



State of Rhode Island
Coastal Resources Management Council
 Oliver H. Stedman Government Center
 4808 Tower Hill Road, Suite 3
 Wakefield, RI 02879-1900

(401) 783-3370
 Fax (401) 783-2069

PUBLIC NOTICE

File Number: 2024-02-017 Date: January 30, 2025

This office has under consideration the application of:

Manuel Vicente
47 Symphony Drive
No. Easton, MA 02356

for a State of Rhode Island Assent to construct and maintain: a residential boating facility consisting of a 51’ stairway walkover structure, a 4’x126’ fixed pier with adjacent 28’ ramp and 8’x18.75’ terminal float with float lift. In addition a 60,000 lb boat lift with a 2’x8’ catwalk for access, and a 3000lb jet ski lift are proposed The facility is proposed to extend 75’ beyond mean low water to a water depth of 6.5 feet. Variances are required to CRMC Redbook section §1.3.1(D)(11)(d) (pier width greater than 4 feet wide adjacent to boat lift) and §1.3.1(D)(11)(1) (facility proposed 25 feet longer than the 50ft standard)

Project Location:	85 Sunset View Drive
City/Town:	Tiverton
Plat/Lot:	Plat 403, lot 141
Waterway:	Sakonnet River

Plans of the proposed work can be requested at Cstaff1@crmc.ri.gov.

In accordance with the Administrative Procedures Act (Chapter 42-35 of the Rhode Island General Laws) you may request a hearing on this matter.

You are advised that if you have good reason to enter protests against the proposed work it is your privilege to do so. It is expected that objectors will review the application and plans thoroughly, visit site of proposed work if necessary, to familiarize themselves with the conditions and cite what law or laws, if any, would in their opinion be violated by the work proposed.

If you desire to protest, you must attend the scheduled hearing and give sworn testimony. A notice of the time and place of such hearing will be furnished you as soon as possible after receipt of your request for hearing. If you desire to request a hearing, to receive consideration, it should be in writing (**with your correct mailing address, e-mail address and valid contact number**) and be received at this office on or before **March 2, 2025**.

Please email your comments/hearing requests to: cstaff1@crmc.ri.gov; or mail via USPS to: Coastal Resources Management Council; O. S. Government Center, 4808 Tower Hill Road, Rm 116; Wakefield, RI 02879.

/lat



PROPOSED LOCUS:
 NAD 83: 190295.0
 E: 107337.4
 LGT: 41°36'18.818"
 LONG: -71°15'36.769"

MOUNT HOPE BAY - FALL RIVER MA
 TABULATED FROM SURVEYS BY THE CORPS OF E AND SURVEYS TO JAN

CONTROLLING DEPTHS FROM SEAWARD IN FEET AT MEAN LOWE

NAME OF CHANNEL	LEFT QUARTER	RIGHT QUARTER	DEPTH
BUOY 2 (11°39'49"N, 71°15'36"E) TO FIRST TURN	30.6	32.3	34.9
THENCE TO BUOY 16	30.4	30.1	34.4
THENCE TO BRIGHTMAN ST. BRIDGE	32.6	24.8	33.1
BRIGHTMAN ST. BRIDGE TO TURNING BASIN	37.5	37.3	36.6
TURNING BASIN	29.7	26.1	35.3

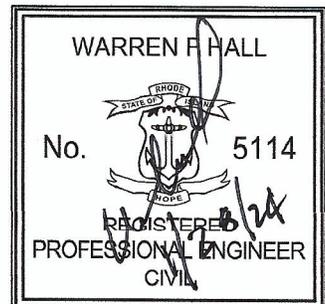
A 36 FT SUBMERGED BUOY REPORTED AT LOCATION 41°39'27"N - 71°15'36"E
 NOTE - CONSULT THE CORPS OF ENGINEERS FOR CHANGES SUBSEQUENT

NOTE C
 Numerous mooring buoys are located in this area.

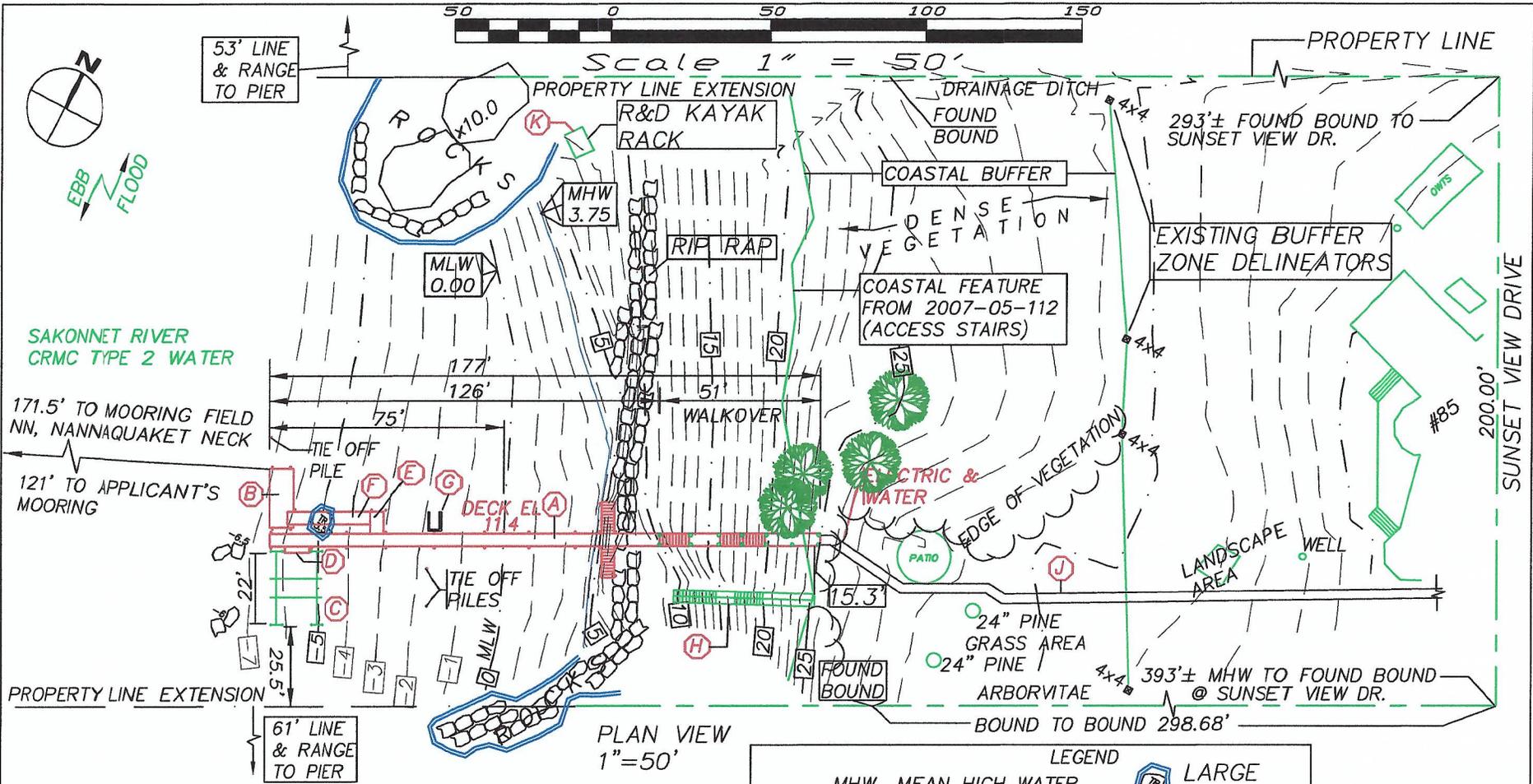
LOCUS PLAN
 1" = 6076'

WARREN HALL
CIVIL ENGINEER

PROPOSED RESIDENTIAL PIER
 WITH BOAT, JET SKI, & FLOAT LIFT
 MANUEL VICENTE
 85 SUNSET VIEW DRIVE
 AP 403, LOT 141, TIVERTON RI
 BY: WARREN HALL, CIVIL ENGINEER
 JANUARY 14, 2024 SH 1 OF 7



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Scale 1" = 50'

PLAN VIEW
1"=50'

KEY:

- (A) 4'x177' PIER AND WALKOVER
- (B) 8'x18.75' FLOAT WITH 4 POST 4 MOTOR LIFT
- (C) 60,000 POUND BOATLIFT 8 POST 4 MOTOR
- (D) 2'x8' CATWALK
- (E) 4'x7' LANDING
- (F) 28' RAMP
- (G) 3000# JET SKI LIFT

REMOVE & DISPOSE EXISTING WALKOVER, REVEGETATE WITH INKBERRY, ARROWWOOD, & CLETHRA 5 GALLON PLANT SIZE, 3' ON CENTER STABILIZE DISTURBED AREA WITH HAY MULCH, STRAW WATTLE AT TOP AND BOTTOM

WATER & ELECTRIC TRENCH RESTORATION: STRIP AND STORE SOD & TOPSOIL BACKFILL TRENCH WITH EXCAVATED MATERIAL, LOAM & SEED DISTURBED AREA WITH URI SEED MIX @ .5#/1000sf COVER WITH STRAW EROSION CONTROL MATS, STRAW WATTLES LOCATED AT 1' VERTICAL CHANGE ELEVATIONS

LEGEND

- MHW MEAN HIGH WATER
- MLW MEAN LOW WATER
- TR TOP ROCK
- x-3.4 SPOT GRADE
- EDGE OF VEGETATION
- (Symbol) LARGE ROCK
- (Symbol) 18"+ TREE

(K) REMOVE AND DISPOSE KAYAK RACK

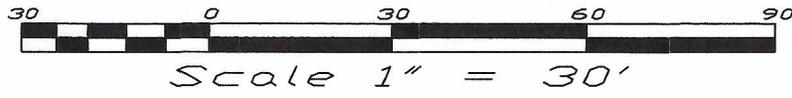
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CIVIL ENGINEER

WARREN F. HALL
No. 5114
REGISTERED PROFESSIONAL ENGINEER
CIVIL

PLAN REFERENCES:
1) TOWN OF TIVERTON HARBOR MANAGEMENT PLAN
2) CRMC PLAN OF STEPS BY: WATERMAN ENGINEERING CO. RECEIVED BY CRMC JAN 4 2019
3) CRMC ASSENTS: 2019-01-118 AND 2007-05-112

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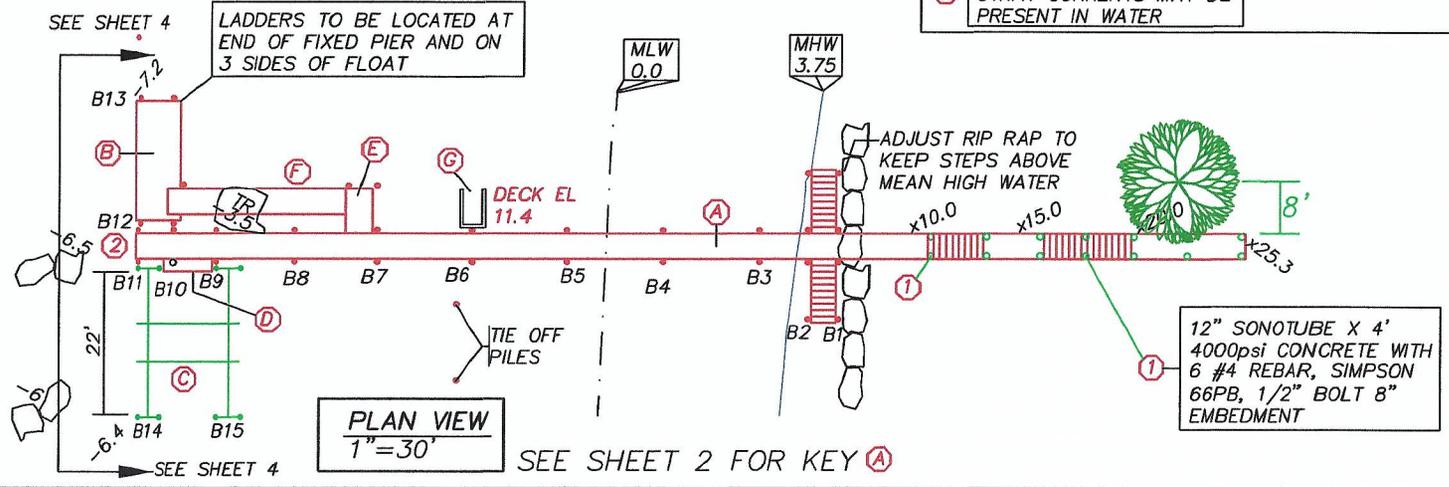
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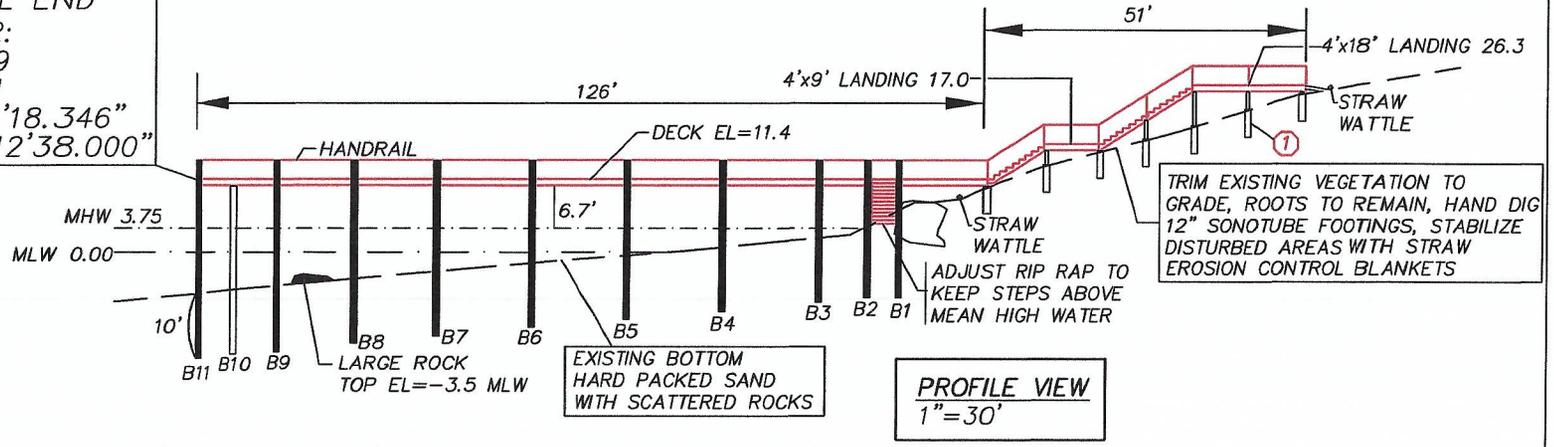
- GENERAL NOTES:**
- 1) ALL LIGHTING SHALL BE DARK SKY COMPLIANT NO LIGHT DIRECTED TOWARD SAKONNET RIVER
 - 2) FIRE EXTINGUISHERS TO BE LOCATED AT BEGINNING & ENDS OF FIXED PIER
 - 3) SIGNAGE REQUIRED: STRAY CURRENTS MAY BE PRESENT IN WATER
 - 4) LADDERS TO BE LOCATED AT END OF FIXED PIER AND ON 3 SIDES OF FLOAT

SAKONNET RIVER
CRMC TYPE 2 WATER

EBB
FLOOD



CENTERLINE END
FIXED PIER:
N: 190246.9
E: 407244.1
LAT: 41°36'18.346"
LON: -71°12'38.000"



- LEGEND**
- MHW MEAN HIGH WATER
 - MLW MEAN LOW WATER
 - TR TOP ROCK
 - x-3.4 SPOT GRADE

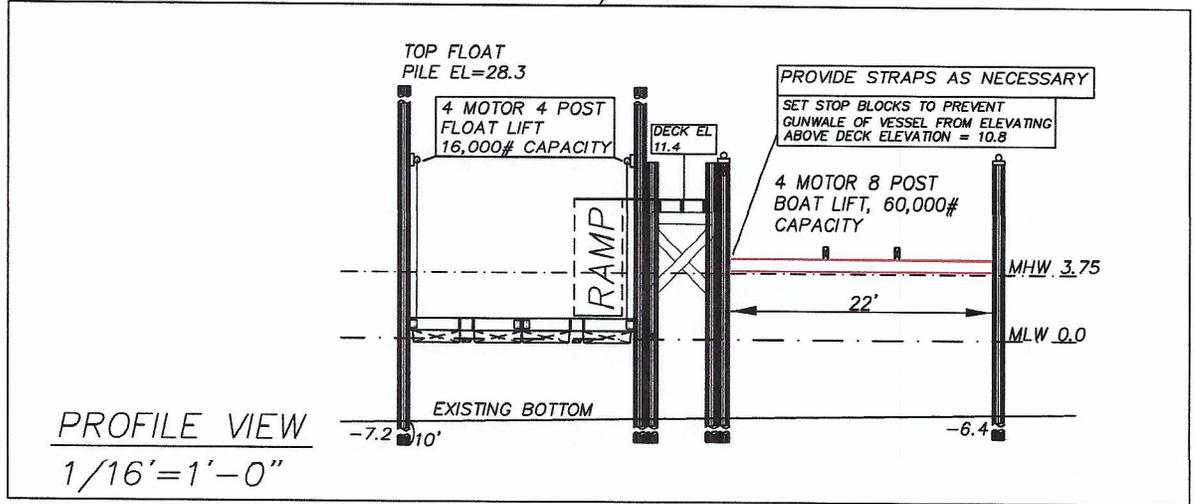
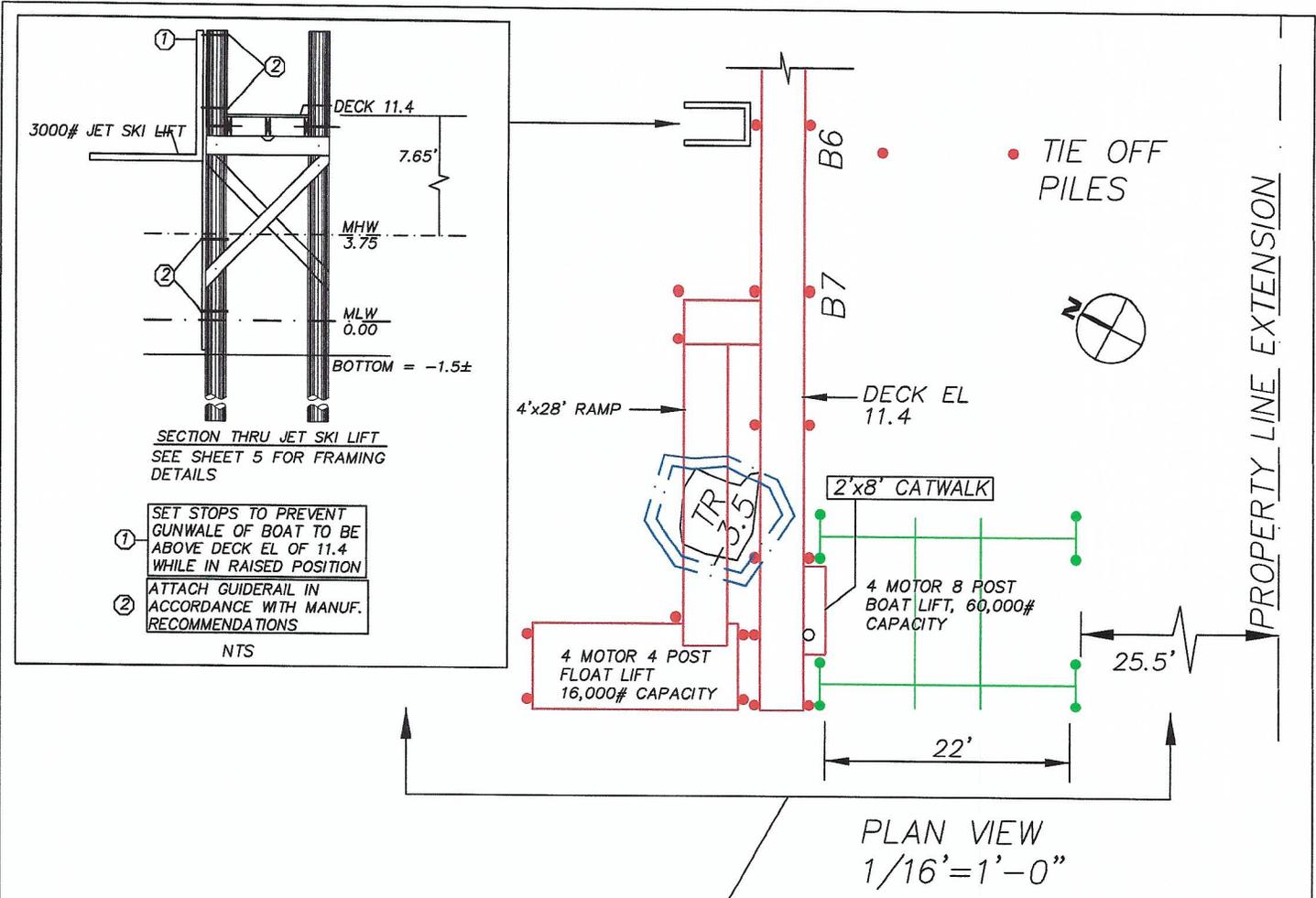
CONTRACTOR SHALL KEEP A LOG OF PILE LENGTH, PILE CUT OFF LENGTH AND LOCATION, EACH PILE SHALL BE MARKED BY FOOT FOR VERIFICATION OF PENETRATION
LOG TO BE USED FOR AS BUILT VERIFICATION IN ACCORDANCE WITH CRMC REQUIREMENT 1.3.1.D.11.1
INSTALL LICENSE PLATE IN ACCORDANCE WITH CRMC 1.3.1.D.11.y

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PLAN AND PROFILE
1/16"=1'-0"



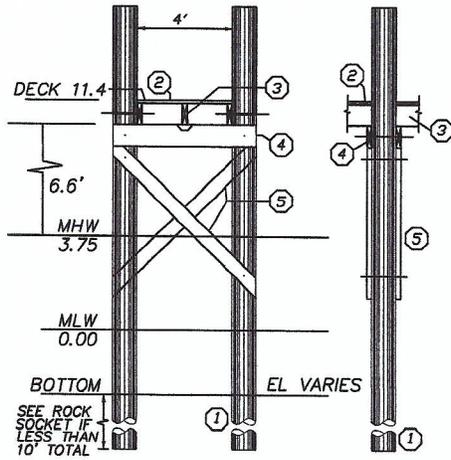
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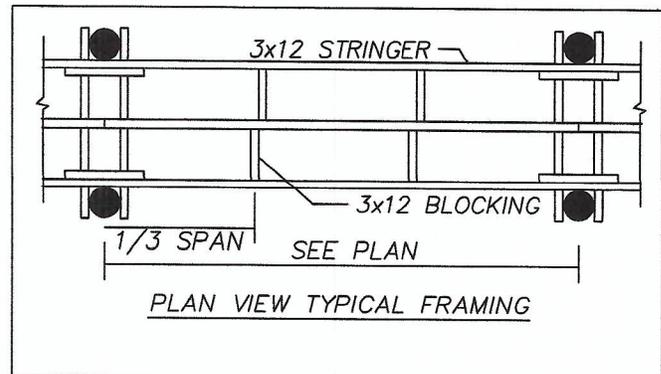
PILE DRIVING NOTE:

A "soft start" is required to allow animals an opportunity to leave the project vicinity before sound pressure levels increase. In addition to using a soft start at the beginning of the work day for pile driving, one must also be used at any time following cessation of pile driving for a period of 30 minutes or longer. For impact pile driving: pile driving will commence with an initial set of three strikes by the hammer at 40% energy, followed by a one minute wait period, then two subsequent 3-strike sets at 40 % energy, with one minute waiting periods, before initiating continuous impact driving.

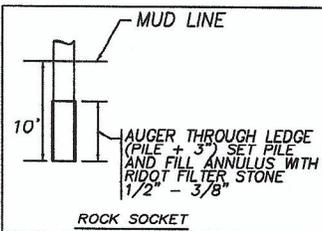


TYPICAL SECTION 1/8"=1'-0"

- ① 10" TIP CCA TREATED WOOD PILES
TREAT TO 2.5 PCF (1.0 ALLOWED WITH
OWNER CONSENT)
- ② 4' @ 5/4x6 DECKING ACQ TREATED TO .6 PCF
FASTEN TO STRINGERS WITH 3 @ 3-1/2"
NO. 10 316 STAINLESS STEEL SCREWS
- ③ 3x12 STRINGER, ACQ TREATED THRU BOLT AT PILE
FASTEN MIDDLE STRINGER WITH SIMPSON
H-1 HURRICANE ANCHOR
- ④ 2-3x12 CAP BEAM, ACQ TREATED TO
.6 PCF
- ⑤ 3x10 CROSS BRACE, ACQ TREATED TO
2.5 PCF



PLAN VIEW TYPICAL FRAMING

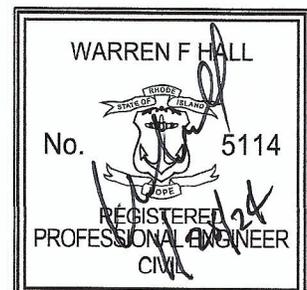


GENERAL NOTES:

- 1) ALL BOLTS, CONNECTORS, WASHERS, NAILS, ECT
SHALL BE HOT DIPPED GALVANIZED
- 2) CONTRACTOR SHALL ADHERE TO ALL OSHA RULES
AND REGULATIONS THROUGHOUT ALL PHASES OF
CONSTRUCTION
- 3) CONTRACTOR SHALL BE AWARE THAT THE STRATA
INTO WHICH THESE PILES ARE TO BE DRIVEN
MAY REQUIRE DRILLING TO ENSURE A MINIMUM
10' PENETRATION BELOW EXISTING GRADE

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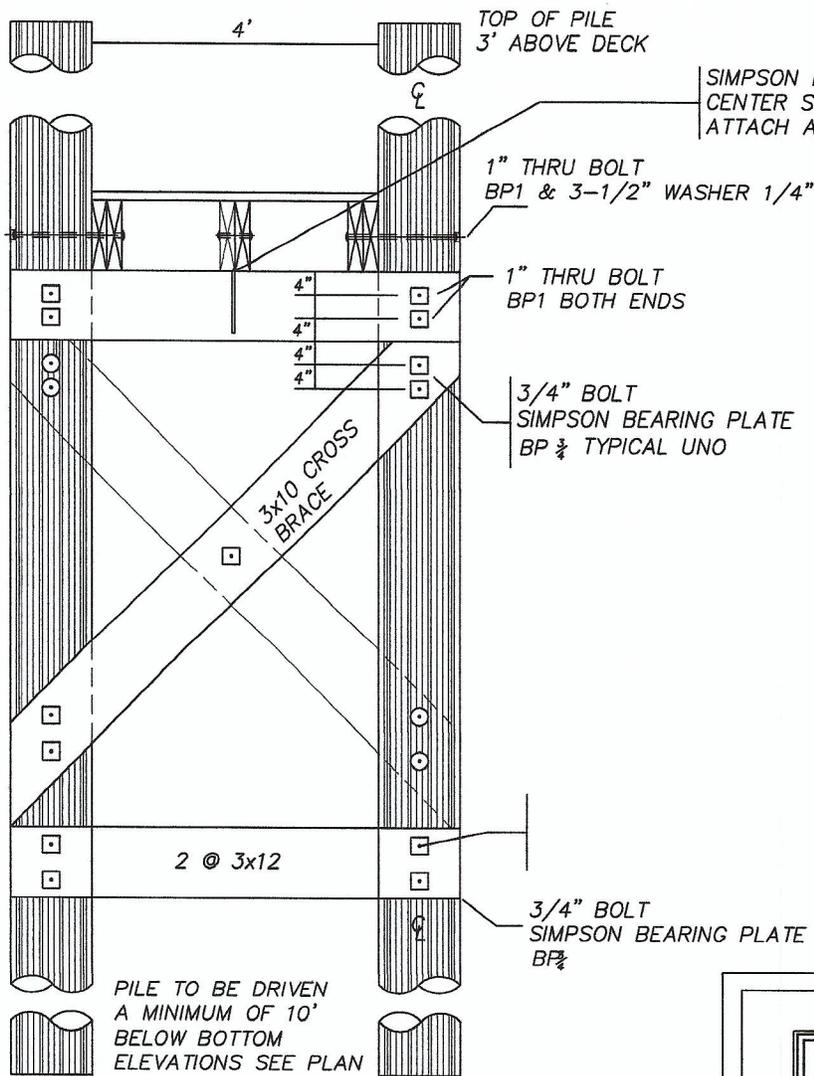
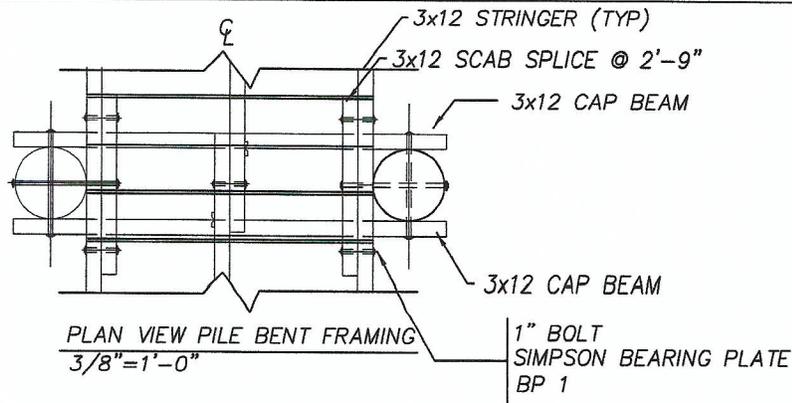
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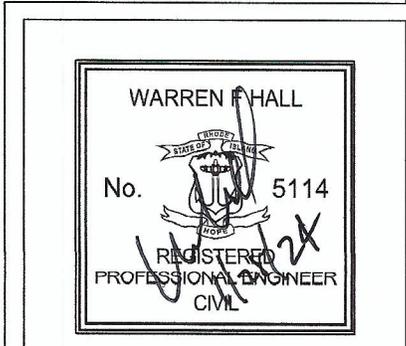
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TRANSVERSE SECTION PILE BENTS 9 & 11
 $\frac{3}{8}'' = 1'-0''$

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