



State of Rhode Island  
**Coastal Resources Management Council**  
Oliver H. Stedman Government Center  
4808 Tower Hill Road, Suite 3  
Wakefield, RI 02879-1900

(401) 783-3370  
Fax (401) 783-2069

## **PUBLIC NOTICE**

File Number: 2024-02-017

Date: January 30, 2025

This office has under consideration the application of:

**Manuel Vicente**  
**47 Symphony Drive**  
**No. Easton, MA 02356**

for a State of Rhode Island Assent to construct and maintain: a residential boating facility consisting of a 51' stairway walkover structure, a 4'x126' fixed pier with adjacent 28' ramp and 8'x18.75' terminal float with float lift. In addition a 60,000 lb boat lift with a 2'x8' catwalk for access, and a 3000lb jet ski lift are proposed. The facility is proposed to extend 75' beyond mean low water to a water depth of 6.5 feet. Variances are required to CRMC Redbook section §1.3.1(D)(11)(d) (pier width greater than 4 feet wide adjacent to boat lift) and §1.3.1(D)(11)(1) (facility proposed 25 feet longer than the 50ft standard)

Project Location:	85 Sunset View Drive
City/Town:	Tiverton
Plat/Lot:	Plat 403, lot 141
Waterway:	Sakonnet River

Plans of the proposed work can be requested at [Cstaff1@crmc.ri.gov](mailto:Cstaff1@crmc.ri.gov).

In accordance with the Administrative Procedures Act (Chapter 42-35 of the Rhode Island General Laws) you may request a hearing on this matter.

You are advised that if you have good reason to enter protests against the proposed work it is your privilege to do so. It is expected that objectors will review the application and plans thoroughly, visit site of proposed work if necessary, to familiarize themselves with the conditions and cite what law or laws, if any, would in their opinion be violated by the work proposed.

If you desire to protest, you must attend the scheduled hearing and give sworn testimony. A notice of the time and place of such hearing will be furnished you as soon as possible after receipt of your request for hearing. If you desire to request a hearing, to receive consideration, it should be in writing (**with your correct mailing address, e-mail address and valid contact number**) and be received at this office on or before **March 2, 2025**.

Please email your comments/hearing requests to: [cstaff1@crmc.ri.gov](mailto:cstaff1@crmc.ri.gov); or mail via USPS to: Coastal Resources Management Council; O. S. Government Center, 4808 Tower Hill Road, Rm 116; Wakefield, RI 02879.

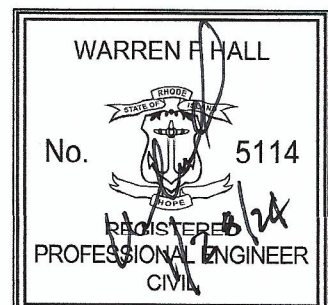
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LOCUS PLAN  
 1"=6076'

WARREN HALL  
 CIVIL ENGINEER

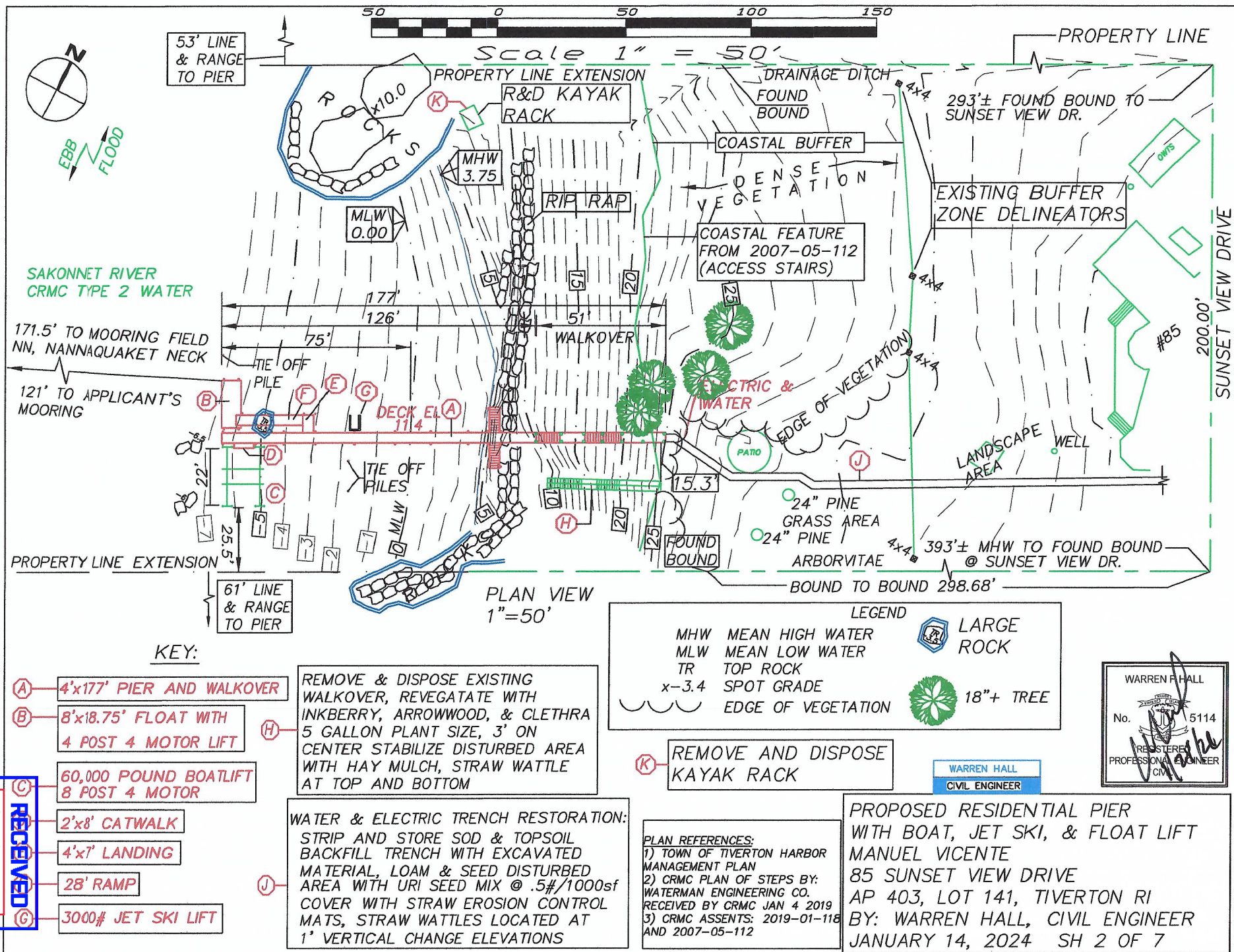
PROPOSED RESIDENTIAL PIER  
 WITH BOAT, JET SKI, & FLOAT LIFT  
 MANUEL VICENTE  
 85 SUNSET VIEW DRIVE  
 AP 403, LOT 141, TIVERTON RI  
 BY: WARREN HALL, CIVIL ENGINEER  
 JANUARY 14, 2024 SH 1 OF 7



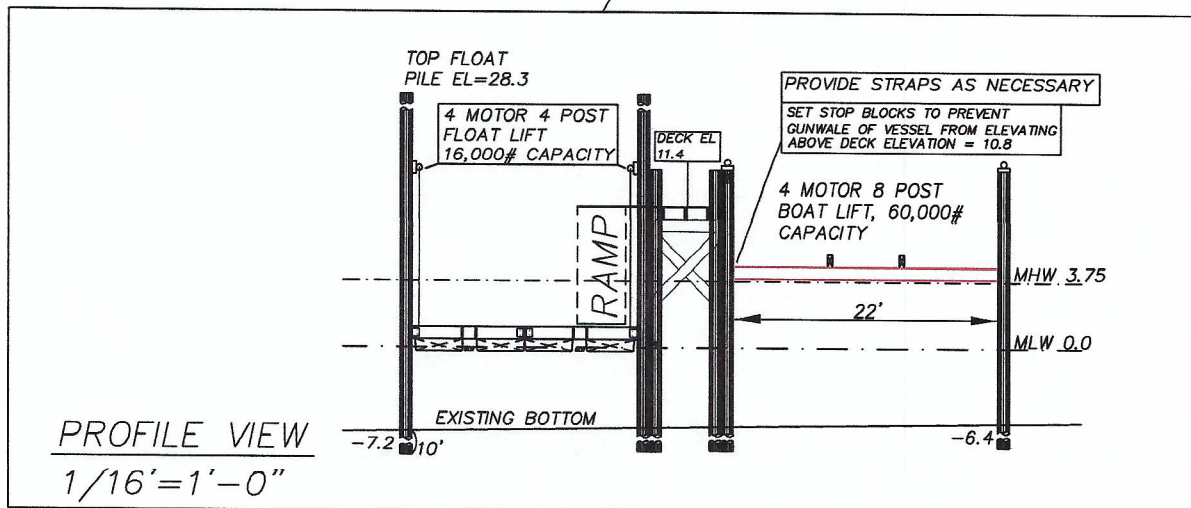
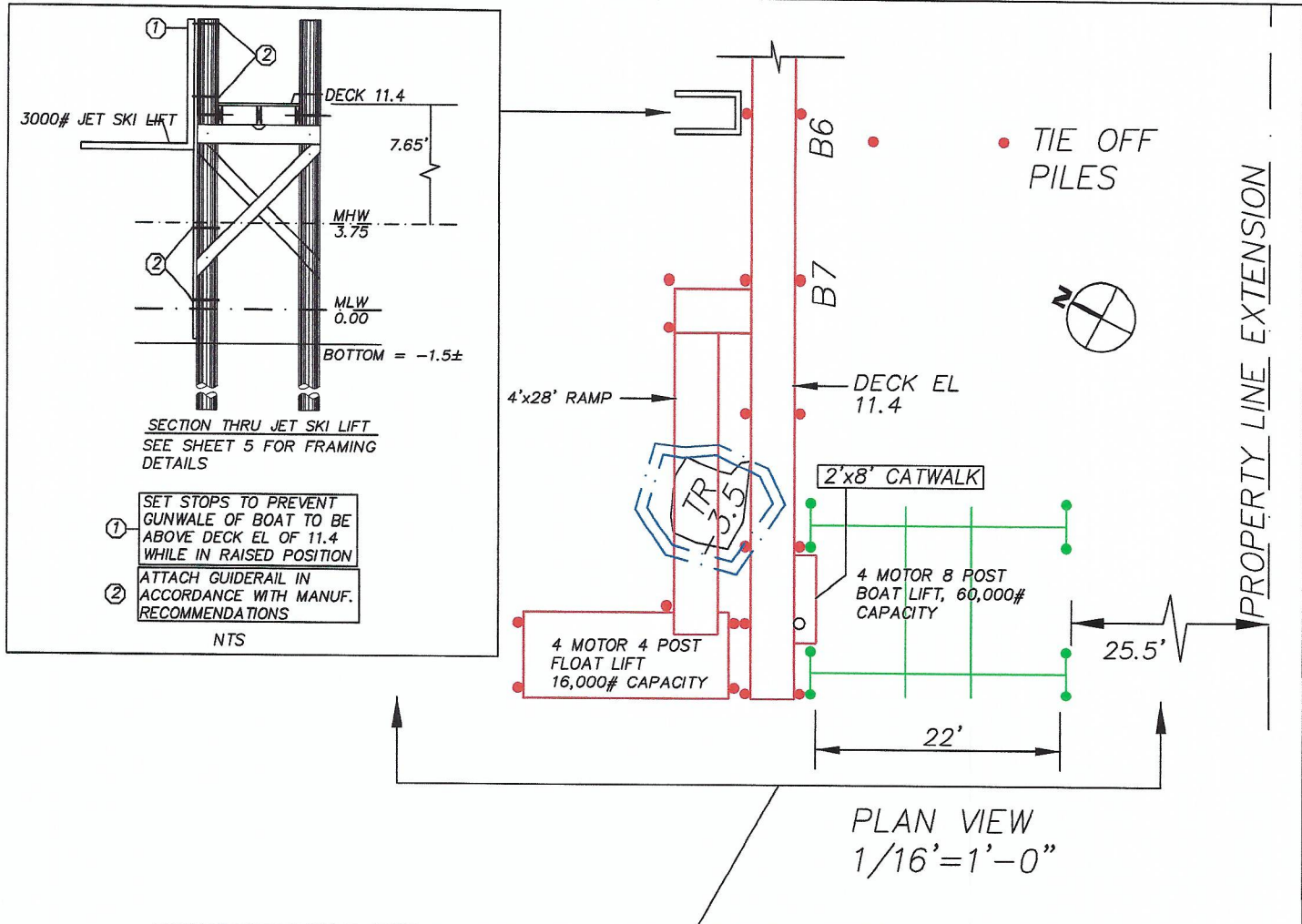
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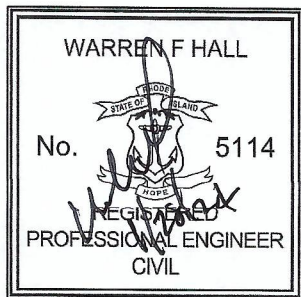
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PLAN AND PROFILE  
1/16"=1'-0"



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CIVIL ENGINEER

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WITH BOAT, JET SKI, & FLOAT LIFT  
MANUEL VICENTE  
85 SUNSET VIEW DRIVE  
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JANUARY 14, 2024 SH 4 OF 7

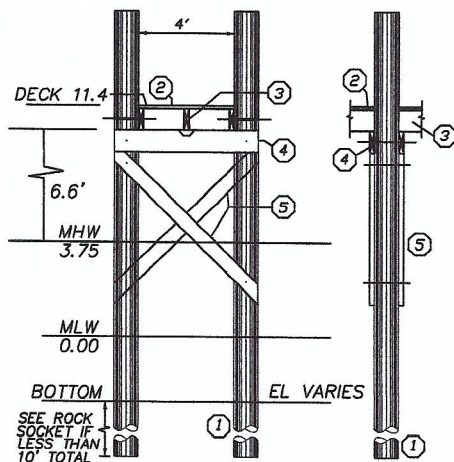
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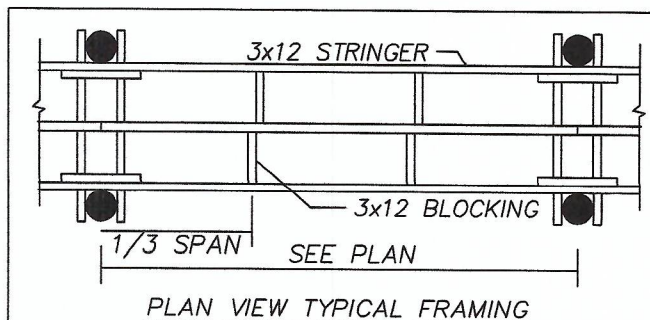
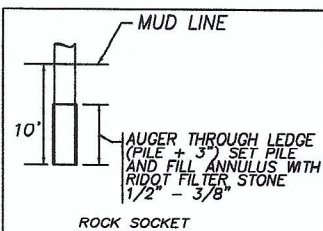
PILE DRIVING NOTE:

A "soft start" is required to allow animals an opportunity to leave the project vicinity before sound pressure levels increase. In addition to using a soft start at the beginning of the work day for pile driving, one must also be used at any time following cessation of pile driving for a period of 30 minutes or longer. For impact pile driving: pile driving will commence with an initial set of three strikes by the hammer at 40% energy, followed by a one minute wait period, then two subsequent 3-strike sets at 40 % energy, with one minute waiting periods, before initiating continuous impact driving.



TYPICAL SECTION 1/8"=1'-0"

- (1) 10" TIP CCA TREATED WOOD PILES  
TREAT TO 2.5 PCF (1.0 ALLOWED WITH  
OWNER CONSENT)
- (2) 4' @ 5/4x6 DECKING ACQ TREATED TO .6 PCF  
FASTEN TO STRINGERS WITH 3 @ 3-1/2"  
NO. 10 316 STAINLESS STEEL SCREWS
- (3) 3x12 STRINGER, ACQ TREATED THRU BOLT AT PILE  
FASTEN MIDDLE STRINGER WITH SIMPSON  
H-1 HURRICANE ANCHOR
- (4) 2-3x12 CAP BEAM, ACQ TREATED TO  
.6 PCF
- (5) 3x10 CROSS BRACE, ACQ TREATED TO  
2.5 PCF



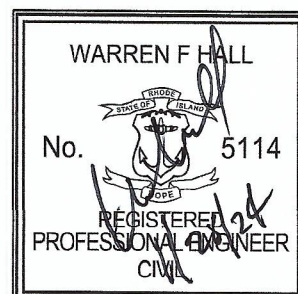
PLAN VIEW TYPICAL FRAMING

GENERAL NOTES:

- 1) ALL BOLTS, CONNECTORS, WASHERS, NAILS, ECT SHALL BE HOT DIPPED GALVANIZED
- 2) CONTRACTOR SHALL ADHERE TO ALL OSHA RULES AND REGULATIONS THROUGHOUT ALL PHASES OF CONSTRUCTION
- 3) CONTRACTOR SHALL BE AWARE THAT THE STRATA INTO WHICH THESE PILES ARE TO BE DRIVEN MAY REQUIRE DRILLING TO ENSURE A MINIMUM 10' PENETRATION BELOW EXISTING GRADE

**WARREN HALL**  
**CIVIL ENGINEER**

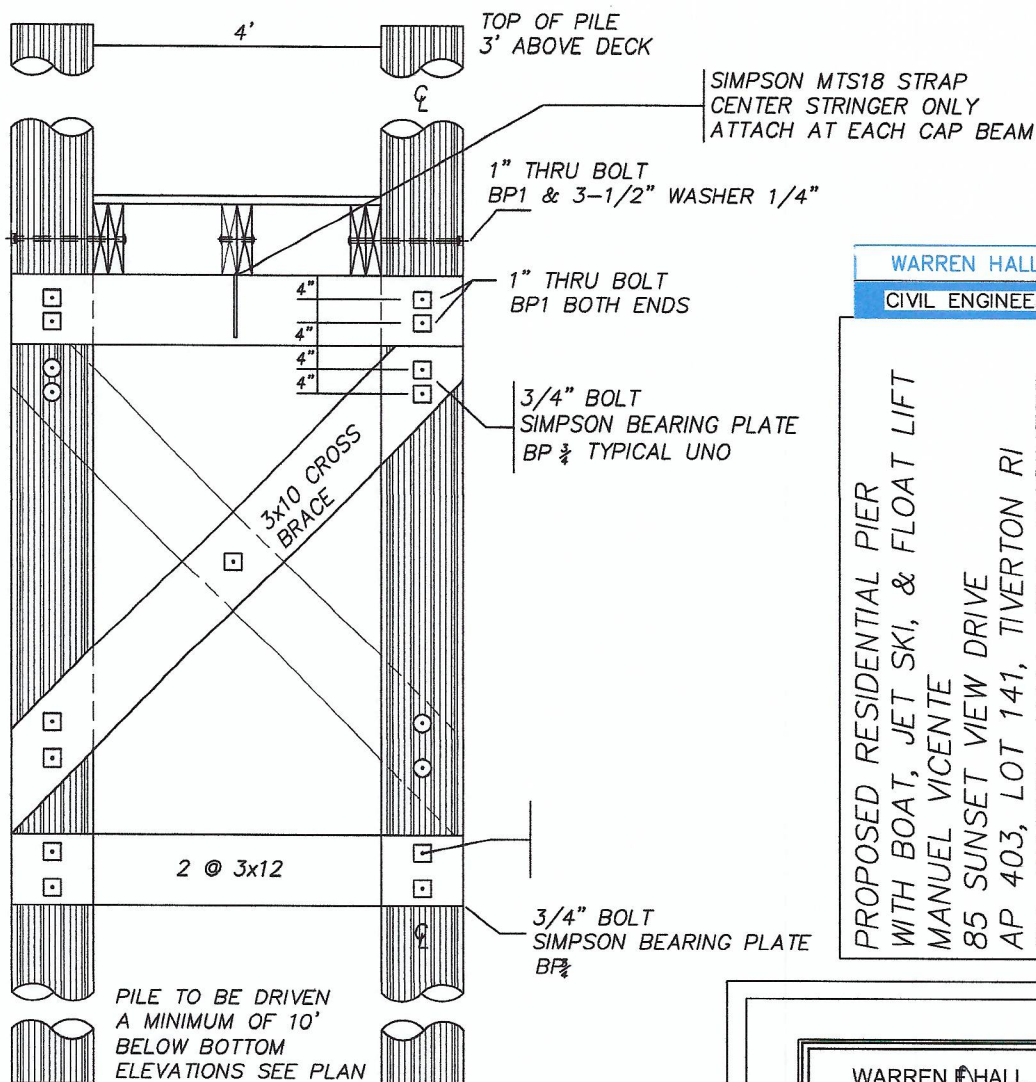
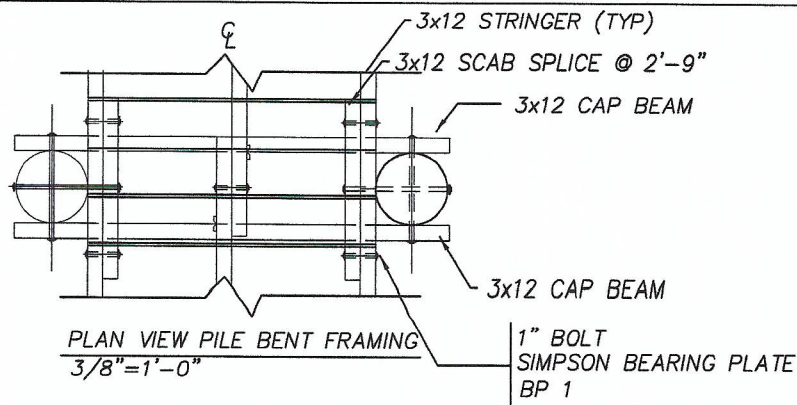
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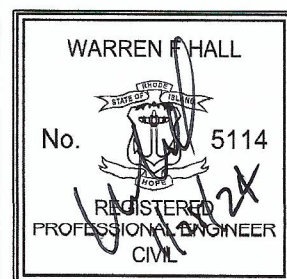
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TRANSVERSE SECTION PILE BENTS 9 & 11  
 $\frac{3}{8}" = 1'-0"$

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