Brushneck Cove split core that was described was also photographed. All photos contained the core with the stadia rod for scale, and for referencing the depth below surface. A photograph of the complete core was taken, as well as close-ups of discrete layering down core, and sediment strata horizons/transitions of interest. The photographs of the complete cores are provided in Appendix D.





Figure 3 Location sediment cores at Brushneck Cove.



### 3.4 SAFETY, TECHNICAL PROBLEMS ENCOUNTERED, SOW MODIFICATIONS DURING FIELD SAMPLING

There were no safety incidents or near misses during the Brushneck Cove field sampling. Sediment sampling was conducted without any major problems. There were two minor issues that did not prevent satisfactory completion of the SOW. These 2 issues are described in more detail below.

- 1) In some locations, core penetration and recovery did not meet the requirements of the SOW (Table 2). Per the SOW, WHG/TG&B performed three attempts at these locations. In the event that all three attempts came up short for penetration and/or recovery, the longest recovery length was used for sampling.
- 2) Three attempts were made at Site C and all three core recoveries were well short of the penetration depth. A decision was made to move the barge to a new site, Core D, closer to the mouth of Brushneck Cove in an attempt to obtain a core with better recovery. Unfortunately the recovery was worse than the previous three attempts, however, a well defined sand layer was observed as noted in the corelogs.

## 4.0 PHYSICAL AND CHEMICAL ANALYSES

This section summarizes the methods used for physical and chemical testing of sediment samples collected from Brushneck Cove. Physical testing included grain size, and percent moisture measurements. Chemical testing included total organic carbon (TOC) and nutrient analyses. The laboratory quality assurance plan that details the specifics of the analytical requirements were developed by Alpha Analytical and is on file at NAE. The complete list of parameters and target detection limits is provided in Table 3. A routine set of quality control (QC) samples was prepared with each set of samples, by parameter and media, to monitor data quality in terms of accuracy and precision.

**Table 3. Bulk Sediment Testing Parameters**

| Parameter(s)                | Analytical Method                        | Reporting Limit |         |
|-----------------------------|--|-----------------|---------|
| Sieve Analysis              | Wet Sieve (#4, 10, 20, 40, 60, 140, 200) | ASTM D422       | N/A     |
| Water Content               |  | ASTM D2216      | N/A     |
| <b>Nutrients</b>            |  |                 |         |
| Nitrogen, Ammonia           |  | 4500NH3-BH      | 7.5 ppm |
| Nitrogen, Nitrate           |  | 4500NO3-F       | 1.0 ppm |
| Total Kjeldahl Nitrogen     |  | 4500N-C         | 150 ppm |
| Total Phosphorous           |  | 4500P-E         | 6.0 ppm |
| <b>Total Organic Carbon</b> |  | 9060            | 0.01%   |
| <b>Percent Moisture</b>     |  | Gravimetric     | 0.1%    |

#### 4.1 GRAIN SIZE AND TOC

The three Brushneck Cove sediment samples were analyzed for grain size distribution (sieve # 4, 10, 20, 40, 60, 140 and 200 as well as hydrometer) and percent moisture. Grain size was measured according to ASTM D422 for gravel, sand, silt and clay, using sieve and hydrometer. Water content analysis was performed using method ASTM D2216. Results were reported on a dry-weight basis and included distribution curves for the grain size. TOC was measured according to EPA SW846 Method 9060 by AMS. All TOC samples were analyzed in duplicate. Results for TOC were reported on a dry-weight basis.

#### 4.2 NUTRIENTS

##### 4.2.1 Nutrient Analysis

##### **Ammonia**

Ammonia was analyzed following Alpha Analytical SOP *Nitrogen, Ammonia* (SOP 09-14, Rev 1, November, 2009). Sediment samples were buffered at a pH of 9.5 with borate buffer solution then distilled with boric acid solution. The ammonia in the distillate was then determined colorimetrically by phenate reduction.

##### **Nitrate**

Nitrate was analyzed following Alpha Analytical SOP *Nitrate, Nitrite and Nitrate/Nitrite Nitrogen* (SOP 7-26, October, 2009). Nitrate was quantitatively reduced to nitrite by passage of the sample through a copperized cadmium column. The nitrite was then determined by diazotizing with sulfanilamide and coupling with N-(1-naphthyl) ethylenediamine dihydrochloride. Nitrate is calculated as the difference between the reduced and non reduced sample.

##### **Total Kjeldahl Nitrogen**

Total Kjeldahl Nitrogen (TKN) was analyzed following Alpha Analytical SOP *Nitrogen, Total Kjeldahl* (SOP 07-15, July, 2009). Organic nitrogen in the sediment samples was converted to ammonia via heating in the presence of concentrated sulfuric acid. The digestate was then distilled and the ammonia distillate was determined colorimetrically by the phenate method.

##### **Total Phosphorous**

Total Phosphorous was analyzed following the Alpha Analytical SOP *Total Phosphorous – Dissolved Phosphorous* (SOP 07-35, Rev 1 August, 2009). Sediment samples were digested by persulfate oxidation technique following ASTM method 8M4500P-E. Total phosphate in the digestate was determined colorimetrically.

## 5.0 PROTOCOL DEVIATIONS DURING CHEMICAL TESTING

### 5.1 CHEMICAL TESTING DEVIATIONS

The samples were received in accordance with the Chain of Custody (COC) and no significant deviations were encountered during the preparation or analysis unless otherwise noted below. Sample receipt, container information, and the COC are located at the back of the laboratory report in Appendix B.

#### Total Organic Carbon

The WG383172-4 MS recoveries (67% and 44%) associated with Sample B are below the acceptance criteria (75%-125%). However, all instrument checks (ie., CCV's, CCB's) as well as all applicable batch QC were within criteria. For example, the blank was agreeable and the associated LCS recoveries (94% and 124%) were within the acceptance window of 75%-125%. Additionally, the sample was duplicated and RPD values (5.7% and 5.13%) were within the acceptable window of 25%. Therefore, the data is considered acceptable and no further action was required.

#### Phosphorus, Total

Samples A, A DUP, B and C have elevated detection limits due to the dilutions required to quantitate the results within the calibration range.

## 6.0 PHYSICAL AND CHEMICAL TESTING RESULTS

This section summarizes results obtained from physical and chemical testing of sediment from samples collected at Brushneck Cove, RI. Chemistry results were evaluated against the laboratory based method detection limits (MDL) and reporting detection limits (RDL) such that:

- Nutrients not-detected or detected at levels below the MDL were reported as the RDL and U flagged

Results for all analyses along with results of QC samples are provided in Appendix E. Results of all physical and chemical tests are summarized below.

### 6.1 SEDIMENT CHEMISTRY

This section summarizes results obtained from the physical and chemical analysis of the sediment samples collected from Brushneck Cove, RI. The three (3) sediment samples were analyzed for grain size, TOC, moisture content and nutrients. All data received internal validation following established procedures at the laboratory. In general, the quality of the data is acceptable.

#### 6.1.1 Grain Size

Grain size data for the Brushneck Cove samples showed that the samples were comprised predominantly of silt and clay (ie., passing through the # 200 sieve) with that fraction varying between 59.3-70.3% among the 3 samples (Table 4).

6.1.2 Total Organic Carbon

The total organic carbon (TOC) content varied from 0.814 - 1.79% among the samples analyzed indicating that the organic carbon levels in these sediments are fairly low. The moisture/solids analyses showed the samples had an equal amount (Sample C) or slightly more (Samples A & B) water than solids content (Table 4).

**Table 4. Grain Size, Total Organic Carbon and Moisture Content for Brushneck Cove**

| Sample ID | General Chemistry |            | Grain Size Analysis |            |            |            |            |             |             | Total Organic Carbon          |                               |
|-----------|-------------------|------------|---------------------|------------|------------|------------|------------|-------------|-------------|-------------------------------|-------------------------------|
|           | % Solids, Total   | % Moisture | Sieve, #4           | Sieve, #10 | Sieve, #20 | Sieve, #40 | Sieve, #60 | Sieve, #140 | Sieve, #200 | % Total Organic Carbon (Rep1) | % Total Organic Carbon (Rep2) |
| A         | 42.2              | 58         | 100                 | 99.1       | 97.8       | 96.1       | 90.4       | 75.5        | 70.3        | 1.4                           | 1.47                          |
| B         | 39.3              | 57         | 97.5                | 96.8       | 95.6       | 93.1       | 87.6       | 74.6        | 68.5        | 0.814                         | 0.862                         |
| C         | 50                | 50         | 99.9                | 99.4       | 98.5       | 96.1       | 89.5       | 68.5        | 59.3        | 1.17                          | 1.37                          |
| DUP A     | 46.2              | 54         | 100                 | 99.5       | 98.3       | 95.9       | 89         | 70.3        | 64.4        | 1.79                          | 1.33                          |

6.1.3 Nutrients

The nutrient test results, summarized in Table 5, show ammonia nitrogen to range from 21-81 mg/kg among the three locations. Nitrate nitrogen ranged from non-detectable for Samples B & C to just slightly above the detection limit for Sample A (2.5 mg/kg). Total Kjeldahl nitrogen ranged from 1800-2800 mg/kg and total phosphorus ranged from 440-580 mg/kg for the 3 test samples.

**Table 5. Nutrient Test Results for Brushneck Cove**

| Sample ID | Nitrogen, Ammonia (mg/kg) | Nitrogen, Nitrate (mg/kg) | Nitrogen, Total Kjeldahl (mg/kg) | Total Phosphorus (mg/kg) |
|-----------|---------------------------|---------------------------|----------------------------------|--------------------------|
| A         | 59                        | 2.5                       | 2200                             | 580                      |
| B         | -                         | 2.6(U)                    | -                                | 570                      |
| B         | 81                        | -                         | 2800                             | -                        |
| C         | 44                        | 2(U)                      | 1800                             | 440                      |
| DUP A     | 21                        | 2.1(U)                    | 2500                             | 520                      |

**APPENDIX A      WEEKLY SAFETY BRIEFING**



WEEKLY SAFETY MEETING

Date Held: 851  
Time: 10/1/09

CONTRACTOR: \_\_\_\_\_ Contract No. \_\_\_\_\_  
PERSONNEL PRESENT (check): Contractor  Sub.  Government \_\_\_\_\_

SUBJECTS DISCUSSED (check items that were discussed during meeting):

- USACE EM385-1-1 \_\_\_\_\_ (Specific sections: \_\_\_\_\_)
- On-site Accident Prevention Plan (or Site Safety and Health Plan)
- Individual protective equipment (steel-toed boots, safety glasses, etc..)
- Prevention of slips/falls
- Back injury/safe lifting techniques
- Fire prevention \_\_\_\_\_
- First aid
- Tripping hazards
- Equipment inspection and maintenance \_\_\_\_\_
- Hoisting equipment, winch and crane safety \_\_\_\_\_
- Ropes, hooks, chains, and slings \_\_\_\_\_
- Water safety
- Boat safety \_\_\_\_\_
- HAZMAT, Toxic hazards, contaminated sediments, MSDS, respiratory, ventilation \_\_\_\_\_
- Biological hazards (poison ivy, ticks, wasps, mosquitoes etc)
- Staging, ladders, concrete forms, safety nets, handrails \_\_\_\_\_
- Hand tools, power tools, machinery, chain saws \_\_\_\_\_
- Vehicle operation safety \_\_\_\_\_
- Electrical grounding, temporary wiring, GFCI \_\_\_\_\_
- Lockouts/safe clearance procedures \_\_\_\_\_
- Welding, cutting \_\_\_\_\_
- Excavation hazards/rescue \_\_\_\_\_
- Loose rock/steep slopes \_\_\_\_\_
- Explosives \_\_\_\_\_
- Sanitation and waste disposal \_\_\_\_\_
- Clean-up, trash \_\_\_\_\_

Other safety issues of concern specific to contract that was discussed during meeting:

All persons attending meeting the meeting must sign below or on the back of the form.

Contractor Representative Signature *M. Mitchell Hull* Date: \_\_\_\_\_  
CE Inspector/QA (if present at meeting) \_\_\_\_\_ Date: \_\_\_\_\_

**Accident Prevention Plan  
Approval/Signoff Form for  
Professional Services Support for  
Sampling and Testing In Support of Design and Permitting, Brushneck Cove  
Section 206 Restoration Project, Warwick, Rhode Island**

**Contract No. W912WJ-09-D-0001-0016**

0851, 10/1/2009 - safety briefing held @ Boat ramp on Bay Ave, Warwick.

I understand, agree to, and will abide by the information set forth in this Accident Prevention Plan, and the information discussed in the Weekly Health and Safety Briefing.

| No. | Name          | Signature            | Date    | Company |
|-----|---------------|----------------------|---------|---------|
| 1   | LEN PERRY     | <i>Len Perry</i>     | 10-1-09 | TG+B    |
| 2   | Charles Perry | <i>CO Perry</i>      | 10-1-09 | TG+B    |
| 3   | Mitchell Buck | <i>Mitchell Buck</i> | 10-1-09 | W/H/G   |
| 4   | DAVID WILSH   | <i>D. Wilsh</i>      | 10/1/09 | W/H/G   |
| 5   |               |                      |         |         |
| 6   |               |                      |         |         |
| 7   |               |                      |         |         |
| 8   |               |                      |         |         |
| 9   |               |                      |         |         |
| 10  |               |                      |         |         |
| 11  |               |                      |         |         |
| 12  |               |                      |         |         |
| 13  |               |                      |         |         |
| 14  |               |                      |         |         |
| 15  |               |                      |         |         |
| 16  |               |                      |         |         |
| 17  |               |                      |         |         |

**Signing of this form acknowledges that I have read, understand, and will comply with all aspects of the Accident Prevention Plan.**

**APPENDIX B    CHAIN OF CUSTODY FORMS**



# CHAIN OF CUSTODY

PAGE 1 OF 2

WESTBORO, MA  
TEL: 508-898-9220  
FAX: 508-898-9193

MANFIELD, MA  
TEL: 508-822-9300  
FAX: 508-822-3288

### Client Information

Client: Woods Hole Group

Address: 2 Technology Park Dr

City: Essex, MA 02536

Phone: 508-540-8050

Fax: 508-540-1401

Email: mbuck@whgrp.com

### Project Information

Project Name: Brushneck Cove

Project Location: Brushneck Cove, RI

Project #: TO-8916

Project Manager: Lee Weishar

ALPHA Quote #:

### Turn-Around Time

Standard

RUSH (only confirmed if pre-approved)

Date Due:

Time:

Other Project Specific Requirements/Comments/Detection Limits:

Date Rec'd in Lab:

ALPHA Job #:

### Report Information - Data Deliverables

FAX  EMAIL

ADEX  Add'l Deliverables

### Regulatory Requirements/Report Limits

State  Program Criteria

### MAMCPR PRESUMPTIVE CERTAINTY --- CT REASONABLE CONFIDENCE PROTOCOLS

Yes  No Are MCP Analytical Methods Required?  
 Yes  No Are CT RCP (Reasonable Confidence Protocols) Required?

| ALPHA Lab ID (Lab Use Only) | Sample ID      | Collection |      | Sample Matrix | Sampler's Initials | ANALYSIS   |     | SAMPLE HANDLING                     |                                    | Sample Specific Comments |
|-----------------------------|----------------|------------|------|---------------|--------------------|------------|-----|-------------------------------------|------------------------------------|--------------------------|
|                             |                | Date       | Time |               |                    | Grain Size | TOC | Filtration                          | Preservation                       |                          |
|                             | A-TOC          | 10/15      | 1750 | S             | MAB                | X          |     | <input type="checkbox"/> Done       | <input type="checkbox"/> Lab to do |                          |
|                             | A-Nutrient     | 10/15      | 1750 | S             | MAB                |            | X   | <input type="checkbox"/> Not needed | <input type="checkbox"/> Lab to do |                          |
|                             | A-Grain        | 10/15      | 1750 | S             | MAB                | X          |     | <input type="checkbox"/> Lab to do  | <input type="checkbox"/> Lab to do |                          |
|                             | A-DUP-TOC      | 10/15      | 1806 | S             | MAB                |            | X   |                                     |                                    |                          |
|                             | A-DUP-Nutrient | 10/15      | 1806 | S             | MAB                |            | X   |                                     |                                    |                          |
|                             | A-DUP-Grain    | 10/15      | 1806 | S             | MAB                | X          |     |                                     |                                    |                          |
|                             | B-TOC          | 10/15      | 1818 | S             | MAB                |            | X   |                                     |                                    |                          |
|                             | B-Nutrient     | 10/15      | 1818 | S             | MAB                |            | X   |                                     |                                    |                          |
|                             | B-Grain        | 10/15      | 1818 | S             | MAB                | X          |     |                                     |                                    |                          |
|                             | C-TOC          | 10/15      | 1840 | S             | MAB                | X          |     |                                     |                                    |                          |

### PLEASE ANSWER QUESTIONS ABOVE!

| Container Type | Preservative |
|----------------|--------------|
| O              | G            |
| A              | A            |
| A              | A            |

### IS YOUR PROJECT MA MCP or CT RCP?

| Relinquished By:     | Date/Time             | Received By:        | Date/Time             |
|----------------------|-----------------------|---------------------|-----------------------|
| <u>Michelle Burk</u> | <u>10/21/08 10:00</u> | <u>Paul Delaney</u> | <u>10/21/08 10:00</u> |

Please print clearly, legibly and completely. Samples can not be logged in and turnaround time clock will not start until any ambiguities are resolved. All samples submitted are subject to Alpha's Payment Terms. See reverse side.





**APPENDIX C    ENVIRONMENTAL SAMPLING LOGS / CORE  
DESCRIPTIONS**



ENVIRONMENTAL SAMPLING LOG

PROJECT: Brushneck Cove, RI Coring DATE: 10/1/2009

SAMPLING PERSONNEL: D. Walsh, M. Buck

SEA STATE: calm WEATHER CODE: swamy, clear

POSITIONING METHOD: DGPS

SAMPLE NUMBER: A SAMPLER TYPE: VC

TIME: 10:10 SOUNDING: 2.5 ft

COORDINATES:

LATITUDE: 41.695142 LONGITUDE: -71.408637

PENETRATION: 20 RECOVERY: 15.7 NO. OF ATTEMPTS: 2

SAMPLE DESCRIPTION: CORE LENGTH = 15.7 (feet)

- 0-0.5' Black/very dark grey organic clay w/ some fine sand
- 0.5-1.3' Mixture of dark grey & dark olive grey organic clay w/ some fine sand. Occasional Shell Hash, H<sub>2</sub>S odor
- 1.3-3.0' clay w/ low % fine sand & organic detritus, some occasional shell frags and whole shells. H<sub>2</sub>S odor. Well consolidated/firm, olive grey.
- 3.0-5.0' clay w/ occasional shell frags, some sand (low 100%), Low organic content. color is olive grey to grey
- 5.0-10.0' clay w/ occasional shell frags, some trace % sand (fine) and organic detritus. color is grey. Slight H<sub>2</sub>S odor.
- 10.0-11.4' Clay - same description as above
- 11.4-12.48' clay with higher % of shell frags and whole shells (oyster) and woody detritus. Clay is grey. oyster shells concentrated at 12.0' & 12.48'
- 12.48-12.64' fine to medium sand, well sorted, color is light brown
- 12.64-14.40' silt, clayey, color is dark grey, some fine sand, layering and organic detritus
- 14.40-14.7' silt, clayey, color is dark <sup>greyish</sup> brown. organic detritus and some fine sand.
- 14.7-15.7' silt & fine sand layered, well sorted. silt is dark brown, sand is light brown - light grey. As a whole, layer is a silty sand - fine sand.



ENVIRONMENTAL SAMPLING LOG

PROJECT: Brushneck Cove, RI Coring DATE: 10/1/2009  
SAMPLING PERSONNEL: D. Walsh, M. Buck  
SEA STATE: Calm WEATHER CODE: sunny, clear  
POSITIONING METHOD: DGPS

SAMPLE NUMBER: B SAMPLER TYPE: VC  
TIME: 13:07 SOUNDING: 2.5  
COORDINATES:  
LATITUDE: 41.693297 LONGITUDE: -71.406122

PENETRATION: 20 RECOVERY: 15.9 NO. OF ATTEMPTS: 3

SAMPLE DESCRIPTION: CORE LENGTH = 15.9 (feet)

- 0-0.6' - organic clay w/ low % sand (trace?). color is black / very dark grey.
- 0.6-1.10' - olive grey clay w/ organics, H<sub>2</sub>S odor. clay has low % of sand, sand is fine grained. Large woody plant debris at 1.10'
- 1.10-5.0' - Olive grey clay w/ low % fine sand. Low organics, but organic detritus and shell frags. H<sub>2</sub>S odor. some whole shells (some sort of snail?). Very consistent layer, clay is well consolidated & firm.
- 5.0'-10.0' - Grey clay, homogenous w/ organic detritus and occasional shell frags. H<sub>2</sub>S odor. Very consistent layer. clay is firm.
- 10.0'-15.56' - Grey silty clay w/ low % fine sand. color is grey. silty clay matrix is homogenous, but sand % varies throughout core (down core). organic detritus.
- 15.56-15.8' - clayey silt w/ organic detritus (higher % than overlying strata. color is grey.
- 15.8-15.9' - silty sand to fine sand w/ organic detritus, color is dark greyish brown, well sorted.



ENVIRONMENTAL SAMPLING LOG

PROJECT: Brushneck Cove, RI Coring

DATE: 10/1/2009

SAMPLING PERSONNEL: D. Walsh, M. Buck

SEA STATE: calm

WEATHER CODE: sunny, clear

POSITIONING METHOD: DGPS

SAMPLE NUMBER: C

SAMPLER TYPE: VC

TIME: 13:50

SOUNDING: 5.5

COORDINATES:

LATITUDE: 41.69917

LONGITUDE: -71.404470

PENETRATION: 20

RECOVERY: 12.6

NO. OF ATTEMPTS: 3

SAMPLE DESCRIPTION:

CORE LENGTH = 12.6 (feet)

- 0-0.4' Black to very dark grey sandy clay w/ organic decay - no visible veg. frags. some shell hash
- 0.4-1.66' Grey to olive grey sandy clay / clayey sand (?), H<sub>2</sub>S odor. clay matrix is moderately well consolidated, firm.
- 1.66-3.0' grey/olive grey sandy clay - low % sand then overlaying layer at 0.4-1.66'. H<sub>2</sub>S odor.
- 3.0'-5.0' clay, olive grey color, clay is firm, more consolidated than overlaying clay. clay has a low % of fine sand, but much lower than clay matrix bit 0.4-3.0'
- 5-10.0' silty clay w/ firm sand (low % sand, <5%), color is grey. fine sand % varies throughout core, low % organic detritus, clay-silty clay matrix is homogenous
- 10.0-12.6' Clay matrix, homogenous w/ fine sand lenses (<0.02' thick) occasionally throughout core. Large shell frag at 11.26'. Organic detritus throughout, fine sand at 12.6', sand is well sorted.



ENVIRONMENTAL SAMPLING LOG

PROJECT: Brushneck Cove, RI Coring

DATE: 10/1/2009

SAMPLING PERSONNEL: D. Walsh, M. Buck

SEA STATE: calm

WEATHER CODE: sunny, clear

POSITIONING METHOD: DGPS

SAMPLE NUMBER: D

SAMPLER TYPE: VC

TIME: 15:45

SOUNDING: 6.8

COORDINATES:

LATITUDE: 41.690395

LONGITUDE: -71.464487

PENETRATION: 20

RECOVERY: 9.2

NO. OF ATTEMPTS: 31

SAMPLE DESCRIPTION:

CORE LENGTH = 9.2 (feet)

- 0-0.3' fine to medium grained sand, well sorted, organic detritus (grasses) and large shell frags. color is dark grey to very dark grey.
- 0.3-5.0' clay w/ low % fine-medium sand, organic detritus. color is grey
- 5.0-6.96' clay matrix w/ fine to medium sand (well sorted) and organic detritus, color is grey.
- 6.96-7.38' clayey sand - sand w/ low % clay. (Transition layer) sand is well sorted, color is grey to brownish grey.
- 7.38'-7.76' sand. fine grained, very well sorted, color is brown to orange brown (FE-ox ~~stain~~ <sup>stain</sup>)
- 7.76-9.2' sand. fine grained, very well sorted. color is light brown. core washout starts at 9.2'.



**APPENDIX D    PHOTOGRAPHS OF SEDIMENT CORES**



Figure D1 Core A, 0-5 ft (top)



Figure D2 Core A, 5-10ft (middle)





Figure D3 Core A, 10-15.7ft (bottom)



Figure D4 Core B, 0-5ft (top)





Figure D5 Core B, 5-10ft (middle)



Figure D6 Core B, 10-15.9ft (bottom)





Figure D7 Core C, 0-5ft (top)



Figure D8 Core C, 5-10ft (middle)





Figure D9 Core C, 10-12.6ft (bottom)





Figure D10 Core D, 0-5ft (top)



Figure D11 Core D, 5-9.2ft (bottom)

**APPENDIX E    LABORATORY REPORT**





## ANALYTICAL REPORT

|                 |   |
|-----------------|---|
| Lab Number:     | L0914033  |
| Client:         | Woods Hole Group<br>81 Technology Park Drive<br>East Falmouth, MA 02536 |
| ATTN:           | Lee Weishar   |
| Project Name:   | BRUSHNECK COVE  |
| Project Number: | TO-0016   |
| Report Date:    | 11/02/09  |

Certifications & Approvals: MA (M-MA030), NY (11627), CT (PH-0141), NH (2206), NJ (MA015), RI (LAO00299), ME (MA0030), PA (Registration #68-02089), LA NELAC (03090), FL NELAC (E87814), US Army Corps of Engineers.

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320 Forbes Boulevard, Mansfield, MA 02048-1806  
508-822-9300 (Fax) 508-822-3288 800-624-9220 - [www.alphalab.com](http://www.alphalab.com)



**Project Name:** BRUSHNECK COVE  
**Project Number:** TO-0016

**Lab Number:** L0914033  
**Report Date:** 11/02/09

| <b>Alpha<br/>Sample ID</b> | <b>Client ID</b> | <b>Sample<br/>Location</b> | <b>Collection<br/>Date/Time</b> |
|----------------------------|------------------|----------------------------|---------------------------------|
| L0914033-01                | A                | BRUSHNECK COVE, RI         | 10/01/09 17:50                  |
| L0914033-02                | A DUP            | BRUSHNECK COVE, RI         | 10/01/09 18:06                  |
| L0914033-03                | B                | BRUSHNECK COVE, RI         | 10/01/09 18:18                  |
| L0914033-04                | C                | BRUSHNECK COVE, RI         | 10/01/09 18:40                  |

**Project Name:** BRUSHNECK COVE  
**Project Number:** TO-0016

**Lab Number:** L0914033  
**Report Date:** 11/02/09

### Case Narrative

The samples were received in accordance with the Chain of Custody and no significant deviations were encountered during the preparation or analysis unless otherwise noted. Sample Receipt, Container Information, and the Chain of Custody are located at the back of the report.

Results contained within this report relate only to the samples submitted under this Alpha Lab Number and meet all of the requirements of NELAC, for all NELAC accredited parameters. The data presented in this report is organized by parameter (i.e. VOC, SVOC, etc.). Sample specific Quality Control data (i.e. Surrogate Spike Recovery) is reported at the end of the target analyte list for each individual sample, followed by the Laboratory Batch Quality Control at the end of each parameter. If a sample was re-analyzed or re-extracted due to a required quality control corrective action and if both sets of data are reported, the Laboratory ID of the re-analysis or re-extraction is designated with an "R" or "RE", respectively. When multiple Batch Quality Control elements are reported (e.g. more than one LCS), the associated samples for each element are noted in the grey shaded header line of each data table. Any Laboratory Batch, Sample Specific % recovery or RPD value that is outside the listed Acceptance Criteria is bolded in the report.

Please see the associated ADEx data file for a comparison of laboratory reporting limits that were achieved with the regulatory Numerical Standards requested on the Chain of Custody.

For additional information, please contact Client Services at 800-624-9220.

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#### Report Submission

This report replaces the report issued on 10/26/09. Per client request, excess sediment from sample L0914033-03 (initially collected for TOC analysis) was analyzed for grain size with hydrometer and percent moisture. Sufficient sediment was available to include duplicate analysis. These data are reported.

#### Sample Receipt

The samples were frozen from October 2, 2009 through October 4, 2009.

#### Total Organic Carbon

**Project Name:** BRUSHNECK COVE  
**Project Number:** TO-0016

**Lab Number:** L0914033  
**Report Date:** 11/02/09

### Case Narrative (continued)

The WG383172-4 MS recoveries (67% and 44%), associated with L0914033-03, are below the acceptance criteria, possibly due to the sample matrix. The associated LCS recovery is within criteria. No further action was required.

Phosphorus, Total

L0914033-01 through -04 have elevated detection limits due to the dilutions required to quantitate the results within the calibration range.

I, the undersigned, attest under the pains and penalties of perjury that, to the best of my knowledge and belief and based upon my personal inquiry of those responsible for providing the information contained in this analytical report, such information is accurate and complete. This certificate of analysis is not complete unless this page accompanies any and all pages of this report.

Authorized Signature:



Title: Technical Director/Representative

Date: 11/02/09

# **INORGANICS & MISCELLANEOUS**

**Project Name:** BRUSHNECK COVE  
**Project Number:** TO-0016

**Lab Number:** L0914033  
**Report Date:** 11/02/09

### SAMPLE RESULTS

**Lab ID:** L0914033-01  
**Client ID:** A  
**Sample Location:** BRUSHNECK COVE, RI  
**Matrix:** Sediment

**Date Collected:** 10/01/09 17:50  
**Date Received:** 10/02/09  
**Field Prep:** Not Specified

| Parameter                                   | Result | Qualifier | Units | RDL   | Dilution Factor | Date Prepared  | Date Analyzed  | Analytical Method | Analyst |
|---|--------|-----------|-------|-------|-----------------|----------------|----------------|-------------------|---------|
| <b>Total Organic Carbon - Mansfield Lab</b> |        |           |       |       |                 |                |                |                   |         |
| Total Organic Carbon (Rep1)                 | 1.40   |           | %     | 0.010 | 1               | -              | 10/23/09 18:00 | 1,9060            | ES      |
| Total Organic Carbon (Rep2)                 | 1.47   |           | %     | 0.010 | 1               | -              | 10/23/09 18:00 | 1,9060            | ES      |
| <b>Grain Size Analysis - Mansfield Lab</b>  |        |           |       |       |                 |                |                |                   |         |
| Sieve, #4                                   | 100    |           | %     | 0.100 | 1               | -              | 10/05/09 00:00 | 12,D422           | SE      |
| Sieve, #10                                  | 99.1   |           | %     | 0.100 | 1               | -              | 10/05/09 00:00 | 12,D422           | SE      |
| Sieve, #20                                  | 97.8   |           | %     | 0.100 | 1               | -              | 10/05/09 00:00 | 12,D422           | SE      |
| Sieve, #40                                  | 96.1   |           | %     | 0.100 | 1               | -              | 10/05/09 00:00 | 12,D422           | SE      |
| Sieve, #60                                  | 90.4   |           | %     | 0.100 | 1               | -              | 10/05/09 00:00 | 12,D422           | SE      |
| Sieve, #140                                 | 75.5   |           | %     | 0.100 | 1               | -              | 10/05/09 00:00 | 12,D422           | SE      |
| Sieve, #200                                 | 70.3   |           | %     | 0.100 | 1               | -              | 10/05/09 00:00 | 12,D422           | SE      |
| <b>General Chemistry - Westborough Lab</b>  |        |           |       |       |                 |                |                |                   |         |
| Nitrogen, Ammonia                           | 59     |           | mg/kg | 16    | 1               | 10/13/09 15:15 | 10/13/09 22:56 | 30,4500NH3-BH     | AT      |
| Nitrogen, Nitrate                           | 2.5    |           | mg/kg | 2.4   | 1               | 10/06/09 22:00 | 10/07/09 01:39 | 30,4500NO3-F      | DD      |
| Nitrogen, Total Kjeldahl                    | 2200   |           | mg/kg | 260   | 1               | 10/13/09 14:30 | 10/13/09 23:40 | 30,4500N-C        | AT      |
| Phosphorus, Total                           | 580    |           | mg/kg | 32    | 2.7             | -              | 10/12/09 15:45 | 30,4500P-E        | NM      |
| <b>General Chemistry - Mansfield Lab</b>    |        |           |       |       |                 |                |                |                   |         |
| Solids, Total                               | 42.2   |           | %     | 0.100 | 1               | -              | 10/08/09 11:55 | 30,2540G          | KB      |



**Project Name:** BRUSHNECK COVE  
**Project Number:** TO-0016

**Lab Number:** L0914033  
**Report Date:** 11/02/09

**SAMPLE RESULTS**

**Lab ID:** L0914033-01  
**Client ID:** A  
**Sample Location:** BRUSHNECK COVE, RI  
**Matrix:** Sediment

**Date Collected:** 10/01/09 17:50  
**Date Received:** 10/02/09  
**Field Prep:** Not Specified

| Parameter                         | Result | Qualifier | Units | RDL  | Dilution Factor | Date Prepared | Date Analyzed  | Analytical Method | Analyst |
|-----------------------------------|--------|-----------|-------|------|-----------------|---------------|----------------|-------------------|---------|
| General Chemistry - Mansfield Lab |        |           |       |      |                 |               |                |                   |         |
| Moisture                          | 58     |           | %     | 0.10 | 1               | -             | 10/08/09 11:55 | 30,2540G          | KB      |



**Project Name:** BRUSHNECK COVE  
**Project Number:** TO-0016

**Lab Number:** L0914033  
**Report Date:** 11/02/09

### SAMPLE RESULTS

**Lab ID:** L0914033-02  
**Client ID:** A DUP  
**Sample Location:** BRUSHNECK COVE, RI  
**Matrix:** Sediment

**Date Collected:** 10/01/09 18:06  
**Date Received:** 10/02/09  
**Field Prep:** Not Specified

| Parameter                                   | Result | Qualifier | Units | RDL   | Dilution Factor | Date Prepared  | Date Analyzed  | Analytical Method | Analyst |
|---|--------|-----------|-------|-------|-----------------|----------------|----------------|-------------------|---------|
| <b>Total Organic Carbon - Mansfield Lab</b> |        |           |       |       |                 |                |                |                   |         |
| Total Organic Carbon (Rep1)                 | 1.79   |           | %     | 0.010 | 1               | -              | 10/23/09 18:00 | 1,9060            | ES      |
| Total Organic Carbon (Rep2)                 | 1.33   |           | %     | 0.010 | 1               | -              | 10/23/09 18:00 | 1,9060            | ES      |
| <b>Grain Size Analysis - Mansfield Lab</b>  |        |           |       |       |                 |                |                |                   |         |
| Sieve, #4                                   | 100    |           | %     | 0.100 | 1               | -              | 10/05/09 00:00 | 12,D422           | SE      |
| Sieve, #10                                  | 99.5   |           | %     | 0.100 | 1               | -              | 10/05/09 00:00 | 12,D422           | SE      |
| Sieve, #20                                  | 98.3   |           | %     | 0.100 | 1               | -              | 10/05/09 00:00 | 12,D422           | SE      |
| Sieve, #40                                  | 95.9   |           | %     | 0.100 | 1               | -              | 10/05/09 00:00 | 12,D422           | SE      |
| Sieve, #60                                  | 89.0   |           | %     | 0.100 | 1               | -              | 10/05/09 00:00 | 12,D422           | SE      |
| Sieve, #140                                 | 70.3   |           | %     | 0.100 | 1               | -              | 10/05/09 00:00 | 12,D422           | SE      |
| Sieve, #200                                 | 64.4   |           | %     | 0.100 | 1               | -              | 10/05/09 00:00 | 12,D422           | SE      |
| <b>General Chemistry - Westborough Lab</b>  |        |           |       |       |                 |                |                |                   |         |
| Nitrogen, Ammonia                           | 21     |           | mg/kg | 14    | 1               | 10/13/09 15:15 | 10/13/09 22:37 | 30,4500NH3-BH     | AT      |
| Nitrogen, Nitrate                           | ND     |           | mg/kg | 2.1   | 1               | 10/06/09 22:00 | 10/07/09 01:40 | 30,4500NO3-F      | DD      |
| Nitrogen, Total Kjeldahl                    | 2500   |           | mg/kg | 280   | 1               | 10/13/09 14:30 | 10/13/09 23:41 | 30,4500N-C        | AT      |
| Phosphorus, Total                           | 520    |           | mg/kg | 23    | 2.1             | -              | 10/12/09 15:45 | 30,4500P-E        | NM      |
| <b>General Chemistry - Mansfield Lab</b>    |        |           |       |       |                 |                |                |                   |         |
| Solids, Total                               | 46.2   |           | %     | 0.100 | 1               | -              | 10/08/09 11:55 | 30,2540G          | KB      |





**Project Name:** BRUSHNECK COVE  
**Project Number:** TO-0016

**Lab Number:** L0914033  
**Report Date:** 11/02/09

**SAMPLE RESULTS**

**Lab ID:** L0914033-02  
**Client ID:** A DUP  
**Sample Location:** BRUSHNECK COVE, RI  
**Matrix:** Sediment

**Date Collected:** 10/01/09 18:06  
**Date Received:** 10/02/09  
**Field Prep:** Not Specified

| Parameter                         | Result | Qualifier | Units | RDL  | Dilution Factor | Date Prepared | Date Analyzed  | Analytical Method | Analyst |
|-----------------------------------|--------|-----------|-------|------|-----------------|---------------|----------------|-------------------|---------|
| General Chemistry - Mansfield Lab |        |           |       |      |                 |               |                |                   |         |
| Moisture                          | 54     |           | %     | 0.10 | 1               | -             | 10/08/09 11:55 | 30,2540G          | KB      |



**Project Name:** BRUSHNECK COVE  
**Project Number:** TO-0016

**Lab Number:** L0914033  
**Report Date:** 11/02/09

### SAMPLE RESULTS

**Lab ID:** L0914033-03  
**Client ID:** B  
**Sample Location:** BRUSHNECK COVE, RI  
**Matrix:** Sediment

**Date Collected:** 10/01/09 18:18  
**Date Received:** 10/02/09  
**Field Prep:** Not Specified

| Parameter                                   | Result | Qualifier | Units | RDL   | Dilution Factor | Date Prepared  | Date Analyzed  | Analytical Method | Analyst |
|---|--------|-----------|-------|-------|-----------------|----------------|----------------|-------------------|---------|
| <b>Total Organic Carbon - Mansfield Lab</b> |        |           |       |       |                 |                |                |                   |         |
| Total Organic Carbon (Rep1)                 | 0.814  |           | %     | 0.010 | 1               | -              | 10/23/09 18:00 | 1,9060            | ES      |
| Total Organic Carbon (Rep2)                 | 0.862  |           | %     | 0.010 | 1               | -              | 10/23/09 18:00 | 1,9060            | ES      |
| <b>Grain Size Analysis - Mansfield Lab</b>  |        |           |       |       |                 |                |                |                   |         |
| Sieve, #4                                   | 97.5   |           | %     | 0.100 | 1               | -              | 10/05/09 00:00 | 12,D422           | SE      |
| Sieve, #10                                  | 96.8   |           | %     | 0.100 | 1               | -              | 10/05/09 00:00 | 12,D422           | SE      |
| Sieve, #20                                  | 95.6   |           | %     | 0.100 | 1               | -              | 10/05/09 00:00 | 12,D422           | SE      |
| Sieve, #40                                  | 93.1   |           | %     | 0.100 | 1               | -              | 10/05/09 00:00 | 12,D422           | SE      |
| Sieve, #60                                  | 87.6   |           | %     | 0.100 | 1               | -              | 10/05/09 00:00 | 12,D422           | SE      |
| Sieve, #140                                 | 74.6   |           | %     | 0.100 | 1               | -              | 10/05/09 00:00 | 12,D422           | SE      |
| Sieve, #200                                 | 68.5   |           | %     | 0.100 | 1               | -              | 10/05/09 00:00 | 12,D422           | SE      |
| <b>General Chemistry - Westborough Lab</b>  |        |           |       |       |                 |                |                |                   |         |
| Nitrogen, Ammonia                           | 81     |           | mg/kg | 18    | 1               | 10/14/09 11:20 | 10/15/09 22:08 | 30,4500NH3-BH     | AT      |
| Nitrogen, Nitrate                           | ND     |           | mg/kg | 2.6   | 1               | 10/06/09 22:00 | 10/07/09 01:41 | 30,4500NO3-F      | DD      |
| Nitrogen, Total Kjeldahl                    | 2800   |           | mg/kg | 370   | 1               | 10/14/09 14:35 | 10/15/09 21:47 | 30,4500N-C        | AT      |
| Phosphorus, Total                           | 570    |           | mg/kg | 32    | 2.5             | -              | 10/12/09 15:45 | 30,4500P-E        | NM      |
| <b>General Chemistry - Mansfield Lab</b>    |        |           |       |       |                 |                |                |                   |         |
| Solids, Total                               | 39.3   |           | %     | 0.100 | 1               | -              | 10/08/09 11:55 | 30,2540G          | KB      |



**Project Name:** BRUSHNECK COVE  
**Project Number:** TO-0016

**Lab Number:** L0914033  
**Report Date:** 11/02/09

**SAMPLE RESULTS**

**Lab ID:** L0914033-03  
**Client ID:** B  
**Sample Location:** BRUSHNECK COVE, RI  
**Matrix:** Sediment

**Date Collected:** 10/01/09 18:18  
**Date Received:** 10/02/09  
**Field Prep:** Not Specified

| Parameter                         | Result | Qualifier | Units | RDL  | Dilution Factor | Date Prepared | Date Analyzed  | Analytical Method | Analyst |
|-----------------------------------|--------|-----------|-------|------|-----------------|---------------|----------------|-------------------|---------|
| General Chemistry - Mansfield Lab |        |           |       |      |                 |               |                |                   |         |
| Moisture                          | 57     |           | %     | 0.10 | 1               | -             | 10/08/09 11:55 | 30,2540G          | KB      |



**Project Name:** BRUSHNECK COVE  
**Project Number:** TO-0016

**Lab Number:** L0914033  
**Report Date:** 11/02/09

### SAMPLE RESULTS

**Lab ID:** L0914033-04  
**Client ID:** C  
**Sample Location:** BRUSHNECK COVE, RI  
**Matrix:** Sediment

**Date Collected:** 10/01/09 18:40  
**Date Received:** 10/02/09  
**Field Prep:** Not Specified

| Parameter                                   | Result | Qualifier | Units | RDL   | Dilution Factor | Date Prepared  | Date Analyzed  | Analytical Method | Analyst |
|---|--------|-----------|-------|-------|-----------------|----------------|----------------|-------------------|---------|
| <b>Total Organic Carbon - Mansfield Lab</b> |        |           |       |       |                 |                |                |                   |         |
| Total Organic Carbon (Rep1)                 | 1.17   |           | %     | 0.010 | 1               | -              | 10/23/09 18:00 | 1,9060            | ES      |
| Total Organic Carbon (Rep2)                 | 1.37   |           | %     | 0.010 | 1               | -              | 10/23/09 18:00 | 1,9060            | ES      |
| <b>Grain Size Analysis - Mansfield Lab</b>  |        |           |       |       |                 |                |                |                   |         |
| Sieve, #4                                   | 99.9   |           | %     | 0.100 | 1               | -              | 10/05/09 00:00 | 12,D422           | SE      |
| Sieve, #10                                  | 99.4   |           | %     | 0.100 | 1               | -              | 10/05/09 00:00 | 12,D422           | SE      |
| Sieve, #20                                  | 98.5   |           | %     | 0.100 | 1               | -              | 10/05/09 00:00 | 12,D422           | SE      |
| Sieve, #40                                  | 96.1   |           | %     | 0.100 | 1               | -              | 10/05/09 00:00 | 12,D422           | SE      |
| Sieve, #60                                  | 89.5   |           | %     | 0.100 | 1               | -              | 10/05/09 00:00 | 12,D422           | SE      |
| Sieve, #140                                 | 68.5   |           | %     | 0.100 | 1               | -              | 10/05/09 00:00 | 12,D422           | SE      |
| Sieve, #200                                 | 59.3   |           | %     | 0.100 | 1               | -              | 10/05/09 00:00 | 12,D422           | SE      |
| <b>General Chemistry - Westborough Lab</b>  |        |           |       |       |                 |                |                |                   |         |
| Nitrogen, Ammonia                           | 44     |           | mg/kg | 14    | 1               | 10/13/09 15:15 | 10/13/09 22:38 | 30,4500NH3-BH     | AT      |
| Nitrogen, Nitrate                           | ND     |           | mg/kg | 2.0   | 1               | 10/06/09 22:00 | 10/07/09 01:42 | 30,4500NO3-F      | DD      |
| Nitrogen, Total Kjeldahl                    | 1800   |           | mg/kg | 230   | 1               | 10/13/09 14:30 | 10/13/09 23:47 | 30,4500N-C        | AT      |
| Phosphorus, Total                           | 440    |           | mg/kg | 20    | 2               | -              | 10/12/09 15:45 | 30,4500P-E        | NM      |
| <b>General Chemistry - Mansfield Lab</b>    |        |           |       |       |                 |                |                |                   |         |
| Solids, Total                               | 50.0   |           | %     | 0.100 | 1               | -              | 10/08/09 11:55 | 30,2540G          | KB      |



**Project Name:** BRUSHNECK COVE  
**Project Number:** TO-0016

**Lab Number:** L0914033  
**Report Date:** 11/02/09

### SAMPLE RESULTS

**Lab ID:** L0914033-04  
**Client ID:** C  
**Sample Location:** BRUSHNECK COVE, RI  
**Matrix:** Sediment

**Date Collected:** 10/01/09 18:40  
**Date Received:** 10/02/09  
**Field Prep:** Not Specified

| Parameter                         | Result | Qualifier | Units | RDL  | Dilution Factor | Date Prepared | Date Analyzed  | Analytical Method | Analyst |
|-----------------------------------|--------|-----------|-------|------|-----------------|---------------|----------------|-------------------|---------|
| General Chemistry - Mansfield Lab |        |           |       |      |                 |               |                |                   |         |
| Moisture                          | 50     |           | %     | 0.10 | 1               | -             | 10/08/09 11:55 | 30,2540G          | KB      |



**Project Name:** BRUSHNECK COVE  
**Project Number:** TO-0016

**Lab Number:** L0914033  
**Report Date:** 11/02/09

**Method Blank Analysis**  
**Batch Quality Control**

| Parameter  | Result Qualifier | Units | RDL   | Dilution Factor | Date Prepared  | Date Analyzed  | Analytical Method | Analyst |
|--|------------------|-------|-------|-----------------|----------------|----------------|-------------------|---------|
| <b>Total Organic Carbon - Mansfield Lab for sample(s): 01-04 Batch: WG383172-1</b>   |                  |       |       |                 |                |                |                   |         |
| Total Organic Carbon (Rep1)  | ND               | %     | 0.010 | 1               | -              | 10/23/09 18:00 | 1,9060            | ES      |
| Total Organic Carbon (Rep2)  | ND               | %     | 0.010 | 1               | -              | 10/23/09 18:00 | 1,9060            | ES      |
| <b>General Chemistry - Westborough Lab for sample(s): 01-04 Batch: WG383184-2</b>    |                  |       |       |                 |                |                |                   |         |
| Nitrogen, Nitrate  | ND               | mg/kg | 1.0   | 1               | 10/06/09 22:00 | 10/07/09 01:37 | 30,4500NO3-F      | DD      |
| <b>General Chemistry - Westborough Lab for sample(s): 01-04 Batch: WG383989-1</b>    |                  |       |       |                 |                |                |                   |         |
| Phosphorus, Total  | ND               | mg/kg | 6.0   | 1.2             | -              | 10/12/09 15:45 | 30,4500P-E        | NM      |
| <b>General Chemistry - Westborough Lab for sample(s): 01-02,04 Batch: WG384198-1</b> |                  |       |       |                 |                |                |                   |         |
| Nitrogen, Ammonia  | ND               | mg/kg | 7.5   | 1               | 10/13/09 15:15 | 10/13/09 22:21 | 30,4500NH3-BH     | AT      |
| <b>General Chemistry - Westborough Lab for sample(s): 01-02,04 Batch: WG384202-1</b> |                  |       |       |                 |                |                |                   |         |
| Nitrogen, Total Kjeldahl   | ND               | mg/kg | 150   | 1               | 10/13/09 14:30 | 10/13/09 23:26 | 30,4500N-C        | AT      |
| <b>General Chemistry - Westborough Lab for sample(s): 03 Batch: WG384334-1</b>       |                  |       |       |                 |                |                |                   |         |
| Nitrogen, Total Kjeldahl   | ND               | mg/kg | 150   | 1               | 10/14/09 14:35 | 10/15/09 21:44 | 30,4500N-C        | AT      |
| <b>General Chemistry - Westborough Lab for sample(s): 03 Batch: WG384371-1</b>       |                  |       |       |                 |                |                |                   |         |
| Nitrogen, Ammonia  | ND               | mg/kg | 7.5   | 1               | 10/14/09 11:20 | 10/15/09 22:05 | 30,4500NH3-BH     | AT      |

## Lab Control Sample Analysis

Batch Quality Control

**Project Name:** BRUSHNECK COVE

**Lab Number:** L0914033

**Project Number:** TO-0016

**Report Date:** 11/02/09

| Parameter  | LCS       |      | LCSD      |      | %Recovery Limits | RPD | Qual | RPD Limits |
|--|-----------|------|-----------|------|------------------|-----|------|------------|
|  | %Recovery | Qual | %Recovery | Qual |                  |     |      |            |
| General Chemistry - Westborough Lab Associated sample(s): 01-04 Batch: WG383184-1    |           |      |           |      |                  |     |      |            |
| Nitrogen, Nitrate  | 99        |      | -         |      |                  | -   |      |            |
| General Chemistry - Westborough Lab Associated sample(s): 01-04 Batch: WG383989-2    |           |      |           |      |                  |     |      |            |
| Phosphorus, Total  | 113       |      | -         |      | 75-128           | -   |      |            |
| General Chemistry - Westborough Lab Associated sample(s): 01-02,04 Batch: WG384198-2 |           |      |           |      |                  |     |      |            |
| Nitrogen, Ammonia  | 93        |      | -         |      |                  | -   |      |            |
| General Chemistry - Westborough Lab Associated sample(s): 01-02,04 Batch: WG384202-2 |           |      |           |      |                  |     |      |            |
| Nitrogen, Total Kjeldahl   | 92        |      | -         |      |                  | -   |      |            |
| General Chemistry - Westborough Lab Associated sample(s): 03 Batch: WG384334-2       |           |      |           |      |                  |     |      |            |
| Nitrogen, Total Kjeldahl   | 88        |      | -         |      |                  | -   |      |            |
| General Chemistry - Westborough Lab Associated sample(s): 03 Batch: WG384371-2       |           |      |           |      |                  |     |      |            |
| Nitrogen, Ammonia  | 96        |      | -         |      |                  | -   |      |            |



### Matrix Spike Analysis Batch Quality Control

**Project Name:** BRUSHNECK COVE  
**Project Number:** TO-0016

**Lab Number:** L0914033  
**Report Date:** 11/02/09

| Parameter  | Native Sample | MS Added | MS Found | MS %Recovery | Qual | MSD Found | MSD %Recovery | Qual | Recovery Limits | RPD | Qual | RPD Limits |
|--|---------------|----------|----------|--------------|------|-----------|---------------|------|-----------------|-----|------|------------|
| Total Organic Carbon - Mansfield Lab Associated sample(s): 01-04 QC Batch ID: WG383172-4 QC Sample: L0914033-03 Client ID: B       |               |          |          |              |      |           |               |      |                 |     |      |            |
| Total Organic Carbon (Rep1)  | 0.814         | 2.8      | 2.70     | 67           | Q    | -         | -             |      | 75-125          | -   |      | 25         |
| Total Organic Carbon (Rep2)  | 0.862         | 3.8      | 2.47     | 44           | Q    | -         | -             |      | 75-125          | -   |      | 25         |
| General Chemistry - Westborough Lab Associated sample(s): 01-04 QC Batch ID: WG383184-3 QC Sample: L0914033-03 Client ID: B        |               |          |          |              |      |           |               |      |                 |     |      |            |
| Nitrogen, Nitrate  | ND            | 207      | 200      | 95           |      | -         | -             |      |                 | -   |      |            |
| General Chemistry - Westborough Lab Associated sample(s): 01-04 QC Batch ID: WG383989-4 QC Sample: L0914033-03 Client ID: B        |               |          |          |              |      |           |               |      |                 |     |      |            |
| Phosphorus, Total  | 570           | 2850     | 3200     | 92           |      | -         | -             |      |                 | -   |      |            |
| General Chemistry - Westborough Lab Associated sample(s): 01-02,04 QC Batch ID: WG384198-4 QC Sample: L0914033-04 Client ID: C     |               |          |          |              |      |           |               |      |                 |     |      |            |
| Nitrogen, Ammonia  | 44            | 790      | 790      | 94           |      | -         | -             |      |                 | -   |      |            |
| General Chemistry - Westborough Lab Associated sample(s): 01-02,04 QC Batch ID: WG384202-4 QC Sample: L0914033-02 Client ID: A DUP |               |          |          |              |      |           |               |      |                 |     |      |            |
| Nitrogen, Total Kjeldahl   | 2500          | 7139     | 9000     | 90           |      | -         | -             |      |                 | -   |      |            |
| General Chemistry - Westborough Lab Associated sample(s): 03 QC Batch ID: WG384334-3 QC Sample: L0914033-03 Client ID: B           |               |          |          |              |      |           |               |      |                 |     |      |            |
| Nitrogen, Total Kjeldahl   | 2800          | 9959     | 12000    | 96           |      | -         | -             |      |                 | -   |      |            |
| General Chemistry - Westborough Lab Associated sample(s): 03 QC Batch ID: WG384371-3 QC Sample: L0914033-03 Client ID: B           |               |          |          |              |      |           |               |      |                 |     |      |            |
| Nitrogen, Ammonia  | 81            | 1000     | 1000     | 91           |      | -         | -             |      |                 | -   |      |            |



## Lab Duplicate Analysis

Batch Quality Control

**Project Name:** BRUSHNECK COVE  
**Project Number:** TO-0016

**Lab Number:** L0914033  
**Report Date:** 11/02/09

| Parameter  | Native Sample | Duplicate Sample | Units | RPD | Qual | RPD Limits |
|--|---------------|------------------|-------|-----|------|------------|
| <b>Grain Size Analysis - Mansfield Lab Associated sample(s): 01-04 QC Batch ID: WG382969-1 QC Sample: L0914033-03 Client ID: B</b>             |               |                  |       |     |      |            |
| Sieve, #4  | 97.5          | 97.4             | %     | 0   |      | 20         |
| Sieve, #10   | 96.8          | 96.7             | %     | 0   |      | 20         |
| Sieve, #20   | 95.6          | 95.9             | %     | 0   |      | 20         |
| Sieve, #40   | 93.1          | 93.1             | %     | 0   |      | 20         |
| Sieve, #60   | 87.6          | 88.1             | %     | 1   |      | 20         |
| Sieve, #140  | 74.6          | 77.4             | %     | 4   |      | 20         |
| Sieve, #200  | 68.5          | 72.3             | %     | 5   |      | 20         |
| <b>Total Organic Carbon - Mansfield Lab Associated sample(s): 01-04 QC Batch ID: WG383172-3 QC Sample: L0914033-03 Client ID: B</b>            |               |                  |       |     |      |            |
| Total Organic Carbon (Rep1)  | 0.814         | 0.779            | %     | 4   |      | 25         |
| Total Organic Carbon (Rep2)  | 0.862         | 0.820            | %     | 5   |      | 25         |
| <b>General Chemistry - Westborough Lab Associated sample(s): 01-04 QC Batch ID: WG383184-4 QC Sample: L0914033-03 Client ID: B</b>             |               |                  |       |     |      |            |
| Nitrogen, Nitrate  | ND            | ND               | mg/kg | NC  |      |            |
| <b>General Chemistry - Mansfield Lab Associated sample(s): 01-04 QC Batch ID: WG383480-1 QC Sample: L0914033-01 Client ID: A</b>               |               |                  |       |     |      |            |
| Solids, Total  | 42.2          | 42.5             | %     | 1   |      | 20         |
| <b>General Chemistry - Westborough Lab Associated sample(s): 01-04 QC Batch ID: WG383989-3 QC Sample: L0914033-03 Client ID: B</b>             |               |                  |       |     |      |            |
| Phosphorus, Total  | 570           | 560              | mg/kg | 2   |      |            |
| <b>General Chemistry - Westborough Lab Associated sample(s): 01-02,04 QC Batch ID: WG384198-3 QC Sample: L0913863-43 Client ID: DUP Sample</b> |               |                  |       |     |      |            |
| Nitrogen, Ammonia  | 27            | 25               | mg/kg | 8   |      |            |

## Lab Duplicate Analysis

Batch Quality Control

Project Name: BRUSHNECK COVE

Project Number: TO-0016

Lab Number: L0914033

Report Date: 11/02/09

| Parameter   | Native Sample | Duplicate Sample | Units | RPD | RPD Limits |
|---|---------------|------------------|-------|-----|------------|
| General Chemistry - Westborough Lab Associated sample(s): 01-02,04 QC Batch ID: WG384202-3 QC Sample: L0913863-43 Client ID: DUP Sample |               |                  |       |     |            |
| Nitrogen, Total Kjeldahl  | 1500          | 1400             | mg/kg | 7   |            |
| General Chemistry - Westborough Lab Associated sample(s): 03 QC Batch ID: WG384334-4 QC Sample: L0914033-03 Client ID: B                |               |                  |       |     |            |
| Nitrogen, Total Kjeldahl  | 2800          | 2900             | mg/kg | 4   |            |
| General Chemistry - Westborough Lab Associated sample(s): 03 QC Batch ID: WG384371-4 QC Sample: L0914033-03 Client ID: B                |               |                  |       |     |            |
| Nitrogen, Ammonia   | 81            | 78               | mg/kg | 4   |            |
| General Chemistry - Mansfield Lab Associated sample(s): 01-04 QC Batch ID: WG385959-1 QC Sample: L0914033-03 Client ID: B               |               |                  |       |     |            |
| Moisture  | 57.3          | 57               | %     | 6   | 10         |

**Project Name:** BRUSHNECK COVE  
**Project Number:** TO-0016

**Lab Number:** L0914033  
**Report Date:** 11/02/09

**S.R.M. Standard Quality Control**

Standard Reference Material (SRM): WG383172-2

| <b>Parameter</b>            | <b>% Recovery</b> | <b>Qual</b> | <b>QC Criteria</b> |
|-----------------------------|-------------------|-------------|--------------------|
| Total Organic Carbon (Rep1) | 94                |             | 75-125             |
| Total Organic Carbon (Rep2) | 124               |             | 75-125             |

**Project Name:** BRUSHNECK COVE  
**Project Number:** TO-0016

**Lab Number:** L0914033  
**Report Date:** 11/02/09

### Sample Receipt and Container Information

Were project specific reporting limits specified? YES

#### Cooler Information

| Cooler | Custody Seal |
|--------|--------------|
| A      | Absent       |

#### Container Information

| Container ID | Container Type          | Cooler | pH  | Temp deg C | Pres | Seal   | Analysis   |
|--------------|-------------------------|--------|-----|------------|------|--------|--|
| L0914033-01A | Glass 250ml unpreserved | A      | N/A | 2.5        | Y    | Absent | A2-MOISTURE-2540(7),A2-TS(7),A2-TOC-9060-2REPS(28)   |
| L0914033-01B | Bag                     | A      | N/A | 2.5        | Y    | Absent | A2-HYDROMETER(),A2-SIEVE_#10(7),A2-SIEVE_#140(7),A2-SIEVE_#60(7),A2-SIEVE_#4(7),A2-SIEVE_#40(7),A2-SIEVE_#20(7),A2-SIEVE_#200(7) |
| L0914033-01C | Amber 250ml unpreserved | A      | N/A | 2.5        | Y    | Absent | TKN-4500(28),TPHOS-4500(28),NO3-4500(2),NH3-4500(28)   |
| L0914033-02A | Glass 250ml unpreserved | A      | N/A | 2.5        | Y    | Absent | A2-MOISTURE-2540(7),A2-TS(7),A2-TOC-9060-2REPS(28)   |
| L0914033-02B | Bag                     | A      | N/A | 2.5        | Y    | Absent | A2-HYDROMETER(),A2-SIEVE_#10(7),A2-SIEVE_#140(7),A2-SIEVE_#60(7),A2-SIEVE_#4(7),A2-SIEVE_#40(7),A2-SIEVE_#20(7),A2-SIEVE_#200(7) |
| L0914033-02C | Amber 250ml unpreserved | A      | N/A | 2.5        | Y    | Absent | TKN-4500(28),NO3-4500(2),NH3-4500(28)  |
| L0914033-03A | Glass 250ml unpreserved | A      | N/A | 2.5        | Y    | Absent | A2-MOISTURE-2540(7),A2-TS(7),A2-TOC-9060-2REPS(28)   |
| L0914033-03B | Bag                     | A      | N/A | 2.5        | Y    | Absent | A2-HYDROMETER(),A2-SIEVE_#10(7),A2-SIEVE_#140(7),A2-SIEVE_#60(7),A2-SIEVE_#4(7),A2-SIEVE_#40(7),A2-SIEVE_#20(7),A2-SIEVE_#200(7) |
| L0914033-03C | Amber 250ml unpreserved | A      | N/A | 2.5        | Y    | Absent | TKN-4500(28),NO3-4500(2),NH3-4500(28)  |
| L0914033-04A | Glass 250ml unpreserved | A      | N/A | 2.5        | Y    | Absent | A2-MOISTURE-2540(7),A2-TS(7),A2-TOC-9060-2REPS(28)   |
| L0914033-04B | Bag                     | A      | N/A | 2.5        | Y    | Absent | A2-HYDROMETER(),A2-SIEVE_#10(7),A2-SIEVE_#140(7),A2-SIEVE_#60(7),A2-SIEVE_#4(7),A2-SIEVE_#40(7),A2-SIEVE_#20(7),A2-SIEVE_#200(7) |
| L0914033-04C | Amber 250ml unpreserved | A      | N/A | 2.5        | Y    | Absent | TKN-4500(28),NO3-4500(2),NH3-4500(28)  |

\*Hold days indicated by values in parentheses



**Project Name:** BRUSHNECK COVE  
**Project Number:** TO-0016

**Lab Number:** L0914033  
**Report Date:** 11/02/09

## GLOSSARY

### Acronyms

- EPA** - Environmental Protection Agency.
- LCS** - Laboratory Control Sample: A sample matrix, free from the analytes of interest, spiked with verified known amounts of analytes or a material containing known and verified amounts of analytes.
- LCS D** - Laboratory Control Sample Duplicate: Refer to LCS.
- MS** - Matrix Spike Sample: A sample prepared by adding a known mass of target analyte to a specified amount of matrix sample for which an independent estimate of target analyte concentration is available.
- MS D** - Matrix Spike Sample Duplicate: Refer to MS.
- NA** - Not Applicable.
- NC** - Not Calculated: Term is utilized when one or more of the results utilized in the calculation are non-detect at the parameter's reporting unit.
- ND** - Not detected at the reported detection limit for the sample.
- NI** - Not Ignitable.
- RDL** - Reported Detection Limit: The value at which an instrument can accurately measure an analyte at a specific concentration. The RDL includes any adjustments from dilutions, concentrations or moisture content, where applicable.
- RPD** - Relative Percent Difference: The results from matrix and/or matrix spike duplicates are primarily designed to assess the precision of analytical results in a given matrix and are expressed as relative percent difference (RPD). Values which are less than five times the reporting limit for any individual parameter are evaluated by utilizing the absolute difference between the values; although the RPD value will be provided in the report.

### Terms

**Analytical Method:** Both the document from which the method originates and the analytical reference method. (Example: EPA 8260B is shown as 1,8260B.) The codes for the reference method documents are provided in the References section of the Addendum.

### Data Qualifiers

- A** - Spectra identified as "Aldol Condensation Product".
- B** - The analyte was detected above the reporting limit in the associated method blank. Flag only applies to associated field samples that have detectable concentrations of the analyte at less than five times (5x) the concentration found in the blank. For DOD-related projects, flag only applies to associated field samples that have detectable concentrations of the analyte at less than ten times (10x) the concentration found in the blank AND the analyte was detected above one-half the reporting limit (or above the reporting limit for common lab contaminants) in the associated method blank.
- D** - Concentration of analyte was quantified from diluted analysis. Flag only applies to field samples that have detectable concentrations of the analyte.
- E** - Concentration of analyte exceeds the range of the calibration curve and/or linear range of the instrument.
- H** - The analysis of pH was performed beyond the regulatory-required holding time of 15 minutes from the time of sample collection.
- P** - The RPD between the results for the two columns exceeds the method-specified criteria.
- Q** - The quality control sample exceeds the associated acceptance criteria. Note: This flag is not applicable for matrix spike recoveries when the sample concentration is greater than 4x the spike added or for batch duplicate RPD when the sample concentrations are less than 5x the RDL. (Metals only.)
- R** - Analytical results are from sample re-analysis.
- RE** - Analytical results are from sample re-extraction.
- J** - Estimated value. This represents an estimated concentration for Tentatively Identified Compounds (TICs).

Report Format: Data Usability Report



**Project Name:** BRUSHNECK COVE  
**Project Number:** TO-0016

**Lab Number:** L0914033  
**Report Date:** 11/02/09

## REFERENCES

- 1 Test Methods for Evaluating Solid Waste: Physical/Chemical Methods. EPA SW-846. Third Edition. Updates I - IIIA, 1997.
- 12 Annual Book of ASTM Standards. American Society for Testing and Materials.
- 30 Standard Methods for the Examination of Water and Wastewater. APHA-AWWA-WPCF. 18th Edition. 1992.

## LIMITATION OF LIABILITIES

Alpha Analytical performs services with reasonable care and diligence normal to the analytical testing laboratory industry. In the event of an error, the sole and exclusive responsibility of Alpha Woods Hole Labs shall be to re-perform the work at it's own expense. In no event shall Alpha Analytical be held liable for any incidental, consequential or special damages, including but not limited to, damages in any way connected with the use of, interpretation of, information or analysis provided by Alpha Woods Hole Labs.

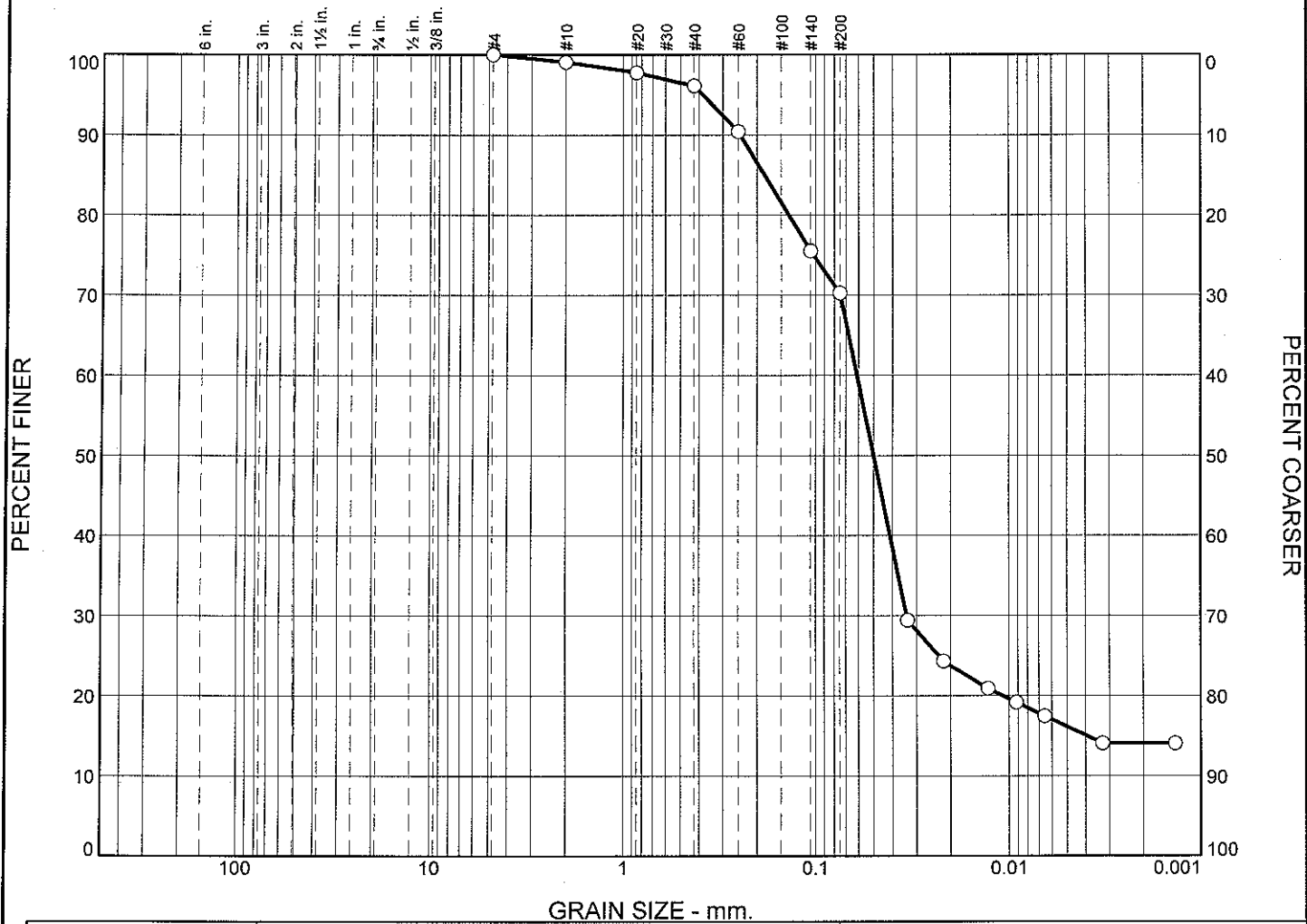
We strongly urge our clients to comply with EPA protocol regarding sample volume, preservation, cooling, containers, sampling procedures, holding time and splitting of samples in the field.



# Wet Sieve Hydrometer ASTM 422D



# Particle Size Distribution Report



| GRAIN SIZE - mm. |          |                 |                 |                 |                 |                 |                 |                |                |
|------------------|----------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|----------------|----------------|
| % Cobbles        | % Gravel |                 | % Sand          |                 |                 | % Fines         |                 |                |                |
|                  | Coarse   | Fine            | Coarse          | Medium          | Fine            | Silt            | Clay            |                |                |
| 0.0              | 0.0      | 0.0             | 0.9             | 3.0             | 25.8            | 54.2            | 16.1            |                |                |
|                  |          |                 |                 |                 |                 |                 |                 |                |                |
| LL               | PL       | D <sub>85</sub> | D <sub>60</sub> | D <sub>50</sub> | D <sub>30</sub> | D <sub>15</sub> | D <sub>10</sub> | C <sub>c</sub> | C <sub>u</sub> |
|                  |          | 0.1830          | 0.0612          | 0.0502          | 0.0338          | 0.0040          |                 |                |                |

| Material Description | USCS | AASHTO |
|----------------------|------|--------|
|                      |      |        |

|  |                        |
|--|------------------------|
| <p><b>Project No.</b> L0914033    <b>Client:</b> Woods Hole Group</p> <p><b>Project:</b> Brushneck Cove</p> <p><b>Source of Sample:</b> A    <b>Sample Number:</b> L0914033-01</p> | <p><b>Remarks:</b></p> |
| <p><b>Alpha Analytical</b></p> <p><b>Mansfield, MA</b></p>   |                        |
| <p><b>Figure</b></p>   |                        |

**GRAIN SIZE DISTRIBUTION TEST DATA**

10/26/2009

Client: Woods Hole Group  
 Project: Brushneck Cove  
 Project Number: L0914033  
 Location: A  
 Sample Number: L0914033-01  
 Sieve opening list: BS Bulk Sieve

**Sieve Test Data**

Post #200 Wash Test Weights (grams): Dry Sample and Tare = 25.26  
 Tare Wt. = 4.55  
 Minus #200 from wash = 68.6%

| Dry Sample and Tare (grams) | Tare (grams) | Sieve Opening Size | Weight Retained (grams) | Sieve Weight (grams) | Percent Finer | Percent Retained |
|-----------------------------|--------------|--------------------|-------------------------|----------------------|---------------|------------------|
| 66.00                       | 0.00         | #4                 | 520.83                  | 520.83               | 100.0         | 0.0              |
|                             |              | #10                | 482.71                  | 482.09               | 99.1          | 0.9              |
|                             |              | #20                | 411.91                  | 411.05               | 97.8          | 2.2              |
|                             |              | #40                | 379.04                  | 377.96               | 96.1          | 3.9              |
|                             |              | #60                | 373.90                  | 370.13               | 90.4          | 9.6              |
|                             |              | #140               | 357.19                  | 347.37               | 75.5          | 24.5             |
|                             |              | #200               | 350.03                  | 346.56               | 70.3          | 29.7             |

**Hydrometer Test Data**

Hydrometer test uses material passing #200  
 Percent passing #200 based upon complete sample = 70.3  
 Weight of hydrometer sample = 66.00  
 Automatic temperature correction  
 Composite correction (fluid density and meniscus height) at 20 deg. C = -0.04  
 Meniscus correction only = -3.0  
 Specific gravity of solids = 2.65  
 Hydrometer type = 151H  
 Hydrometer effective depth equation:  $L = 16.294964 - 0.2645 \times R_m$

| Elapsed Time (min.) | Temp. (deg. C.) | Actual Reading | Corrected Reading | K      | Rm   | Eff. Depth | Diameter (mm.) | Percent Finer | Percent Retained |
|---------------------|-----------------|----------------|-------------------|--------|------|------------|----------------|---------------|------------------|
| 2.00                | 22.0            | 1.0170         | 1.0172            | 0.0133 | 14.0 | 12.6       | 0.0334         | 29.4          | 70.6             |
| 5.00                | 22.0            | 1.0140         | 1.0142            | 0.0133 | 11.0 | 13.4       | 0.0218         | 24.3          | 75.7             |
| 15.00               | 22.0            | 1.0120         | 1.0122            | 0.0133 | 9.0  | 13.9       | 0.0128         | 20.9          | 79.1             |
| 30.00               | 22.0            | 1.0110         | 1.0112            | 0.0133 | 8.0  | 14.2       | 0.0092         | 19.2          | 80.8             |
| 60.00               | 22.0            | 1.0100         | 1.0102            | 0.0133 | 7.0  | 14.4       | 0.0065         | 17.5          | 82.5             |
| 250.00              | 22.0            | 1.0080         | 1.0082            | 0.0133 | 5.0  | 15.0       | 0.0033         | 14.0          | 86.0             |
| 1440.00             | 22.0            | 1.0080         | 1.0082            | 0.0133 | 5.0  | 15.0       | 0.0014         | 14.0          | 86.0             |

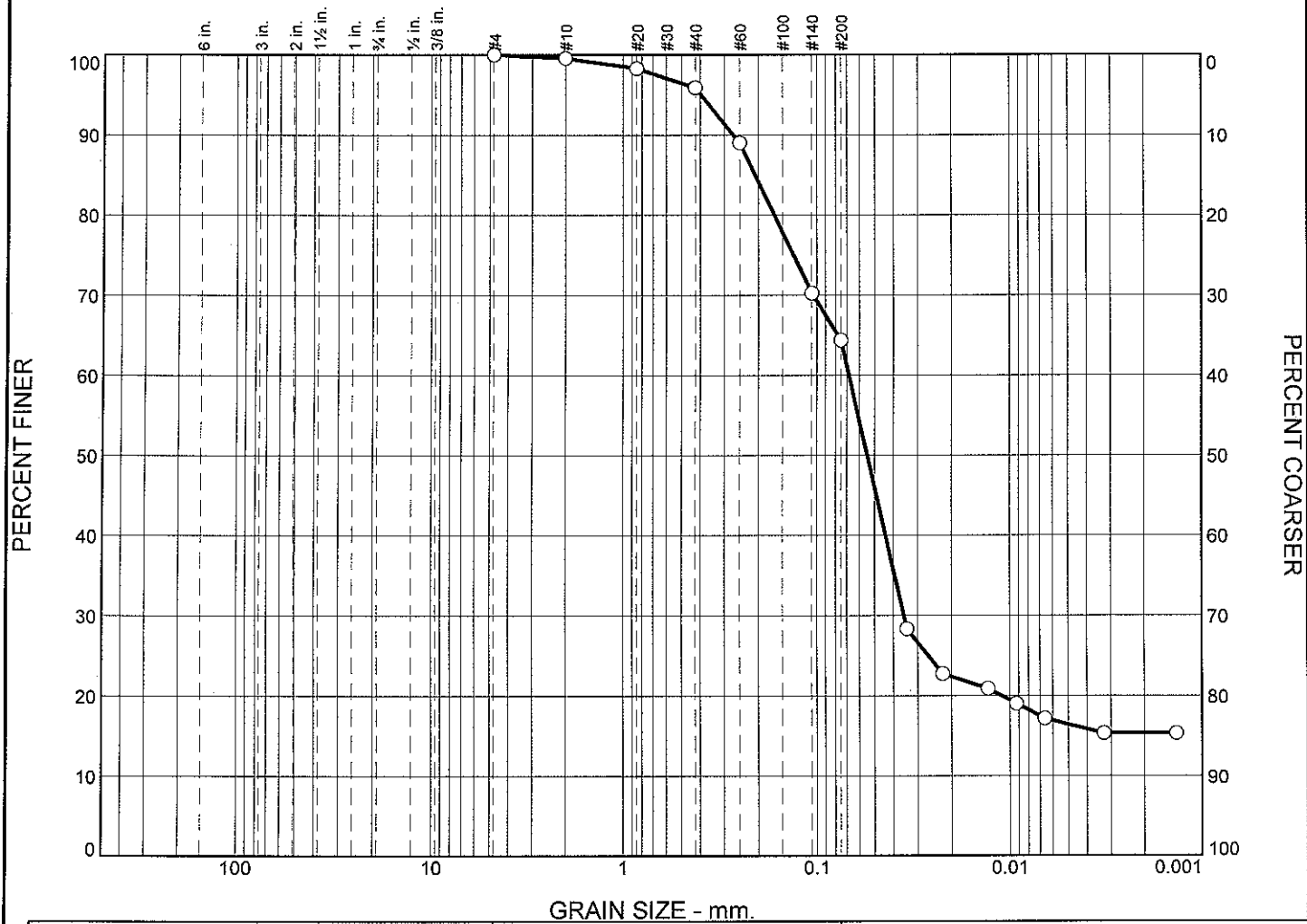
**Fractional Components**

| Cobbles | Gravel |      |       | Sand   |        |      |       | Fines |      |       |
|---------|--------|------|-------|--------|--------|------|-------|-------|------|-------|
|         | Coarse | Fine | Total | Coarse | Medium | Fine | Total | Silt  | Clay | Total |
| 0.0     | 0.0    | 0.0  | 0.0   | 0.9    | 3.0    | 25.8 | 29.7  | 54.2  | 16.1 | 70.3  |

| D10 | D15    | D20    | D30    | D50    | D60    | D80    | D85    | D90    | D95    |
|-----|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|     | 0.0040 | 0.0108 | 0.0338 | 0.0502 | 0.0612 | 0.1372 | 0.1830 | 0.2441 | 0.3829 |

Fineness Modulus  
0.32

# Particle Size Distribution Report



| GRAIN SIZE - mm. |          |      |        |        |      |         |  |      |  |
|------------------|----------|------|--------|--------|------|---------|--|------|--|
| % Cobbles        | % Gravel |      | % Sand |        |      | % Fines |  |      |  |
|                  | Coarse   | Fine | Coarse | Medium | Fine | Silt    |  | Clay |  |
| 0.0              | 0.0      | 0.0  | 0.5    | 3.6    | 31.5 | 48.0    |  | 16.4 |  |

| LL | PL | D85    | D60    | D50    | D30    | D15 | D10 | Cc | Cu |
|----|----|--------|--------|--------|--------|-----|-----|----|----|
|    |    | 0.2081 | 0.0681 | 0.0548 | 0.0354 |     |     |    |    |

| Material Description | USCS | AASHTO |
|----------------------|------|--------|
|                      |      |        |

|  |                        |
|--|------------------------|
| <p><b>Project No.</b> L0914033    <b>Client:</b> Woods Hole Group</p> <p><b>Project:</b> Brushneck Cove</p> <p><b>Source of Sample:</b> A DUP    <b>Sample Number:</b> L0914033-02</p> | <p><b>Remarks:</b></p> |
| <p><b>Alpha Analytical</b></p> <p><b>Mansfield, MA</b></p>   | <p><b>Figure</b></p>   |

## GRAIN SIZE DISTRIBUTION TEST DATA

10/26/2009

Client: Woods Hole Group  
 Project: Brushneck Cove  
 Project Number: L0914033  
 Location: A DUP  
 Sample Number: L0914033-02  
 Sieve opening list: BS Bulk Sieve

## Sieve Test Data

Post #200 Wash Test Weights (grams): Dry Sample and Tare = 25.08  
 Tare Wt. = 4.55  
 Minus #200 from wash = 63.0%

| Dry Sample and Tare (grams) | Tare (grams) | Sieve Opening Size | Weight Retained (grams) | Sieve Weight (grams) | Percent Finer | Percent Retained |
|-----------------------------|--------------|--------------------|-------------------------|----------------------|---------------|------------------|
| 55.52                       | 0.00         | #4                 | 521.72                  | 521.72               | 100.0         | 0.0              |
|                             |              | #10                | 484.97                  | 484.72               | 99.5          | 0.5              |
|                             |              | #20                | 406.13                  | 405.44               | 98.3          | 1.7              |
|                             |              | #40                | 362.98                  | 361.64               | 95.9          | 4.1              |
|                             |              | #60                | 370.31                  | 366.49               | 89.0          | 11.0             |
|                             |              | #140               | 353.34                  | 342.93               | 70.3          | 29.7             |
|                             |              | #200               | 348.47                  | 345.21               | 64.4          | 35.6             |

## Hydrometer Test Data

Hydrometer test uses material passing #200  
 Percent passing #200 based upon complete sample = 64.4  
 Weight of hydrometer sample = 55.52  
 Automatic temperature correction  
 Composite correction (fluid density and meniscus height) at 20 deg. C = -0.04  
 Meniscus correction only = -3.0  
 Specific gravity of solids = 2.65  
 Hydrometer type = 151H  
 Hydrometer effective depth equation:  $L = 16.294964 - 0.2645 \times R_m$

| Elapsed Time (min.) | Temp. (deg. C.) | Actual Reading | Corrected Reading | K      | Rm   | Eff. Depth | Diameter (mm.) | Percent Finer | Percent Retained |
|---------------------|-----------------|----------------|-------------------|--------|------|------------|----------------|---------------|------------------|
| 2.00                | 22.0            | 1.0150         | 1.0152            | 0.0133 | 12.0 | 13.1       | 0.0341         | 28.3          | 71.7             |
| 5.00                | 22.0            | 1.0120         | 1.0122            | 0.0133 | 9.0  | 13.9       | 0.0222         | 22.7          | 77.3             |
| 15.00               | 22.0            | 1.0110         | 1.0112            | 0.0133 | 8.0  | 14.2       | 0.0129         | 20.9          | 79.1             |
| 30.00               | 22.0            | 1.0100         | 1.0102            | 0.0133 | 7.0  | 14.4       | 0.0092         | 19.0          | 81.0             |
| 60.00               | 22.0            | 1.0090         | 1.0092            | 0.0133 | 6.0  | 14.7       | 0.0066         | 17.2          | 82.8             |
| 250.00              | 22.0            | 1.0080         | 1.0082            | 0.0133 | 5.0  | 15.0       | 0.0033         | 15.3          | 84.7             |
| 1440.00             | 22.0            | 1.0080         | 1.0082            | 0.0133 | 5.0  | 15.0       | 0.0014         | 15.3          | 84.7             |

## Fractional Components

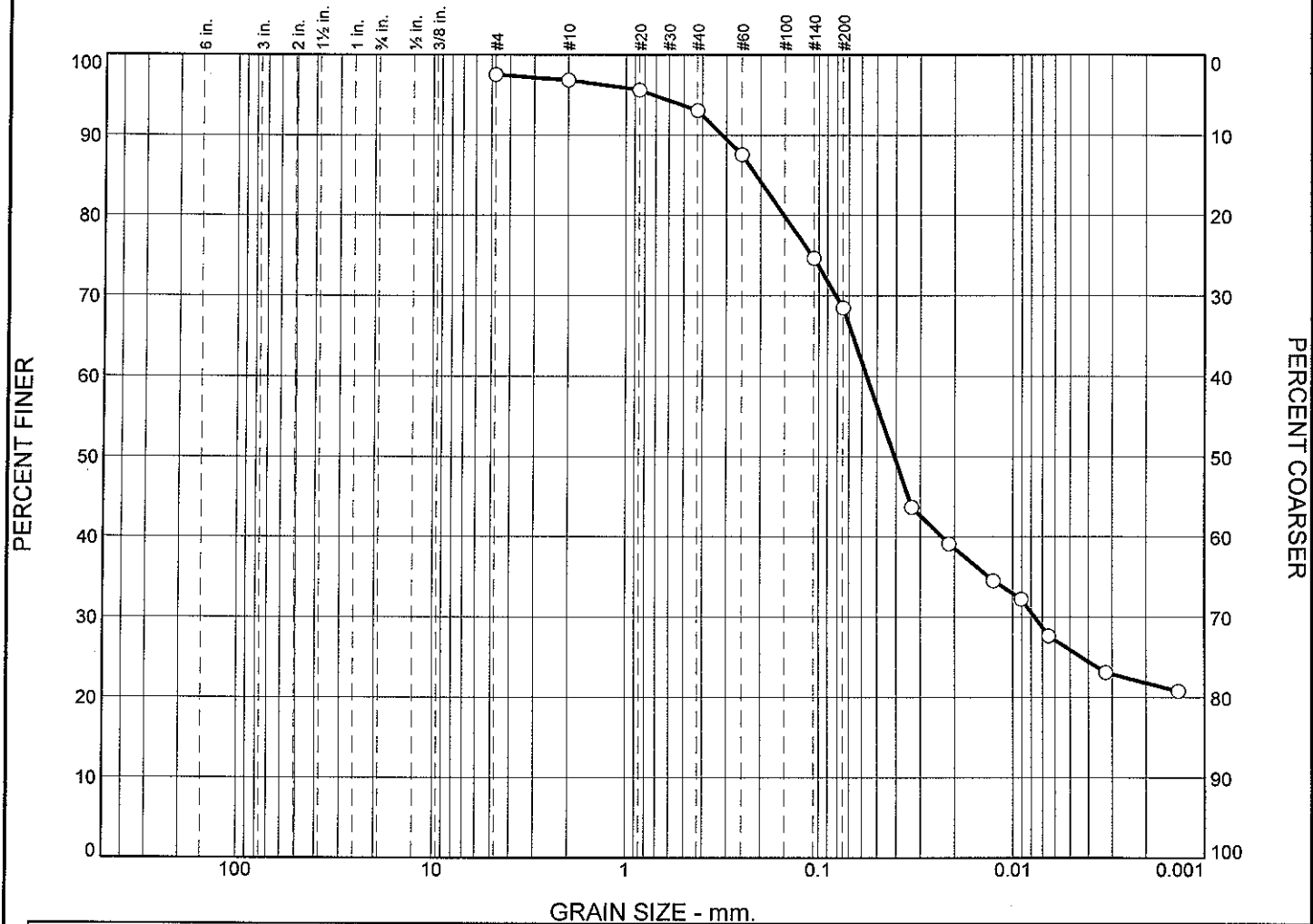
| Cobbles | Gravel |      |       | Sand   |        |      |       | Fines |      |       |
|---------|--------|------|-------|--------|--------|------|-------|-------|------|-------|
|         | Coarse | Fine | Total | Coarse | Medium | Fine | Total | Silt  | Clay | Total |
| 0.0     | 0.0    | 0.0  | 0.0   | 0.5    | 3.6    | 31.5 | 35.6  | 48.0  | 16.4 | 64.4  |

| D <sub>10</sub> | D <sub>15</sub> | D <sub>20</sub> | D <sub>30</sub> | D <sub>50</sub> | D <sub>60</sub> | D <sub>80</sub> | D <sub>85</sub> | D <sub>90</sub> | D <sub>95</sub> |
|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
|                 |                 | 0.0110          | 0.0354          | 0.0548          | 0.0681          | 0.1655          | 0.2081          | 0.2698          | 0.3967          |

| Fineness Modulus |
|------------------|
| 0.35             |

Alpha Analytical

# Particle Size Distribution Report



| GRAIN SIZE - mm.                    |          |      |                 |                 |                 |                 |                 |                 |                |                |
|-------------------------------------|----------|------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|----------------|----------------|
| % Cobbles                           | % Gravel |      | % Sand          |                 |                 | % Fines         |                 |                 |                |                |
|                                     | Coarse   | Fine | Coarse          | Medium          | Fine            | Silt            | Clay            |                 |                |                |
| <input type="radio"/>               |          |      | 0.7             | 3.7             | 24.6            | 42.6            | 25.9            |                 |                |                |
| <input checked="" type="checkbox"/> | LL       | PL   | D <sub>85</sub> | D <sub>60</sub> | D <sub>50</sub> | D <sub>30</sub> | D <sub>15</sub> | D <sub>10</sub> | C <sub>c</sub> | C <sub>u</sub> |
| <input type="radio"/>               |          |      | 0.2108          | 0.0567          | 0.0408          | 0.0077          |                 |                 |                |                |

| Material Description  | USCS | AASHTO |
|-----------------------|------|--------|
| <input type="radio"/> |      |        |

**Project No.** L0914033    **Client:** Woods Hole Group  
**Project:** Brushneck Cove

**Source of Sample:** B    **Sample Number:** L0914033-03

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**Alpha Analytical**  
**Mansfield, MA**

**Remarks:**

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**Figure**

## GRAIN SIZE DISTRIBUTION TEST DATA

11/2/2009

Client: Woods Hole Group

Project: Brushneck Cove

Project Number: L0914033

Location: B

Sample Number: L0914033-03

Sieve opening list: BS Bulk Sieve

## Sieve Test Data

| Dry Sample and Tare (grams) | Tare (grams) | Sieve Opening Size | Weight Retained (grams) | Sieve Weight (grams) | Percent Finer | Percent Retained |
|-----------------------------|--------------|--------------------|-------------------------|----------------------|---------------|------------------|
| 48.02                       | 0.00         | #4                 | 521.98                  | 520.79               | 97.5          | 2.5              |
|                             |              | #10                | 482.33                  | 482.00               | 96.8          | 3.2              |
|                             |              | #20                | 411.59                  | 411.01               | 95.6          | 4.4              |
|                             |              | #40                | 379.21                  | 377.98               | 93.1          | 6.9              |
|                             |              | #60                | 372.61                  | 369.97               | 87.6          | 12.4             |
|                             |              | #140               | 353.44                  | 347.23               | 74.6          | 25.4             |
|                             |              | #200               | 349.44                  | 346.49               | 68.5          | 31.5             |

## Hydrometer Test Data

Hydrometer test uses material passing #200

Percent passing #200 based upon complete sample = 68.5

Weight of hydrometer sample = 48.02

Automatic temperature correction

Composite correction (fluid density and meniscus height) at 20 deg. C = -0.04

Meniscus correction only = -3.0

Specific gravity of solids = 2.65

Hydrometer type = 151H

Hydrometer effective depth equation:  $L = 16.294964 - 0.2645 \times R_m$ 

| Elapsed Time (min.) | Temp. (deg. C.) | Actual Reading | Corrected Reading | K      | Rm   | Eff. Depth | Diameter (mm.) | Percent Finer | Percent Retained |
|---------------------|-----------------|----------------|-------------------|--------|------|------------|----------------|---------------|------------------|
| 2.00                | 21.0            | 1.0190         | 1.0191            | 0.0135 | 16.0 | 12.1       | 0.0331         | 43.7          | 56.3             |
| 5.00                | 21.0            | 1.0170         | 1.0171            | 0.0135 | 14.0 | 12.6       | 0.0214         | 39.1          | 60.9             |
| 15.00               | 21.0            | 1.0150         | 1.0151            | 0.0135 | 12.0 | 13.1       | 0.0126         | 34.5          | 65.5             |
| 30.00               | 21.0            | 1.0140         | 1.0141            | 0.0135 | 11.0 | 13.4       | 0.0090         | 32.2          | 67.8             |
| 60.00               | 21.0            | 1.0120         | 1.0121            | 0.0135 | 9.0  | 13.9       | 0.0065         | 27.6          | 72.4             |
| 250.00              | 21.0            | 1.0100         | 1.0101            | 0.0135 | 7.0  | 14.4       | 0.0032         | 23.1          | 76.9             |
| 1440.00             | 21.0            | 1.0090         | 1.0091            | 0.0135 | 6.0  | 14.7       | 0.0014         | 20.8          | 79.2             |

## Fractional Components

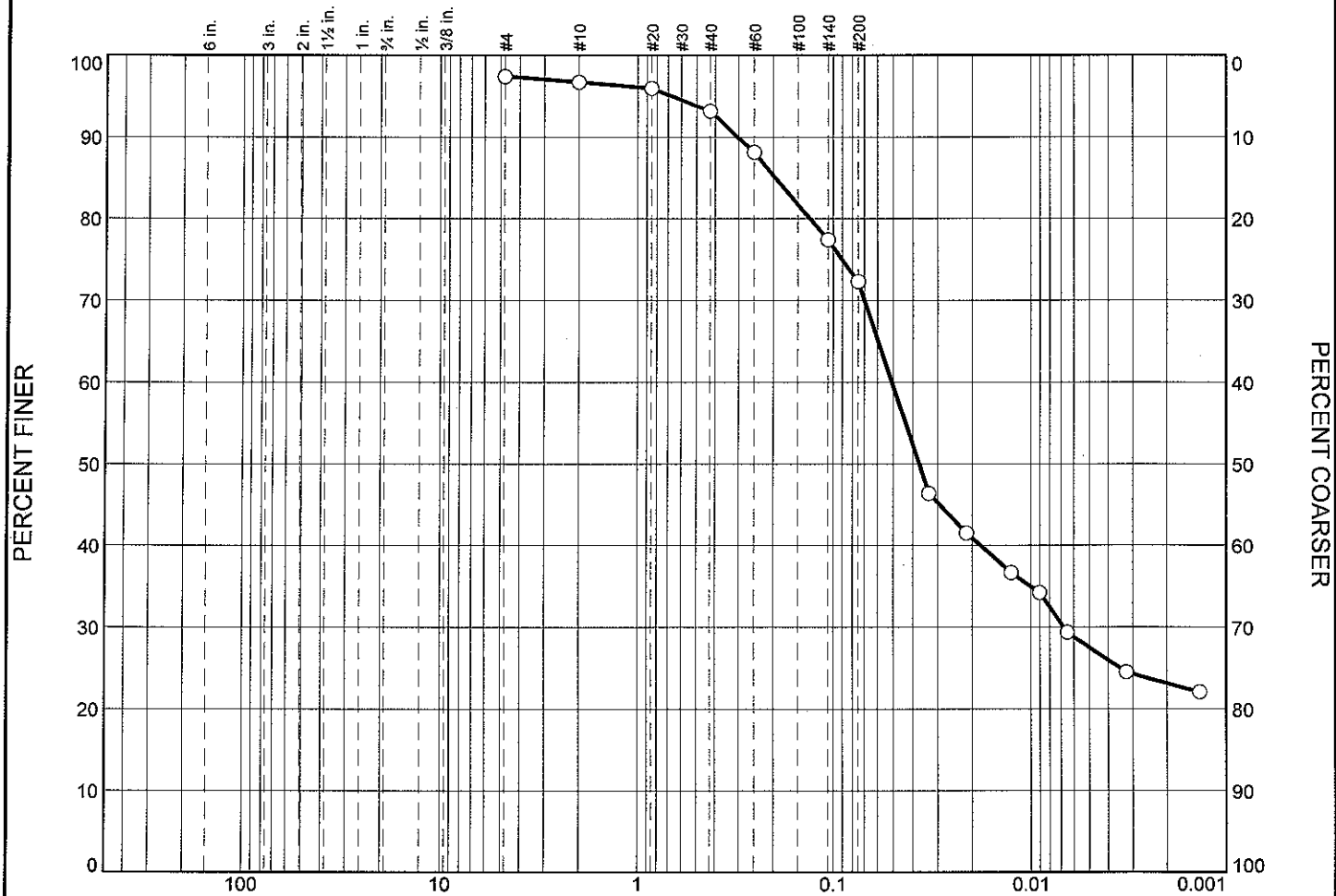
| Cobbles | Gravel |      |       | Sand   |        |      |       | Fines |      |       |
|---------|--------|------|-------|--------|--------|------|-------|-------|------|-------|
|         | Coarse | Fine | Total | Coarse | Medium | Fine | Total | Silt  | Clay | Total |
|         |        |      |       | 0.7    | 3.7    | 24.6 | 29.0  | 42.6  | 25.9 | 68.5  |

| D <sub>10</sub> | D <sub>15</sub> | D <sub>20</sub> | D <sub>30</sub> | D <sub>50</sub> | D <sub>60</sub> | D <sub>80</sub> | D <sub>85</sub> | D <sub>90</sub> | D <sub>95</sub> |
|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
|                 |                 |                 | 0.0077          | 0.0408          | 0.0567          | 0.1513          | 0.2108          | 0.3162          | 0.7174          |

| Fineness Modulus |
|------------------|
| 0.46             |

Alpha Analytical

# Particle Size Distribution Report



GRAIN SIZE - mm.

| % | Cobbles |      | Gravel |      | Sand   |        |      | Fines |      |
|---|---------|------|--------|------|--------|--------|------|-------|------|
|   | Coarse  | Fine | Coarse | Fine | Coarse | Medium | Fine | Silt  | Clay |
| ○ |         |      |        |      | 0.7    | 3.6    | 20.8 | 44.8  | 27.5 |

|   | LL | PL | D <sub>85</sub> | D <sub>60</sub> | D <sub>50</sub> | D <sub>30</sub> | D <sub>15</sub> | D <sub>10</sub> | C <sub>c</sub> | C <sub>u</sub> |
|---|----|----|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|----------------|----------------|
| ⊗ |    |    | 0.1951          | 0.0509          | 0.0371          | 0.0068          |                 |                 |                |                |

| Material Description | USCS | AASHTO |
|----------------------|------|--------|
| ○                    |      |        |

|  |                        |
|--|------------------------|
| <p><b>Project No.:</b> L0914033     <b>Client:</b> Woods Hole Group</p> <p><b>Project:</b> Brushneck Cove</p> <p><b>Source of Sample:</b> B     <b>Sample Number:</b> WG382969-1</p> | <p><b>Remarks:</b></p> |
| <p><b>Alpha Analytical</b></p> <p><b>Mansfield, MA</b></p>   | <p><b>Figure</b></p>   |

## GRAIN SIZE DISTRIBUTION TEST DATA

11/2/2009

Client: Woods Hole Group

Project: Brushneck Cove

Project Number: L0914033

Location: B

Sample Number: WG382969-1

Sieve opening list: BS Bulk Sieve

## Sieve Test Data

| Dry Sample and Tare (grams) | Tare (grams) | Sieve Opening Size | Weight Retained (grams) | Sieve Weight (grams) | Percent Finer | Percent Retained |
|-----------------------------|--------------|--------------------|-------------------------|----------------------|---------------|------------------|
| 47.73                       | 0.00         | #4                 | 522.94                  | 521.70               | 97.4          | 2.6              |
|                             |              | #10                | 485.01                  | 484.68               | 96.7          | 3.3              |
|                             |              | #20                | 484.79                  | 484.42               | 95.9          | 4.1              |
|                             |              | #40                | 362.99                  | 361.66               | 93.1          | 6.9              |
|                             |              | #60                | 368.73                  | 366.32               | 88.1          | 11.9             |
|                             |              | #140               | 348.00                  | 342.89               | 77.4          | 22.6             |
|                             |              | #200               | 347.59                  | 345.15               | 72.3          | 27.7             |

## Hydrometer Test Data

Hydrometer test uses material passing #200

Percent passing #200 based upon complete sample = 72.3

Weight of hydrometer sample = 47.73

Automatic temperature correction

Composite correction (fluid density and meniscus height) at 20 deg. C = -0.04

Meniscus correction only = -3.0

Specific gravity of solids = 2.65

Hydrometer type = 151H

Hydrometer effective depth equation:  $L = 16.294964 - 0.2645 \times R_m$ 

| Elapsed Time (min.) | Temp. (deg. C.) | Actual Reading | Corrected Reading | K      | Rm   | Eff. Depth | Diameter (mm.) | Percent Finer | Percent Retained |
|---------------------|-----------------|----------------|-------------------|--------|------|------------|----------------|---------------|------------------|
| 2.00                | 21.0            | 1.0190         | 1.0191            | 0.0135 | 16.0 | 12.1       | 0.0331         | 46.4          | 53.6             |
| 5.00                | 21.0            | 1.0170         | 1.0171            | 0.0135 | 14.0 | 12.6       | 0.0214         | 41.5          | 58.5             |
| 15.00               | 21.0            | 1.0150         | 1.0151            | 0.0135 | 12.0 | 13.1       | 0.0126         | 36.6          | 63.4             |
| 30.00               | 21.0            | 1.0140         | 1.0141            | 0.0135 | 11.0 | 13.4       | 0.0090         | 34.2          | 65.8             |
| 60.00               | 21.0            | 1.0120         | 1.0121            | 0.0135 | 9.0  | 13.9       | 0.0065         | 29.3          | 70.7             |
| 250.00              | 21.0            | 1.0100         | 1.0101            | 0.0135 | 7.0  | 14.4       | 0.0032         | 24.5          | 75.5             |
| 1440.00             | 21.0            | 1.0090         | 1.0091            | 0.0135 | 6.0  | 14.7       | 0.0014         | 22.1          | 77.9             |

## Fractional Components

| Cobbles | Gravel |      |       | Sand   |        |      |       | Fines |      |       |
|---------|--------|------|-------|--------|--------|------|-------|-------|------|-------|
|         | Coarse | Fine | Total | Coarse | Medium | Fine | Total | Silt  | Clay | Total |
|         |        |      |       | 0.7    | 3.6    | 20.8 | 25.1  | 44.8  | 27.5 | 72.3  |

| D <sub>10</sub> | D <sub>15</sub> | D <sub>20</sub> | D <sub>30</sub> | D <sub>50</sub> | D <sub>60</sub> | D <sub>80</sub> | D <sub>85</sub> | D <sub>90</sub> | D <sub>95</sub> |
|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
|                 |                 |                 | 0.0068          | 0.0371          | 0.0509          | 0.1307          | 0.1951          | 0.3055          | 0.6739          |

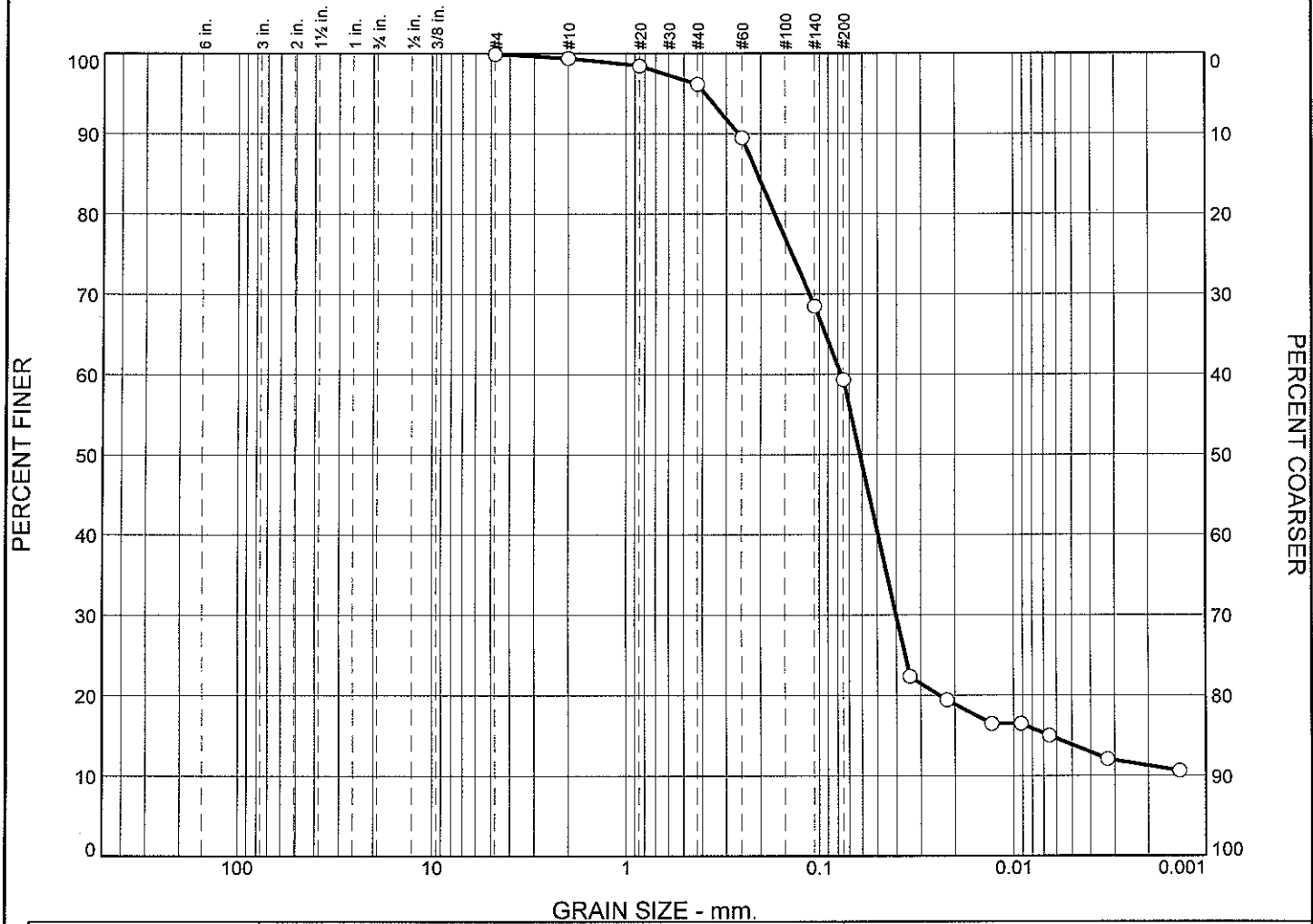
Fineness Modulus

0.43

Alpha Analytical



# Particle Size Distribution Report



| % Cobbles                |  | % Gravel |      | % Sand |        |      | % Fines |      |
|--------------------------|--|----------|------|--------|--------|------|---------|------|
|                          |  | Coarse   | Fine | Coarse | Medium | Fine | Silt    | Clay |
| <input type="checkbox"/> |  |          |      | 0.5    | 3.3    | 36.8 | 45.4    | 13.9 |

| <input checked="" type="checkbox"/> | LL | PL | D85    | D60    | D50    | D30    | D15    | D10 | Cc | Cu |
|-------------------------------------|----|----|--------|--------|--------|--------|--------|-----|----|----|
| <input type="checkbox"/>            |    |    | 0.2082 | 0.0770 | 0.0615 | 0.0402 | 0.0065 |     |    |    |

| Material Description     | USCS | AASHTO |
|--------------------------|------|--------|
| <input type="checkbox"/> |      |        |

|   |                        |
|---|------------------------|
| <p><b>Project No.</b> L0914033     <b>Client:</b> Woods Hole Group</p> <p><b>Project:</b> Brushneck Cove</p> <p><input type="checkbox"/> <b>Source of Sample:</b> C     <b>Sample Number:</b> L0914033-04</p> | <p><b>Remarks:</b></p> |
| <p><b>Alpha Analytical</b></p> <p><b>Mansfield, MA</b></p>  | <p><b>Figure</b></p>   |

## GRAIN SIZE DISTRIBUTION TEST DATA

10/26/2009

Client: Woods Hole Group  
 Project: Brushneck Cove  
 Project Number: L0914033  
 Location: C  
 Sample Number: L0914033-04  
 Sieve opening list: BS Bulk Sieve

## Sieve Test Data

Post #200 Wash Test Weights (grams): Dry Sample and Tare = 32.18  
 Tare Wt. = 4.62  
 Minus #200 from wash = 57.5%

| Dry Sample and Tare (grams) | Tare (grams) | Sieve Opening Size | Weight Retained (grams) | Sieve Weight (grams) | Percent Finer | Percent Retained |
|-----------------------------|--------------|--------------------|-------------------------|----------------------|---------------|------------------|
| 64.85                       | 0.00         | #4                 | 521.78                  | 521.72               | 99.9          | 0.1              |
|                             |              | #10                | 485.06                  | 484.72               | 99.4          | 0.6              |
|                             |              | #20                | 406.04                  | 405.44               | 98.5          | 1.5              |
|                             |              | #40                | 363.14                  | 361.64               | 96.1          | 3.9              |
|                             |              | #60                | 370.81                  | 366.49               | 89.5          | 10.5             |
|                             |              | #140               | 356.56                  | 342.93               | 68.5          | 31.5             |
|                             |              | #200               | 351.16                  | 345.21               | 59.3          | 40.7             |

## Hydrometer Test Data

Hydrometer test uses material passing #200  
 Percent passing #200 based upon complete sample = 59.3  
 Weight of hydrometer sample = 64.85  
 Automatic temperature correction  
 Composite correction (fluid density and meniscus height) at 20 deg. C = -0.04  
 Meniscus correction only = -3.0  
 Specific gravity of solids = 2.65  
 Hydrometer type = 151H  
 Hydrometer effective depth equation:  $L = 16.294964 - 0.2645 \times R_m$

| Elapsed Time (min.) | Temp. (deg. C.) | Actual Reading | Corrected Reading | K      | Rm   | Eff. Depth | Diameter (mm.) | Percent Finer | Percent Retained |
|---------------------|-----------------|----------------|-------------------|--------|------|------------|----------------|---------------|------------------|
| 2.00                | 22.0            | 1.0150         | 1.0152            | 0.0133 | 12.0 | 13.1       | 0.0341         | 22.3          | 77.7             |
| 5.00                | 22.0            | 1.0130         | 1.0132            | 0.0133 | 10.0 | 13.6       | 0.0220         | 19.4          | 80.6             |
| 15.00               | 22.0            | 1.0110         | 1.0112            | 0.0133 | 8.0  | 14.2       | 0.0129         | 16.5          | 83.5             |
| 30.00               | 22.0            | 1.0110         | 1.0112            | 0.0133 | 8.0  | 14.2       | 0.0092         | 16.5          | 83.5             |
| 60.00               | 22.0            | 1.0100         | 1.0102            | 0.0133 | 7.0  | 14.4       | 0.0065         | 15.0          | 85.0             |
| 250.00              | 22.0            | 1.0080         | 1.0082            | 0.0133 | 5.0  | 15.0       | 0.0033         | 12.1          | 87.9             |
| 1440.00             | 22.0            | 1.0070         | 1.0072            | 0.0133 | 4.0  | 15.2       | 0.0014         | 10.6          | 89.4             |

## Fractional Components

| Cobbles | Gravel |      |       | Sand   |        |      |       | Fines |      |       |
|---------|--------|------|-------|--------|--------|------|-------|-------|------|-------|
|         | Coarse | Fine | Total | Coarse | Medium | Fine | Total | Silt  | Clay | Total |
|         |        |      |       | 0.5    | 3.3    | 36.8 | 40.6  | 45.4  | 13.9 | 59.3  |

| D10 | D15    | D20    | D30    | D50    | D60    | D80    | D85    | D90    | D95    |
|-----|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|     | 0.0065 | 0.0241 | 0.0402 | 0.0615 | 0.0770 | 0.1697 | 0.2082 | 0.2605 | 0.3880 |

| Fineness Modulus |
|------------------|
| 0.36             |

Alpha Analytical

## Certificate/Approval Program Summary

Last revised June 17, 2009 – Mansfield Facility

The following list includes only those analytes/methods for which certification/approval is currently held. For a complete listing of analytes for the referenced methods, please contact your Alpha Customer Service Representative.

### **Connecticut Department of Public Health** Certificate/Lab ID: PH-0141.

*Wastewater/Non-Potable Water* (Inorganic Parameters: pH, Turbidity, Conductivity, Alkalinity, Aluminum, Antimony, Arsenic, Barium, Beryllium, Boron, Cadmium, Calcium, Chromium, Cobalt, Copper, Iron, Lead, Magnesium, Manganese, Mercury, Molybdenum, Nickel, Potassium, Selenium, Silver, Sodium, Strontium, Thallium, Tin, Vanadium, Zinc, Total Residue (Solids), Total Suspended Solids (non-filterable), Total Cyanide. Organic Parameters: PCBs, Organochlorine Pesticides, Technical Chlordane, Toxaphene, Acid Extractables, Benzidines, Phthalate Esters, Nitrosamines, Nitroaromatics & Isophorone, PAHs, Haloethers, Chlorinated Hydrocarbons, Volatile Organics.)

*Solid Waste/Soil* (Inorganic Parameters: pH, Aluminum, Antimony, Arsenic, Barium, Beryllium, Cadmium, Calcium, Chromium, Hexavalent Chromium, Cobalt, Copper, Iron, Lead, Magnesium, Manganese, Mercury, Molybdenum, Nickel, Potassium, Selenium, Silver, Sodium, Thallium, Vanadium, Zinc, Total Organic Carbon, Total Cyanide, Corrosivity, TCLP 1311. Organic Parameters: PCBs, Organochlorine Pesticides, Technical Chlordane, Toxaphene, Volatile Organics, Acid Extractables, Benzidines, Phthalates, Nitrosamines, Nitroaromatics & Cyclic Ketones, PAHs, Haloethers, Chlorinated Hydrocarbons.)

### **Florida Department of Health** Certificate/Lab ID: E87814. NELAP Accredited.

*Non-Potable Water* (Inorganic Parameters: SM2320B, 4500NH3-F, EPA 120.1, SM2510B, 2340B, EPA 245.1, EPA 150.1, EPA 160.2, SM2540D, EPA 335.2, 420.1, SM2540G, EPA 180.1. Organic Parameters: EPA 625, 608.)

*Solid & Chemical Materials* (Inorganic Parameters: 6020, 7470, 7471, 9045, 9014. Organic Parameters: EPA 8260, 8270, 8082, 8081.)

*Air & Emissions* (EPA TO-15.)

### **Louisiana Department of Environmental Quality** Certificate/Lab ID: 03090. NELAP Accredited.

*Non-Potable Water* (Inorganic Parameters: EPA 120.1, 150.1, 160.2, 180.1, 200.8, 245.1, 310.1, 335.2, 608, 625, 1631, 3010, 3015, 3020, 6020, 9010, 9014, 9040, SM2320B, 2510B, 2540D, 2540G, 4500CN-E, 4500H-B, Organic Parameters: EPA 3510, 3580, 3630, 3640, 3660, 3665, 5030, 8015 (mod), 3570, 8081, 8082, 8260, 8270, )

*Solid & Chemical Materials* (Inorganic Parameters: 6020, 7196, 7470, 7471, 7474, 9010, 9014, 9040, 9045, 9060. Organic Parameters: EPA 8015 (mod), EPA 3570, 1311, 3050, 3051, 3060, 3580, 3630, 3640, 3660, 3665, 5035, 8081, 8082, 8260, 8270.)

*Biological Tissue* (Inorganic Parameters: EPA 6020. Organic Parameters: EPA 3570, 3510, 3610, 3630, 3640, 8270.)

### **Maine Department of Human Services** Certificate/Lab ID: MA0030.

*Wastewater* (Inorganic Parameters: EPA 120.1, 300.0, SM 2320, 2510B, 2540C, 2540D, EPA 245.1. Organic Parameters: 608, 624.)

### **Massachusetts Department of Environmental Protection** Certificate/Lab ID: M-MA030.

*Non-Potable Water* (Inorganic Parameters: SM4500H+B. Organic Parameters: EPA 624.)

### **New Hampshire Department of Environmental Services** Certificate/Lab ID: 2206. NELAP Accredited.

*Non-Potable Water* (Inorganic Parameters: EPA 200.8, 245.1, 1631E, 120.1, 150.1, 180.1, 310.1, 335.2, 160.2, SM2540D, 2540G, 4500CN-E, 4500H+B, 2320B, 2510B. Organic Parameters: EPA 625, 608.)

**New Jersey Department of Environmental Protection Certificate/Lab ID: MA015. *NELAP Accredited.***

*Non-Potable Water* (Inorganic Parameters: SW-846 1312, 3010, 3020A, 3015, 6020, SM2320B, EPA 200.8, SM2540C, 2540D, 2540G, EPA 120.1, SM2510B, EPA 180.1, 245.1, 1631E, SW-846 9040B, 6020, 9010B, 9014 Organic Parameters: EPA 608, 625, SW-846 3510C, 3580A, 5030B, 3035L, 5035H, 3630C, 3640A, 3660B, 3665A, 8081A, 8082 8260B, 8270C)

*Solid & Chemical Materials* (Inorganic Parameters: SW-846 6020, 9010B, 9014, 1311, 1312, 3050B, 3051, 3060A, 7196A, 7470A, 7471A, 9045C, 9060. Organic Parameters: SW-846 3580A, 5030B, 3035L, 5035H, 3630C, 3640A, 3660B, 3665A, 8081A, 8082, 8260B, 8270C, 3570, 8015B.)

*Atmospheric Organic Parameters* (EPA TO-15)

*Biological Tissue* (Inorganic Parameters: SW-846 6020 Organic Parameters: SW-846 8270C, 3510C, 3570, 3610B, 3630C, 3640A)

**New York Department of Health Certificate/Lab ID: 11627. *NELAP Accredited.***

*Non-Potable Water* (Inorganic Parameters: EPA 310.1, SM2320B, EPA 365.2, 160.1, EPA 160.2, SM2540D, EPA 200.8, 6020, 1631E, 245.1, 335.2, 9014, 150.1, 9040B, 120.1, SM2510B, EPA 376.2, 180.1, 9010B. Organic Parameters: EPA 624, 8260B, 8270C, 608, 8081A, 625, 8082, 3510C, 3511, 5030B.)

*Solid & Hazardous Waste* (Inorganic Parameters: EPA 9040B, 9045C, SW-846 Ch7 Sec 7.3, EPA 6020, 7196A, 7471A, 7474, 9014, 9040B, 9045C, 9010B. Organic Parameters: EPA 8260B, 8270C, 8081A, DRO 8015B, 8082, 1311, 3050B, 3580, 3050B, 3035, 3570, 3051, 5035, 5030B.)

*Air & Emissions* (EPA TO-15.)

**Pennsylvania Department of Environmental Protection Certificate/Lab ID: 68-02089. *NELAP Accredited.***

*Non-Potable Water* (Organic Parameters: EPA 5030B, EPA 8260)

**Rhode Island Department of Health Certificate/Lab ID: LAO00299. *NELAP Accredited via LA-DEQ.***

Refer to MA-DEP Certificate for Non-Potable Water.

Refer to LA-DEQ Certificate for Non-Potable Water.

**Texas Commission of Environmental Quality Certificate/Lab ID: T104704419-08-TX. *NELAP Accredited.***

*Solid & Chemical Materials* (Inorganic Parameters: EPA 6020, 7471. Organic Parameters: EPA 8015, 8270.)

**U.S. Army Corps of Engineers**

## Certificate/Approval Program Summary

Last revised October 22, 2009 - Westboro Facility

The following list includes only those analytes/methods for which certification/approval is currently held.  
For a complete listing of analytes for the referenced methods, please contact your Alpha Customer Service Representative.

### Connecticut Department of Public Health Certificate/Lab ID: PH-0574. **NELAP Accredited Solid Waste/Soil.**

*Drinking Water* (Inorganic Parameters: Color, pH, Turbidity, Conductivity, Alkalinity, Chloride, Free Residual Chlorine, Fluoride, Calcium Hardness, Sulfate, Nitrate, Nitrite, Aluminum, Antimony, Arsenic, Barium, Beryllium, Cadmium, Calcium, Chromium, Copper, Iron, Lead, Magnesium, Manganese, Mercury, Molybdenum, Nickel, Potassium, Selenium, Silver, Sodium, Thallium, Vanadium, Zinc, Total Dissolved Solids, Total Organic Carbon, Total Cyanide, Perchlorate. Organic Parameters: Haloacetic Acids, Volatile Organics 524.2, Total Trihalomethanes 524.2, 1,2-Dibromo-3-chloropropane (DBCP), Ethylene Dibromide (EDB).)

*Wastewater/Non-Potable Water* (Inorganic Parameters: Color, pH, Conductivity, Acidity, Alkalinity, Chloride, Total Residual Chlorine, Fluoride, Total Hardness, Calcium Hardness, Silica, Sulfate, Sulfide, Ammonia, Kjeldahl Nitrogen, Nitrate, Nitrite, O-Phosphate, Total Phosphorus, Aluminum, Antimony, Arsenic, Barium, Beryllium, Boron, Cadmium, Calcium, Chromium, Hexavalent Chromium, Cobalt, Copper, Iron, Lead, Magnesium, Manganese, Mercury, Molybdenum, Nickel, Potassium, Selenium, Silver, Sodium, Strontium, Thallium, Tin, Titanium, Vanadium, Zinc, Total Residue (Solids), Total Dissolved Solids, Total Suspended Solids (non-filterable), BOD, CBOD, COD, TOC, Total Cyanide, Phenolics, Foaming Agents (MBAS), Bromide, Oil and Grease. Organic Parameters: PCBs, Organochlorine Pesticides, Technical Chlordane, Toxaphene, 2,4-D, 2,4,5-T, 2,4,5-TP (Silvex), Acid Extractables (Phenols), Benzidines, Phthalate Esters, Nitrosamines, Nitroaromatics & Isophorone, Polynuclear Aromatic Hydrocarbons, Haloethers, Chlorinated Hydrocarbons, Volatile Organics, Extractable Petroleum Hydrocarbons (ETPH), MA-EPH, MA-VPH.)

*Solid Waste/Soil* (Inorganic Parameters: Lead in Paint, pH, Aluminum, Antimony, Arsenic, Barium, Beryllium, Boron, Cadmium, Calcium, Chromium, Hexavalent Chromium, Cobalt, Copper, Iron, Lead, Magnesium, Manganese, Mercury, Molybdenum, Nickel, Potassium, Selenium, Silver, Sodium, Thallium, Tin, Vanadium, Zinc, Total Cyanide, Ignitability, Phenolics, Corrosivity, TCLP Leach (1311), Reactivity. Organic Parameters: PCBs, Organochlorine Pesticides, Technical Chlordane, Toxaphene, Extractable Petroleum Hydrocarbons (ETPH), MA-EPH, MA-VPH, Dicamba, 2,4-D, 2,4,5-T, 2,4,5-TP (Silvex), Volatile Organics, Acid Extractables (Phenols), 3,3'-Dichlorobenzidine, Phthalates, Nitrosamines, Nitroaromatics & Cyclic Ketones, PAHs, Haloethers, Chlorinated Hydrocarbons.)

### Maine Department of Human Services Certificate/Lab ID: 2009024.

*Drinking Water* (Inorganic Parameters: SM9215B, 9221E, 9222B, 9222D, 9223B, EPA 180.1, 300.0, 353.2, SM2130B, 2320B, 4500CI-D, 4500CN-C, 4500CN-E, 4500F-C, 4500H+B, 4500NO3-F, EPA 200.7, EPA 200.8, 245.1. Organic Parameters: 504.1, 524.2, SM 6251B.)

*Wastewater/Non-Potable Water* (Inorganic Parameters: EPA 120.1, 1664A, 350.1, 351.1, 353.2, 410.4, 420.1, Lachat 10-107-06-1-B, SM2320B, 2340B, 2510B, 2540C, 2540D, 426C, 4500CI-D, 4500CI-E, 4500CN-C, 4500CN-E, 4500F-B, 4500F-C, 4500H+B, 4500Norg-B, 4500Norg-C, 4500NH3-B, 4500NH3-G, 4500NH3-H, 4500NO3-F, 4500P-B.5, 4500P-E, 5210B, 5220D, 5310C, EPA 200.7, 200.8, 245.1. Organic Parameters: 608, 624.)

### Massachusetts Department of Environmental Protection Certificate/Lab ID: M-MA086.

*Drinking Water*

Inorganic Parameters: (EPA 200.8 for: Sb,As,Ba,Be,Cd,Cr,Cu,Pb,Ni,Se,Tl)

(EPA 200.7 for: Ba,Be,Ca,Cd,Cr,Cu,Na,Ni) 245.1, (300.0 for: Nitrate-N, Fluoride, Sulfate)

353.2 for: Nitrate-N, Nitrite-N; SM4500NO3-F, 4500F-C, 4500CN-CE, EPA 180.1, SM2130B, SM4500CI-D, 2320B, SM2540C, SM4500H-B.

Organic Parameters: (EPA 524.2 for: Trihalomethanes, Volatile Organics)

(504.1 for: 1,2-Dibromoethane, 1,2-Dibromo-3-Chloropropane), 314.0, 332.

Microbiology Parameters: SM9215B; MF-SM9222B; ENZ. SUB. SM9223; EC-SM9221E; MF-SM9222D

*Non-Potable Water*

Inorganic Parameters: (EPA 200.8 for: Al,Sb,As,Be,Cd,Cr,Cu,Pb,Mn,Ni,Se,Ag,Tl,Zn)

(EPA 200.7 for: Al,Sb,As,Be,Cd,Cr,Co,Cu,Fe,Pb,Mn,Mo,Ni,Se,Ag,Sr,Tl,Ti,V,Zn,Ca,Mg,Na,K)

245.1, SM4500H,B, EPA 120.1, SM2510B, 2540C, 2540B, 2340B, 2320B, 4500CL-E, 4500F-BC, 426C, SM4500NH3-BH, (EPA 350.1 for: Ammonia-N), LACHAT 10-107-06-1-B for Ammonia-N, SM4500NO3-F, 353.2 for Nitrate-N, SM4500NH3-B,C-Titr, SM4500NH3-BC-NES, EPA 351.1, SM4500P-E, 4500P-B,E, 5220D, EPA 410.4, SM 5210B, 5310C, 4500CN-CE, 2540D, 4500CL-D, EPA 1664, SM14 510AC, EPA 420.1

Organic Parameters: (EPA 624 for Volatile Halocarbons, Volatile Aromatics)

(608 for: Chlordane, Aldrin, Dieldrin, DDD, DDE, DDT, Heptachlor, Heptachlor Epoxide, PCBs-Water), EPA 625 for SVOC Acid Extractables and SVOC Base/Neutral Extractables, 600/4-81-045-PCB-Oil

**New Hampshire Department of Environmental Services Certificate/Lab ID: 200307. *NELAP Accredited.***

*Drinking Water (Inorganic Parameters: SM6215B, 9222B, 9223B Colilert, EPA 200.7, 200.8, 245.2, 120.1, 300.0, 314.0, SM4500CN-E, 4500H+B, 4500NO3-F, 2320B, 2510B, 2540C, 4500F-C, 5310C, 2120B, EPA 331.0. Organic Parameters: 504.1, 524.2, SM6251B.)*

*Non-Potable Water (Inorganic Parameters: SM9222D, 9221B, 9222B, 9221E-EC, EPA 200.7, 200.8, 245.1, 245.2, SW-846 6010B, 6020, 7196A, 7470A, SM3500-CR-D, EPA 120.1, 300.0, 350.1, 351.1, 353.2, 420.1, 1664A, SW-846 9010, 9030, 9040B, SM426C, SM2310B, 2540B, 2540D, 4500H+B, 4500NH3-H, 4500NH3-E, 4500NO2-B, 4500P-E, 4500-S2-D, 5210B, 2320B, 2540C, 4500F-C, 5310C, 5540C, LACHAT 10-117-07-1-B, LACHAT 10-107-06-1-B, LACHAT 10-107-04-1-C, LACHAT 10-107-04-1-J, LACHAT 10-117-07-1-A, SM4500CL-E, LACHAT 10-204-00-1-A, LACHAT 10-107-06-2-D. Organic Parameters: SW-846 3005A, 3015A, 3510C, 5030B, 8021B, 8260B, 8270C, 8330, EPA 624, 625, 608, SW-846 8082, 8081A.)*

*Solid & Chemical Materials (Inorganic Parameters: SW-846 6010B, 7196A, 7471A, 7.3.3.2, 7.3.4.2, 1010, 1030, 9010, 9012A, 9014, 9030B, 9040, 9045C, 9050C, 1311, 3005A, 3050B, 3051A. Organic Parameters: SW-846 3540C, 3545, 3580A, 5030B, 5035, 8021B, 8260B, 8270C, 8330, 8151A, 8082, 8081A.)*

**New Jersey Department of Environmental Protection Certificate/Lab ID: MA935. *NELAP Accredited.***

*Drinking Water (Inorganic Parameters: SM9222B, 9221E, 9223B, 9215B, 4500NO3-F, 4500F-C, EPA 300.0, 200.7, 2540C, 2320B, 314.0, SM2120B, 2510B, 5310C, SM4500H-B, EPA 200.8, 245.2. Organic Parameters: 504.1, SM6251B, 524.2.)*

*Non-Potable Water (Inorganic Parameters: SM5210B, EPA 410.4, SM5220D, 4500CI-D, EPA 300.0, SM2120B, SM4500F-BC, EPA 200.7, 351.1, LACHAT 10-107-06-2-D, EPA 353.2, SM4500NO3-F, 4500NO2-B, EPA 1664A, SM5310B, C or D, 4500-PE, EPA 420.1, SM4500P-B5+E, 2540B, 2540C, 2540D, EPA 120.1, SM2510B, SM15 426C, SM9221CE, 9222D, 9221B, 9222B, 9215B, 2310B, 2320B, 4500NH3-H, 4500-S D, EPA 350.1, SM5210B, SW-846 3015, 6020, 7470A, 5540C, 4500H-B, EPA 200.8, SM3500Cr-D, EPA 245.1, 245.2, SW-846 9040B, 3005A, EPA 6010B, 7196A, SW-846 9010B, 9030B. Organic Parameters: SW-846 8260B, 8270C, 3510C, EPA 608, 624, 625, SW-846 5030B, 8021B, 8081A, 8082, 8151A, 8330, NJ OQA-QAM-025 Rev.7.)*

*Solid & Chemical Materials (Inorganic Parameters: SW-846 9040B, 3005A, 6010B, 7196A, 5030B, 9010B, 9030B, 1030, 1311, 3050B, 3051, 7471A, 9014, 9012A, 9045C, 9050A, 9065. Organic Parameters: SW-846 8021B, 8081A, 8082, 8151A, 8330, 8260B, 8270C, 1311, 1312, 3540C, 3545, 3550B, 3580A, 5035L, 5035H, NJ OQA-QAM-025 Rev.7.)*

**New York Department of Health Certificate/Lab ID: 11148. *NELAP Accredited.***

*Drinking Water (Inorganic Parameters: SM9223B, 9222B, 9215B, EPA 200.8, 200.7, 245.2, SM5310C, EPA 314.0, 332.0, SM2320B, EPA 300.0, SM2120B, 4500CN-E, 4500F-C, 4500H-B, 4500NO3-F, 2540C, EPA 120.1, SM 2510B. Organic Parameters: EPA 524.2, 504.1.)*

*Non-Potable Water (Inorganic Parameters: SM9221E, 9222D, 9221B, 9222B, 9215B, 5210B, EPA 410.4, SM5220D, 2310B-4a, 2320B, EPA 200.7, 300.0, LACHAT 10-117-07-1A or B, SM4500CI-E, 4500F-C, SM15 426C, EPA 350.1, LACHAT 10-107-06-1-B, SM4500NH3-H, EPA 351.1, LACHAT 10-107-06-2, EPA 353.2, LACHAT 10-107-041-C, SM4500-NO3-F, 4500-NO2-B, 4500P-E, 2540C, 2540B, 2540D, EPA 200.8, EPA 6010B, 6020, EPA 7196A, SM3500Cr-D, EPA 245.1, 245.2, 7470A, SM2120B, SM4500-CN-E LACHAT 10-204-00-1-A, EPA 9040B, SM4500-HB, EPA 1664A, SM5310C, EPA 420.1, SM14 510C, EPA 120.1, SM2510B, SM4500S-D, SM5540C, EPA 3005A, 3015. Organic Parameters: EPA 624, 8260B, 8270C, 625, 608, 8081A, 8151A, 8330, 8082, EPA 3510C, 5030B, 9010B, 9030B.)*

*Solid & Hazardous Waste (Inorganic Parameters: 1010, 1030, SW-846 Ch 7 Sec 7.3, EPA 6010B, 7196A, 7471A, 9012A, 9014, 9040B, 9045C, 9065, 9050, EPA 1311, 1312, 3005A, 3050B, 9010B, 9030B. Organic Parameters: EPA 8260B, 8270C, 8081A, 8151A, 8330, 8082, 3540C, 3545, 3546, 3580, 5030B, 5035.)*

**North Carolina Department of the Environment and Natural Resources Certificate/Lab ID : 666. *Organic Parameters: MA-EPH, MA-VPH.*****Pennsylvania Department of Environmental Protection Certificate/Lab ID : 68-03671. *NELAP Accredited.***

*Non-Potable Water (Organic Parameters: EPA 3510C, 5030B, 625, 624. 608, 8081A, 8082, 8151A, 8260B, 8270C, 8330)*

*Solid & Hazardous Waste (Inorganic Parameters: EPA 1010, 1030, 1311, 3050B, 3051, 6010B, EPA 7.3.3.2, EPA 7.3.4.2, 7196A, 7471A, 9010B, 9012A, 9014, 9040B, 9045C, 9050, 9065. Organic Parameters: 3540C, 3545, 3580A, 5035, 8021B, 8081A, 8082, 8151A, 8260B, 8270C, 8330)*

**Rhode Island Department of Health Certificate/Lab ID: LAO00065. *NELAP Accredited via NY-DOH.***

Refer to MA-DEP Certificate for Potable and Non-Potable Water.

Refer to NY-DOH Certificate for Potable and Non-Potable Water.

**Utah Department of Health Certificate/Lab ID: AAMA. *NELAP Accredited.***

*Non-Potable Water (Inorganic Parameters: Chloride EPA 300.0)*

**Analytes Not Accredited by NELAP**

Certification is not available by NELAP for the following analytes: **EPA 8260B:** Freon-113, 1,2,4,5-Tetramethylbenzene. **EPA 8330A:** PETN, Picric Acid, Nitroglycerine, 2,6-DANT, 2,4-DANT. **EPA 8270C:** Methyl naphthalene, Dimethyl naphthalene, Total Methylnaphthalenes, Total Dimethylnaphthalenes. **EPA 625:** 4-Chloroaniline. **EPA 350.1** for Ammonia in a Soil matrix.



# CHAIN OF CUSTODY

PAGE 1 OF 2

Date Rec'd In Lab:

ALPHA Job #: 20914033

WESTBORO, MA  
TEL: 508-898-9220  
FAX: 508-898-9193

Project Name: Brushneck Cove

Report Information - Data Deliverables

Billing Information

MANFIELD, MA  
TEL: 508-822-3300  
FAX: 508-822-3288

Project Location: Brushneck Cove, RI

FAX  EMAIL

PO #:

Client Information  
Client: Woods Hole Group

Project #: 70-8816

Regulatory Requirements/Report Limits

Address: 81 Technology Park Dr

Project Manager: Lee Weishar

Regulatory Requirements/Report Limits

Phone: 508-540-8080

ALPHA Quote #:

Criteria

Fax: 508-540-1001

MA/MCP PRESUMPTIVE CERTAINTY - CT REASONABLE CONFIDENCE PROTOCOLS

Email: mbuck@whgrp.com

Are MCP Analytical Methods Required?  Yes  No

Other Project Specific Requirements/Comments/Detection Limits:

Are CT RCP (Reasonable Confidence Protocols) Required?  Yes  No

Standard  RUSH (only confirmed if pre-approved)

Regulatory Requirements/Report Limits

Date Due:

Time:

Turn-Around Time

State: RI Program: Grain Size

| ALPHA Lab ID<br>(Lab Use Only) | Sample ID      | Collection |      | Sample Matrix | Sampler's Initials | ANALYSIS   |                        | Sample Specific Comments |
|--------------------------------|----------------|------------|------|---------------|--------------------|------------|------------------------|--------------------------|
|                                |                | Date       | Time |               |                    | Grain Size | Ammonia/Nitrate/TKN/TP |                          |
| -1                             | A-TOC          | 10/1/09    | 1750 | S             | MAB                | X          |                        |                          |
|                                | A-Nutrient     | 10/1/09    | 1750 | S             | MAB                |            | X                      |                          |
|                                | A-Grain        | 10/1/09    | 1750 | S             | MAB                | X          |                        |                          |
| -2                             | A DUP-TOC      | 10/1/09    | 1806 | S             | MAB                |            | X                      |                          |
|                                | A DUP-Nutrient | 10/1/09    | 1806 | S             | MAB                |            |                        | X                        |
|                                | A DUP-Grain    | 10/1/09    | 1806 | S             | MAB                | X          |                        |                          |
| -3                             | B-TOC          | 10/1/09    | 1818 | S             | MAB                |            | X                      |                          |
|                                | B-Nutrient     | 10/1/09    | 1818 | S             | MAB                |            |                        | X                        |
|                                | B-Grain        | 10/1/09    | 1818 | S             | MAB                | X          |                        |                          |
| -4                             | C-TOC          | 10/1/09    | 1840 | S             | MAB                | X          |                        |                          |

SAMPLE HANDLING  
 Filtration  
 Done  
 Not needed  
 Lab to do  
 Preservation  
 Lab to do  
 (Please specify below)

PLEASE ANSWER QUESTIONS ABOVE!

IS YOUR PROJECT  
MA MCP or CT RCP?

Relinquished By: Michelle Beck

Date/Time: 10/2/09 11:00

Received By: Paul Sullivan

Date/Time: 10/2/09 11:00

| Container Type | Preservative |
|----------------|--------------|
| 0              | G            |
| A              | G            |
| A              | A            |
| A              | A            |

FORM NO. 01-01 (REV. 30-JUL-07)

Please print clearly, legibly and completely. Samples can not be logged in and turnaround time clock will not start until any ambiguities are resolved. All samples submitted are subject to Alpha's Payment Terms. See reverse side.





# CHAIN OF CUSTODY

PAGE 2 OF 2

WESTBORO, MA  
 TEL: 508-898-9220  
 FAX: 508-898-9193

MANSFIELD, MA  
 TEL: 508-822-9300  
 FAX: 508-822-3298

**Client Information**

Client: Woods Hole Group

Address: 81 Technology Park Dr

E. Falmouth, MA 02540-376

Phone: 508-540-8880

Fax: 508-540-1001

Email: mback@whgpa.com

These samples have been previously analyzed by Alpha

Other Project Specific Requirements/Comments/Detection Limits:

**Project Information**

Project Name: Brushneck Cove

Project Location: Brushneck Cove, RI

Project #: TO-0016

Project Manager: Lee Weishaar

ALPHA Quote #:

**Turn-Around Time**

Standard

Date Due:

RUSH (only confirmed if pre-approved)  
 Time:

Date Rec'd in Lab:

**Report Information - Data Deliverables**

FAX  EMAIL

ADEX  Add'l Deliverables

**Regulatory Requirements/Report Limits**

State ~~ISO~~ Program

Criteria

**MAMCOP PRESUMPTIVE CERTAINTY --- CT REASONABLE CONFIDENCE PROTOCOLS**

Yes  No

Yes  No

Are MCP Analytical Methods Required?

Are CT RCP (Reasonable Confidence Protocols) Required?

ALPHA Job #: 20914033

**Billing Information**

Same as Client Info

PO #:

ALPHA Lab ID (Lab Use Only)

Sample ID

Collection Date Time

Sample Matrix

Sampler's Initials

ANALYSIS

Grain Size

Ammonia/Nitrate/TKN/TP

-4 C-Nutrient

10/11/09 1840

S

MAB

X

1 C-Grain

10/11/09 1840

S

MAB

X

Sample Specific Comments

- SAMPLE HANDLING**
- Filtration
  - Done
  - Not needed
  - Lab to do
  - Preservation
  - Lab to do
- (Please specify below)

**PLEASE ANSWER QUESTIONS ABOVE!**

IS YOUR PROJECT  
 MA MCP or CT RCP?

Relinquished By:

Michelle Bucik

Date/Time:

10/20/09 16:00

Received By:

Paul Gilbert

Date/Time:

10/20/09 16:00

FORM NO. 01-01 (rev. 30 JUL 07)

Please print clearly, legibly and completely. Samples can not be logged in and turnaround time clock will not start until any ambiguities are resolved. All samples submitted are subject to Alpha's Payment Terms. See reverse side.



# CHAIN OF CUSTODY

PAGE 1 OF 2

WESTBORO, MA  
 TEL: 508-898-9220  
 FAX: 508-898-9193

MANSFIELD, MA  
 TEL: 508-822-9300  
 FAX: 508-822-3288

Client: **Woods Hole Group**

Project Name: **Brushneck Cove**

Address: **81 Technology Park Dr**

Project Location: **Brushneck Cove, RI**

F. Falmouth, MA 02536

Project #: **TO-0816**

Phone: **508-540-8080**

Project Manager: **Lee Weishar**

Fax: **508-540-1001**

ALPHA Queue #

Email: **mbuck@whgrp.com**

Turn-Around Time

Standard  RUSH (only confirmed if pre-approved)  
 Date Due: Time:

Other Project Specific Requirements/Comments/Detection Limits:

Date Rec'd in Lab:

ALPHA Job #: **10914033**

Report Information - Data Deliverables

Billing Information

FAX  EMAIL

Same as Client info PO #:

ADEX  Add'l Deliverables

Regulatory Requirements/Report Limits

State Program

Criteria

**MAMCPC PRESUMPTIVE CERTAINTY - CT REASONABLE CONFIDENCE PROTOCOLS**

Yes  No Are MCP Analytical Methods Required?  
 Yes  No Are CT RCP (Reasonable Confidence Protocols) Required?

| ANALYSIS              | STATE | CRITERIA |
|-----------------------|-------|----------|
| Grain Size            |       |          |
| TOC                   |       |          |
| Ammonia Nitrate/TKN/P |       |          |

| ALPHA Lab ID (Lab Use Only) | Sample ID      | Collection Date | Time | Sample Matrix | Sampler's Initials | Container Type | Preservative | Sample Specific Comments |
|-----------------------------|----------------|-----------------|------|---------------|--------------------|----------------|--------------|--------------------------|
| -1                          | A-TOC          | 10/1/09         | 1750 | S             | MAB                | O              | G            |                          |
|                             | A-Nutrient     | 10/1/09         | 1750 | S             | MAB                | A              | A            |                          |
|                             | A-Grain        | 10/1/09         | 1750 | S             | MAB                | A              | A            |                          |
| -2                          | A DUP-TOC      | 10/1/09         | 1806 | S             | MAB                | O              | G            |                          |
|                             | A DUP-Nutrient | 10/1/09         | 1806 | S             | MAB                | A              | A            |                          |
|                             | A DUP-Grain    | 10/1/09         | 1818 | S             | MAB                | A              | A            |                          |
| -3                          | B-TOC          | 10/1/09         | 1818 | S             | MAB                | O              | G            |                          |
|                             | B-Nutrient     | 10/1/09         | 1818 | S             | MAB                | A              | A            |                          |
|                             | B-Grain        | 10/1/09         | 1818 | S             | MAB                | A              | A            |                          |
| -4                          | C-TOC          | 10/1/09         | 1840 | S             | MAB                | O              | G            |                          |

PLEASE ANSWER QUESTIONS ABOVE!

IS YOUR PROJECT MA MCP or CT RCP?

Relinquished By:

Date/Time

Container Type

Preservative

Received By:

Date/Time

Container Type

Preservative

Please print clearly, legibly and completely. Samples can not be logged in and turnaround time clock will not start until any ambiguities are resolved. All samples submitted are subject to Alpha's Payment Terms. See reverse side.

FORM NO: 01-01 (rev. 30-JUL-07)

Relinquished By: *Paul Bellant* Date/Time: *10/2/09 10:10*  
 Received By: *Paul Bellant* Date/Time: *10/2/09 10:10*  
 Container Type: *MAB* Preservative: *A*  
 Container Type: *MAB* Preservative: *A*



# CHAIN OF CUSTODY

PAGE 2 OF 2

WESTBORO, MA  
 TEL: 508-898-9220  
 FAX: 508-898-9193

MANSFIELD, MA  
 TEL: 508-822-9300  
 FAX: 508-822-3289

**Project Information**  
 Project Name: Brushneck Cove  
 Project Location: Brushneck Cove, RI  
 Project #: TD-0016

**Client Information**  
 Client: Woods Hole Group  
 Project Manager: Lee Weishaar

Address: 81 Technology Park Dr  
E. Edmuth, MA 02536  
 ALPHA Quote #:

Phone: 508-540-8880  
 Turn-Around Time

Fax: 508-540-1001  
 Standard  RUSH (only confirmed if pre-approved!)  
 Date Due: Time:

Email: mback@whgtr.com

These samples have been previously analyzed by Alpha  
 Other Project Specific Requirements/Comments/Detection Limits:

Date Rec'd In Lab: ALPHA Job #: 10914033

**Report Information - Data Deliverables**  
 FAX  EMAIL  
 ADEX  Add'l Deliverables

**Billing Information**  
 Same as Client Info PO #:

**Regulatory Requirements/Report Limits**  
 State / Reg Program Criteria

**MAMCP PRESUMPTIVE CERTAINTY --- CT REASONABLE CONFIDENCE PROTOCOLS**

Yes  No Are MCP Analytical Methods Required?  
 Yes  No Are CT RCP (Reasonable Confidence Protocols) Required?

**ANALYSIS**  
STRIP SIZE  
Ammonium/Nitrate/TKN/TP

**SAMPLE HANDLING**  
 Done  
 Not needed  
 Lab to do  
 Preservation  
 Lab to do  
 (Please specify below)

| ALPHA Lab ID<br>(Lab Use Only) | Sample ID  | Collection |      | Sample Matrix | Sampler's Initials | Container Type | Date/Time      | Relinquished By: | Received By: | Date/Time      | Sample Specific Comments |
|--------------------------------|------------|------------|------|---------------|--------------------|----------------|----------------|------------------|--------------|----------------|--------------------------|
|                                |            | Date       | Time |               |                    |                |                |                  |              |                |                          |
| -4                             | C-Nutrient | 10/11/09   | 1840 | S             | MAR                | O              | 10/21/09 18:10 | Paul Gilbert     | Paul Gilbert | 10/21/09 18:10 |                          |
| 1                              | C-Grain    | 10/11/09   | 1840 | S             | MAR                | A              | 10/21/09 13:00 | Paul Gilbert     | Paul Gilbert | 10/21/09 13:00 |                          |
|                                |            |            |      |               |                    | A              | 10/21/09 18:35 | Paul Gilbert     | Paul Gilbert | 10/21/09 18:35 |                          |

PLEASE ANSWER QUESTIONS ABOVE!

IS YOUR PROJECT  
 MA MCP or CT RCP?

FORM NO. 01-01 (rev. 30-JUL-07)

Please print clearly, legibly and completely. Samples can not be logged in and turnaround time clock will not start until any ambiguities are resolved. All samples submitted are subject to Alpha's Payment Terms. See reverse side.

# **Appendix B**

## **Benthic Invertebrate Data**

## **Assessment of marine and estuarine habitats in Rhode Island: benthic organisms from Brush Neck Cove, Warwick, RI.**

Sheldon D. Pratt  
Graduate School of Oceanography  
University of Rhode Island  
Narragansett, RI 02882

July 28, 2006

### **Background**

The Department of the Army, NE District, Corps of Engineers is carrying out studies to aid in restoration of Brush Neck Cove and Buttonwoods Cove, Warwick RI. The coves share an entrance on the north side of Greenwich Bay. They extend north, 1 mile and northwest, 0.75 miles, respectively. A bar built by long shore sediment transport narrows the entrance to the Bay.

Benthic invertebrates are important components of shallow estuarine systems and will respond to changes in salinity, oxygen concentration, water depth, sediment grain size, and sediment organic matter concentration. The benthos includes fisheries resource species and indicators of habitat quality.

Corps of Engineers personnel obtained seven samples in the Brush Neck Cove area on August 30 2005. The samples were preserved in 10% formaldehyde solution and delivered to the University of Rhode Island, Graduate School of Oceanography in 2006. Location and elevation of stations were not provided.

### **Procedure**

At the Graduate School of Oceanography the preserved samples were prepared for removal of organisms by washing through 2.0mm and 0.5mm sieves. In each size fraction low-density materials (polychaetes, crustaceans, algae) were separated from high-density materials (sand, shell, mollusks) by suspension and decantation in a tall pitcher. Coarse high-density particles were examined in trays without magnification. All remaining material was examined under low-power dissecting microscopes. Most individuals were identified to the species level. Counts of organisms were entered on computer spreadsheets (MS Excel). Organisms were preserved in 70% alcohol and archived. The volume and constituents of sieve residues were recorded.

### **Results**

#### **Sieve residue**

Sand and shell hash (greater than 0.5mm) was retained in samples 4 and 7. *Mya* and *Ilyanassa* shells were major constituents in samples 2,3,5, and 6. Organic detritus was the most abundant constituent in sample 1. *Ulva* fragments were relatively abundant in samples 1 and 2. Unoccupied tubes of ampeliscid amphipods were found in sample 2.

#### **Organisms**

Counts of invertebrate organisms recovered from Brush Neck Cove samples are given in Table 1. A total of 32 taxa were identified in seven samples. Each major group (mollusks, annelids and crustaceans) was represented by similar numbers of taxa. The number of individuals varied greatly between major groups, however. There were 937 mollusks, 155 annelids and 58 crustaceans in all samples combined.

Numbers of species and individuals per sample were not correlated. Low numbers of species (3-5) were found in samples 1, 2, 3 and 5. More species (12-16) were found in samples 4, 6, and 7. Large numbers of individuals were found in samples 1, 4, 6, and 7 (132-175), while few individuals were found in samples 2 and 3 (3, 4).

**Mollusks:** The soft shell clam, *Mya arenaria*, was the most abundant organism collected, with 456 juvenile individuals found in sample 4. Single clams were found in samples 2 and 5. Two living clams and the siphons of 77 dead clams were found in sample 6.

Mature mud snails (*Ilyanassa obsoleta*) were found in high densities in samples with both low and high-diversity faunal assemblages. The slipper limpet (*Crepidula fornicata*) and the gem clam, *Gemma gemma* was found in samples 4, 6, and 7 with sandy sediments and relatively diverse fauna. *Mya*, *Crepidula* and *Gemma* are suspension feeders. *Ilyanassa* is a deposit feeder and scavenger.

**Annelids:** Only a few annelid taxa were found in Samples 1-5. *Capitella capitata* was relatively abundant in samples 4 and 5. A greater number of annelid taxa were found in samples 6 and 7. *Heteromastus filliformis*, *Neanthes* spp., *Soclelepis squamata*, *Streblospio benedicti*, and *oligochaetes* were relatively abundant in the samples. The taxa include selective and unselective deposit feeders and predators.

**Crustaceans:** Only three crustaceans were found in significant densities in this study: the amphipod *Elasmopus levis*, a mud crab, *Eurypanopeus depressus*, and a hermit crab *Pagurus longicarpus*. Empty tubes of the amphipod, *Ampelisca abdita*, were found in sample 3.

## Discussion

**Distribution of benthos within Brush Neck Cove:** Oviatt et al (1975) sampled infauna (300 cm<sup>2</sup> box cores, 0.5mm mesh sieve) and clams (1m<sup>2</sup> quadrats, 2.54 cm mesh screen) along the length of Brush Neck Cove. Dominant fauna at the head of the cove included species that in this region are restricted to low salinity environments (*Hobsonia florida*, *Cyathura polita*, and *Macoma balthica*). Other species were important throughout the length of the cove (*Heteromastus filliformis*, *Capitella capitata*, *Polydora cornuta*, and *Streblospio benedicti*). The most diverse fauna was found in the cove mouth (18 and 21species).

The samples obtained in the present study include most of the species that were found near the cove mouth in 1975. The present study did not sample the brackish water species found at the cove head. The densities of *C. capitata*, *P. cornuta*, and *S. benedicti* found in 2005 are lower by an order of magnitude than those obtained in 1975. These species are indicators of organically enriched habitats and a decrease in their numbers could indicate improved water quality over time. The generally low numbers of individuals and species richness in 2005 samples could also be the result of some other deleterious effect such as overgrowth by sea lettuce (*Ulva lactuca*). Pratt and Seavey (1981) found reduced numbers organisms under *Ulva* in nearby Apponaug Cove. They noted that the mud snail *I. obsoleta* was one of the few benthic species found where *Ulva* was abundant.

**Mortality of *Mya arenaria*:** A very high density of *Mya* was found in a single sample. There is evidence that *Mya* recruited throughout the study area in June or July and suffered mortality at many locations before samples were taken in late August. The large number of *Mya* found in sample 4 was all young-of-the year with a median shell length of 12.5 mm. *Mya* siphons in sample 6 indicate that mortality had taken place a short time before sampling. Shells of *Mya* found in the sieve residues of five other samples indicate that mortality had also taken place earlier in the summer (most shells in sample 2 were between 1.5 and 2.1mm long; the largest was 5mm lon).

In this region recruitment of high densities of *Mya* are frequently followed by high mortalities throughout their first year. Predation, high or low temperatures, and unsuitable sediment types are possible causes of mortality. Negative effects of dense *Ulva* on *Mya* was observed by Pratt (Applied Bio-Systems,1997) in Stillhouse Cove, RI. In the present study small particles of *Ulva* were recorded in the residues from sample 1 and 2.

**Table 1. Benthic organisms from Brush Neck Cove, August 30 2005**

529 cm<sup>2</sup> sample, 0.5mm sieve

| <b>SAMPLE</b>            | <b>1</b> | <b>2</b> | <b>3</b> | <b>4</b> | <b>5</b> | <b>6</b> | <b>7</b> |
|--------------------------|----------|----------|----------|----------|----------|----------|----------|
| PLATYHELMINTHES          |          |          |          |          |          |          |          |
| platyhelminthes unk      |          |          |          |          |          | 1        |          |
|                          |          |          |          |          |          |          |          |
| MOLLUSCA                 |          |          |          |          |          |          |          |
| GASTROPODA               |          |          |          |          |          |          |          |
| Crepidula fornicata      |          |          |          | 22       |          | 24       | 9        |
| Ilyanassa obsoleta       | 102      |          | 1        | 114      | 9        | 40       | 31       |
| Odostomia trifida        | 28       |          |          |          |          | 1        |          |
| Nassarius trivittatus    |          |          |          | 1        |          | 4        |          |
| BIVALVIA                 |          |          |          |          |          |          |          |
| Gemma gemma              |          |          |          | 3        |          | 18       | 67       |
| Mercenaria mercenaria    |          | 1        |          |          |          |          |          |
| Mulinia lateralis        |          | 1        |          |          |          |          |          |
| Mya arenaria             |          | 1        |          | 456      | 1        | 2        |          |
|                          |          |          |          |          |          |          |          |
| ANNELIDA                 |          |          |          |          |          |          |          |
| POLYCHAETA               |          |          |          |          |          |          |          |
| Capitella capitata       |          |          | 2        | 23       | 23       | 2        | 2        |
| Glycera dibranchiata     |          |          |          |          |          |          | 2        |
| Heteroeteone heteropoda  |          |          |          |          |          | 1        | 3        |
| Heteromastus filliformis |          |          |          |          |          | 22       | 3        |
| Leitoscoloplos fragilis  |          |          |          |          |          |          | 6        |
| Neanthes arenacedonta    |          |          |          |          |          |          | 11       |
| Neanthes succinea        |          |          |          |          |          | 1        |          |
| Polydora cornuta         |          |          | 1        | 1        |          |          |          |
| Scolelepis squamata      |          |          |          |          |          | 1        | 15       |
| Streblospio benedicti    |          |          |          |          |          | 2        | 10       |
| Tharyx acutus            |          |          |          |          |          |          | 3        |
| OLIGOCHAETA              |          |          |          |          |          |          |          |
| oligochaete unk.         |          |          |          |          |          | 12       | 9        |
|                          |          |          |          |          |          |          |          |
| CRUSTACEA                |          |          |          |          |          |          |          |
| OSTACODA                 |          |          |          |          |          |          |          |
| Ostracoda sp             | 1        |          |          |          |          |          |          |
| HARPACTICOIDA            |          |          |          |          |          |          |          |
| harpacticoid unk.        |          |          |          | 1        |          |          |          |
| CUMACEA                  |          |          |          |          |          |          |          |
| Oxyurostylis             |          |          |          |          |          | 1        |          |
| ISOPODA                  |          |          |          |          |          |          |          |
| Edotea triloba           |          |          |          |          |          |          | 2        |
| AMPHIPODA                |          |          |          |          |          |          |          |
| Corophium unk.           |          |          |          | 1        | 1        |          |          |
| Elsasmopus levis         |          |          |          | 2        | 2        | 14       |          |

**Table 1 continued. Benthic organisms from Brush Neck Cove, August 30 2005**

529 cm<sup>2</sup> sample, 0.5mm sieve

| <b>SAMPLE</b>               | <b>1</b>       | <b>2</b>   | <b>3</b>     | <b>4</b>      | <b>5</b>   | <b>6</b> | <b>7</b>      |
|-----------------------------|----------------|------------|--------------|---------------|------------|----------|---------------|
| Microdeutopus gryllotalpa   |                |            |              |               |            |          | 1             |
| Microprotopus raneyi        |                |            |              |               |            |          | 1             |
| Mucrogammarus mucronatus    |                |            |              |               |            | 1        |               |
| DECAPODA                    |                |            |              |               |            |          |               |
| Eurypanopeus depressus      | 1              |            |              | 2             |            | 4        |               |
| Pagurus longicarpus         |                |            |              | 21            |            | 2        |               |
|                             |                |            |              |               |            |          |               |
| Total Number of Individuals | 132            | 3          | 4            | 647           | 36         | 153      | 175           |
| Total Number of Species     | 4              | 3          | 3            | 12            | 5          | 19       | 16            |
|                             |                |            |              |               |            |          |               |
| Mya arenaria siphons        |                |            |              |               |            | 77       |               |
|                             |                |            |              |               |            |          |               |
| Sieve Residue (vol cc)      | 400            | 400        | 150          | 40            | 10         | 100      | 300           |
| Constituents                | org<br>detritu | Mya sh.    | Mya sh.      | sand          | Ilyanassa. | Mya sh.  | sand          |
|                             | Mya sh.        | Pectinaria | org detrit   | shell<br>hash | Mya sh.    | sand     | shell<br>hash |
|                             | Ulva           | Ulva       | Amp<br>tubes |               | org detrit |          | Mya sh.       |

## References

Hoff, J.G. and S. Moss 1978. Apponaug Cove – Greenwich Bay Environmental Survey. Report to New England Division, Corps of Engineers, Waltham MA, Southeastern Massachusetts University, North Dartmouth MA. 43 pp.

Oviatt, C.A., S. Nixon, E. Evans, and B. Wicklow 1975. Environmental assessment of a plan for improving boating and boating facilities at Brush Neck Cove, Greenwich Bay, RI. Report to Gordon R. Archibald, Providence RI, 59 pp

Pratt, S.D. and G. Seavey 1981. The environment of Apponaug Inner Cove and the impact of development on the Cove. Report to Robinson Green Beretta Corp. Providence RI. University of Rhode Island, Kingston RI. 61 pp.

Applied Bio-Systems 1996. Environmental assessment of the Stillhouse Cove dredge project for the Rhode Island Yacht Club.... Prepared by Applied Bio-Systems, 42 North Rd, South Kingstown RI 10 pp.



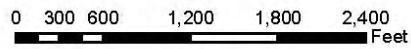
Benthic Sample Stations.  
 Stations A-G correspond with the above report Stations 1-7 (A=1, B=2, C=3 etc)



**Brush Neck Cove Benthic Samples, July 2006**

**Legend**

- Benthic Sample Station



1:12,087

Brush Neck Cove - Benthic Grab Locations

| Station | LAT      | Long     | Water Depth (ft) |
|---------|----------|----------|------------------|
| A       | 41.69861 | 71.41615 | 1.5              |
| B       | 41.69738 | 71.41338 | 1.5              |
| C       | 41.69619 | 71.41060 | 2                |
| D       | 41.68705 | 71.40351 | 3.5              |
| E       | 41.68577 | 71.40251 | 4.5              |
| F       | 41.68469 | 71.40384 | 1                |
| G       | 41.68316 | 71.39987 | 2                |

# **Appendix C**

## **Historic and Archaeological Resources** (Summaries from websites)

### A Brief History of Warwick, Rhode Island

Warwick was founded in 1642 by Samuel Gorton when Narragansett Indian Chief Sachem Miantonomi agreed to accept 144 fathoms of *Wampumpeague* for what was known as "The Shawhomett Purchase." This included the present day towns of Coventry and West Warwick.

In 1648, Gorton was granted a Charter by Robert Rich, *Earl of Warwick and Governour in Chiefe for the Colonies*. Because of this, the name of the settlement was changed from Shawomett to Warwick.

In 1772, Warwick was the scene for the first violent act against the Crown when local patriots boarded the British revenue cutter *HMS Gaspee*. It was here that the first English blood of the American Revolution was spilled when the commanding officer of the *Gaspee*, Lt. Duddingston, was shot with a musket ball while resisting the taking of his ship. The patriots then stripped the *Gaspee* of all cannon and arms before setting her afire.

During the Revolution, Warwick Militiamen participated in the battles of Montreal, Quebec, Saratoga, Monmouth, Trenton, Rhode Island, and were present for the surrender at Yorktown.

After the war, Warwick and the rest of Rhode Island voted against ratification of the Constitution as it lacked a "Bill of Rights" as was found in Rhode Island's State Constitution. Thus, when the newly inaugurated President George Washington left New York City to travel to Boston, he was required to detour around "The State of Rhode Island and Providence Plantations" as it was an "Independent and Sovereign Republic".

Abundant supplies of water power enabled Warwick to enter the Industrial Revolution and emerge as a major textile manufacturing center. The "Fruit of the Loom Company" was founded in Warwick at the B.B. & R. Knight Mill on the Pawtuxet River.

By the close of the 19th century, Warwick was one of the wealthiest communities in the State. Warwick's 39 miles of coastline are graced with many beautiful stretches of beachfront. This magnificent shore lured many of America's wealthiest citizens into spending their summers in Conimicut, Warwick Neck, Oakland Beach, and Buttonwoods. Before the Great Depression and the Great New England Hurricane of 1938, more millionaires called Warwick their summer home than any other location in the country.

In 1929, the State of Rhode Island began construction of Hillsgrove State Airport in the center of Warwick. When it was completed, it was called "The Most Modern Airport in the Nation". Now known as Theodore Francis Green State Airport, the airport has recently undergone major renovations and is now a work of art to be seen.

Since the original purchase of land from Miantonomi, Warwick increased in size twice and was reduced in size twice and yet remains the second largest city in the State.

In 1654, the Potowomut peninsula was purchased from Taxxomann for grazing of the settlers livestock. In 1696, the settlement in Pawtuxet was added to the town.

By 1741, the residents of the western portion of the town felt that communications with those in the east made efficient government nearly impossible and formed the Town of Coventry.

In 1913, the bulk of the town's population was centered around the textile mills on the west side of the Pawtuxet River. Local politicians seeking to secure their power created the movement to create the new town of West Warwick leaving the eastern portion of the town to the farmers living there.

Warwick was incorporated as a City in 1931 and elected its first Mayor, Pierce Brereton, in 1932.

By the 1950's the textile industry had left New England and the post-war housing boom was underway. Warwick farms became subdivisions as people left cities for life in the suburbs.

Today, Warwick is "the Crossroads of Southern New England" with a major airport and a modern interstate highway and rail system poised to lead the way into the 21st century.

[From: <http://www.warwickri.gov/heritage/generalhistory.htm>, accessed on December 21, 2007.]

#### *Buttonwoods, Warwick, Rhode Island*

Located in the West Bay area of Warwick, the Old Buttonwoods section was founded as a summer colony in 1871 by Rev. Moses Bixby of Providence's Cranston Street Baptist Church who was looking for a serene vacation retreat for his congregation.

He envisioned a community that would be similar to Oak Bluffs on Martha's Vineyard where the Methodists established a summer campground in 1835. Today, this coastal community on Greenwich Bay is home to people of many different religious backgrounds.

This residential neighborhood is small, about 170 homes, and most of the houses are historic, with many Victorian cottages and larger shingled bungalows in the Arts and Crafts style. The waterfront along Promenade Avenue has many mature trees on their streets.

There is a neighborhood group, the Buttonwoods Beach Association, that organizes activities and celebrations for residents, many held at an association-owned building called the Casino. The Casino has a stage and two bowling alleys. Tennis courts and a playground are also nearby. Potluck dinners, seasonal parties, and arts and crafts lessons for children take place there. Association members can use the hall for private parties. The Association owns a non-denominational chapel at Ninth Avenue and Janice Road.

Buttonwoods is also home to Warwick City Park which includes three baseball fields, picnic areas and shelters, three miles of paved bicycle paths and tennis courts among other amenities.

[From <http://en.wikipedia.org/wiki/Buttonwoods>; accessed on Dec. 10, 2007 and dated May 2007]

#### *Oakland Beach, Warwick, Rhode Island*

Oakland Beach is a neighborhood located in the south central area of Warwick on Greenwich Bay, a tributary of Narragansett Bay. This densely populated community of small cottages was developed after World War I as a summer colony, largely for nearby Providence's middle class Irish and Italian communities. Oakland Beach reached its heyday in the 1930's when it boasted a bathing beach, boat docks and restaurants, as well as a Ferris Wheel, and rail service to Providence and other nearby summer colonies.

The New England Hurricane of 1938, however, destroyed most of Oakland Beach. The area never fully recovered and Hurricane Carol in 1954 sent the neighborhood in further decline. By the late 1960's and into the 1970's the area had fallen into decline and became notorious for street fights, drug dealing, and house break-ins. Today, Oakland Beach shows some signs of revitalization as several upscale homes have been built near the shore to take advantage of the panorama of Greenwich Bay and Narragansett Bay. In the summer, hundreds of people flock to Oakland Beach restaurants like Iggy's for clam cakes and chowder, a Rhode Island favorite.

[From [http://en.wikipedia.org/wiki/Oakland\\_Beach\\_Rhode\\_Island](http://en.wikipedia.org/wiki/Oakland_Beach_Rhode_Island); last modified on Nov. 21, 2007 and accessed on Dec. 10, 2007]