



State of Rhode Island  
**Coastal Resources Management Council**  
Oliver H. Stedman Government Center  
4808 Tower Hill Road, Suite 3  
Wakefield, RI 02879-1900

(401) 783-3370  
Fax (401) 783-2069

### **PUBLIC NOTICE**

File Number: 2024-11-060 Date: January 21, 2025

This office has under consideration the application of:

**Kendal & Samantha Cehanowicz**  
**140 Ravine Avenue**  
**West Caldwell, NJ 07006**

for a State of Rhode Island Assent to construct and maintain:

A residential boating facility consisting of a 4' x 128' timber fixed pier/ramp, a 2.5' x 20' aluminum gangway and an 18' x 8' (144sf) terminal float with tie-off pilings. The facility will extend 75' seaward of the cited MLW mark requiring a 25' total length variance and a 14'6% distance-to-opposite-shore variance to Redbook 650-RICR-20-00-01 Sections 1.3.1(D)(11)(1&2).

Project Location:	31 Mollusk Drive
City/Town:	Narragansett
Plat/Lot:	R-2 / 346
Waterway:	Point Judith Pond, Type II, Low Intensity Use, Great Island

Plans of the proposed work can be requested at [Cstaff1@crmc.ri.gov](mailto:Cstaff1@crmc.ri.gov).

In accordance with the Administrative Procedures Act (Chapter 42-35 of the Rhode Island General Laws) you may request a hearing on this matter.

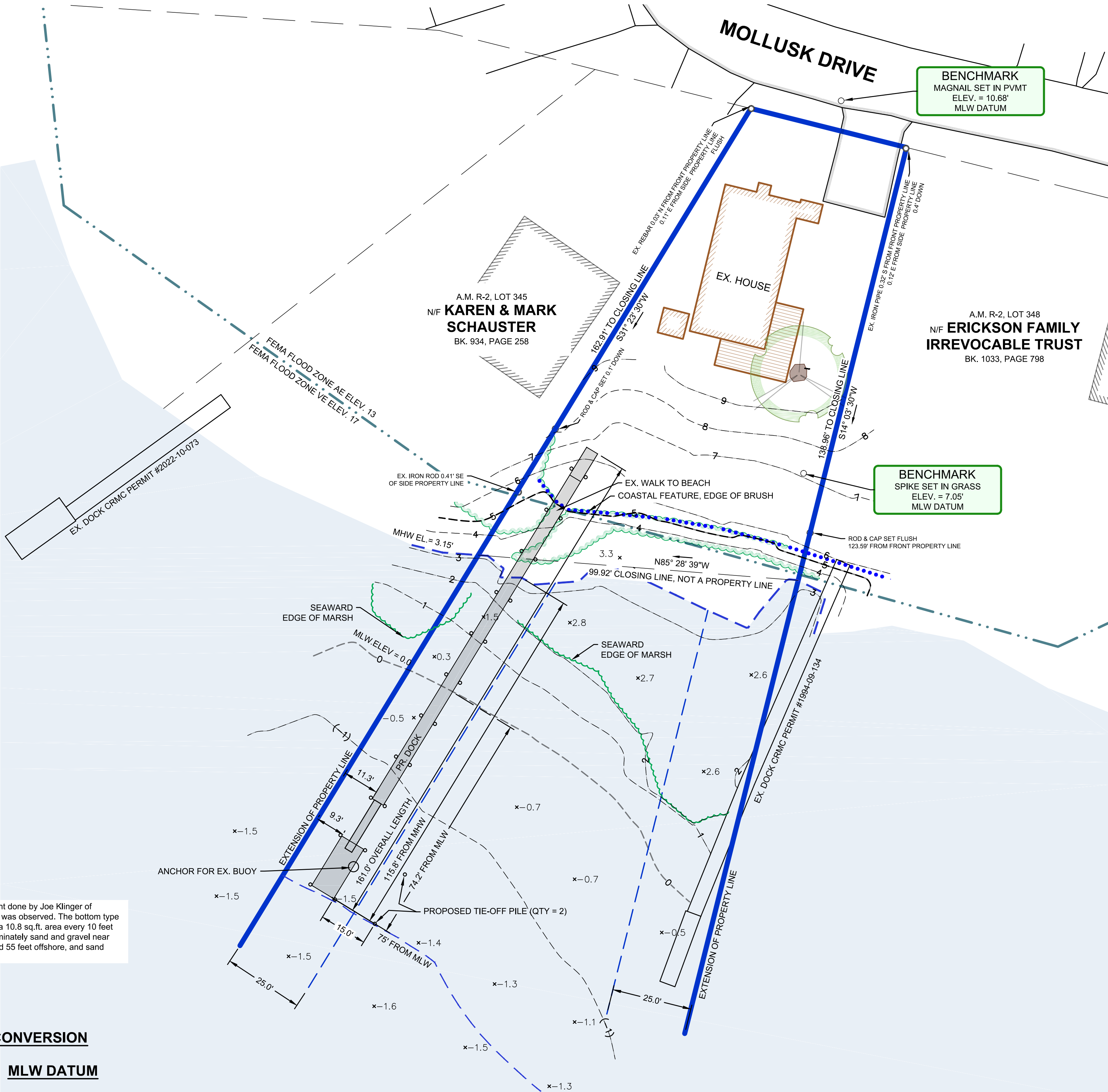
You are advised that if you have good reason to enter protests against the proposed work it is your privilege to do so. It is expected that objectors will review the application and plans thoroughly, visit site of proposed work if necessary, to familiarize themselves with the conditions and cite what law or laws, if any, would in their opinion be violated by the work proposed.

If you desire to protest, you must attend the scheduled hearing and give sworn testimony. A notice of the time and place of such hearing will be furnished you as soon as possible after receipt of your request for hearing. If you desire to request a hearing, to receive consideration, it should be in writing (**with your correct mailing address, e-mail address and valid contact number**) and be received at this office on or before **February 22, 2025**.

Please email your comments/hearing requests to: [cstaff1@crmc.ri.gov](mailto:cstaff1@crmc.ri.gov); or mail via USPS to: Coastal Resources Management Council; O. S. Government Center, 4808 Tower Hill Road, Rm 116; Wakefield, RI 02879.

/lat





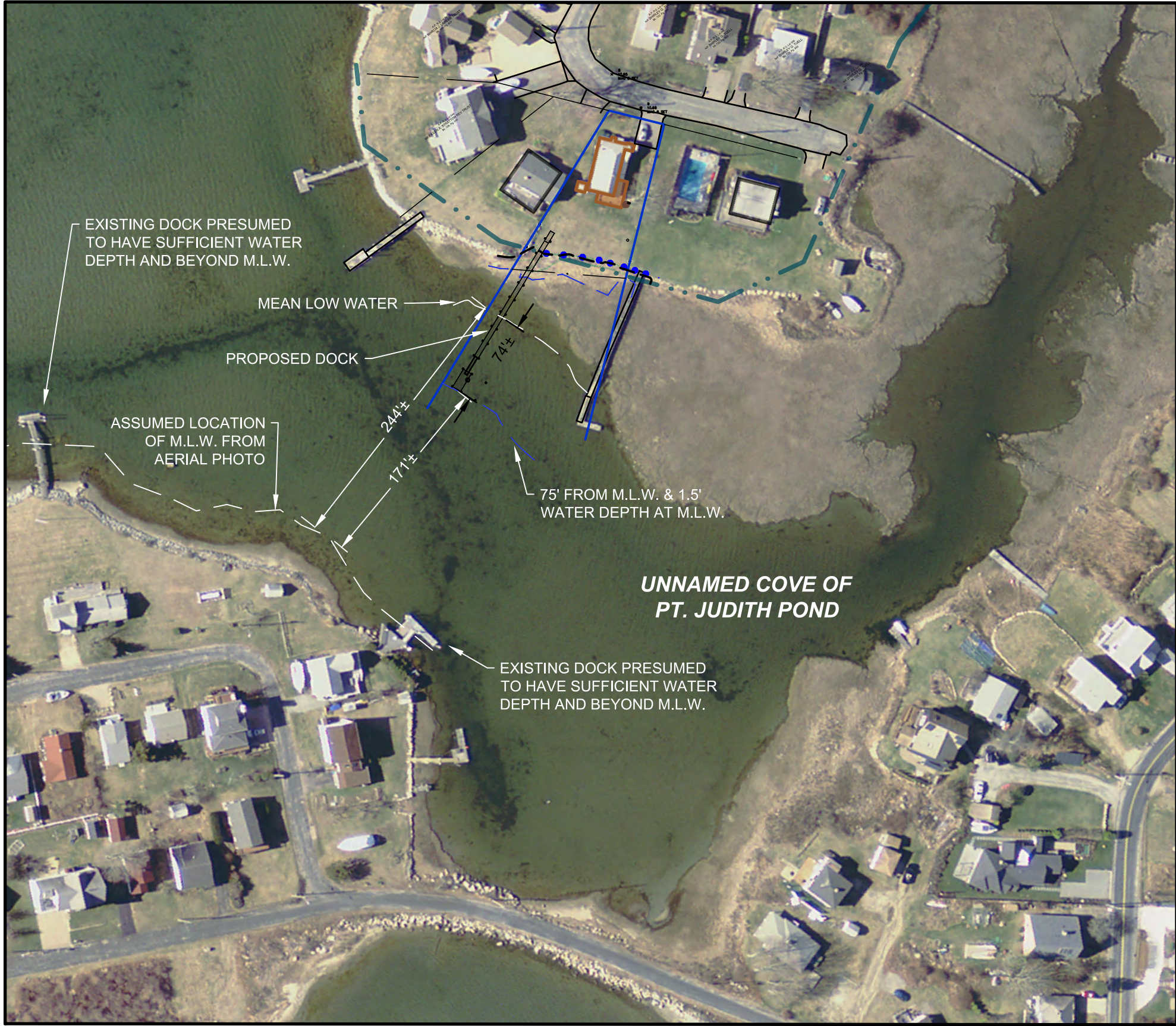
**SAV SURVEY:**

Submerged Aquatic Vegetation assessment done by Joe Klinger of Ecotones, Inc. on July 2, 2024 and no SAV was observed. The bottom type and absence of SAV were recorded within a 10.8 sq.ft. area every 10 feet within the study area. The bottom is predominately sand and gravel near shore, sand and gravel between 15 feet and 55 feet offshore, and sand further offshore.

**VERTICAL DATUM CONVERSION**

**NAVD 88 DATUM      MLW DATUM**

MHHW + 1.90'	+ 3.34' MHHW
MHW + 1.65'	+ 3.09' MHW
MSL +0.01'	+1.45' MSL
NAVD 88 EL. 0.0'	EL. 1.44' NAVD 88
MLW - 1.44'	EL. 0' MLW
MLLW - 1.59'	- 0.15' MLLW



**INSET SHOWING WIDTH OF COVE**

SCALE 1" = 100'

SCALE 1" = 20'

**FRISELLA-BALCH & ASSOCIATES**

LAND SURVEYING

33 NORTH ROAD, STE. C-201  
PEACE DALE, RI 02879-2164  
PHONE (401) 783-5949  
FAX (401) 783-5997  
www.frise.com

**COASTAL ENGINEERING GROUP, INC.**

MAILING ADDRESS  
PO BOX 5245, WAKEFIELD, RI 02879  
PHONE (401) 782-8551

**FEMA DESIGNATIONS:**

THE SUBJECT PROPERTY DEPICTED HEREON APPEARS TO BE WITHIN ZONES AE, EL, 13 & VE, EL, 17, REFERENCE FEMA FLOOD INSURANCE RATE MAP 4409020194J, DATED OCTOBER 16, 2013.

**STREET INDEX:**

This plan, if recorded in the land evidence records of the local municipality shall be indexed under the following streets:

- Mollusk Drive

**REFERENCES:**

- Plan called "Ocean Ridge", Prepared by Wilfred R. Easterbrooks, C.E., Dated October 1954

**CERTIFICATION:**

This survey has been conducted on August 15, 2024 and the plan has been prepared pursuant to 435-RICR-00-00-1.9 OF THE RULES AND REGULATIONS ADOPTED BY THE RHODE ISLAND STATE BOARD OF REGISTRATION FOR PROFESSIONAL LAND SURVEYORS on November 25, 2015, as follows:

Type of Boundary Survey: Measurement Specification:

Other Type of Survey:  
Data Accumulation Survey  
(By Onsite Instrument Survey)

III

Topographic Standard:

T-2

Vertical Control Standard:

V-1

The purpose for the conduct of the survey and the preparation of the plan is as follows:

This plan is intended to show the location of existing and proposed improvements for regulatory and municipal applications.

Unsigned

BY: 11:18AM 12/4/2024 DATE:

JEFFREY K. BALCH, RI PROFESSIONAL LAND SURVEYOR #1839  
CERTIFICATE OF AUTHORIZATION #A535.

1	12/2/2024	ADD INSET DETAIL - SHEET 1 ONLY	JKB
NO.	DATE	DESCRIPTION	BY

DRAWING TITLED:

PLAN OF A PROPOSED  
RESIDENTIAL BOATING FACILITY,

LOCATED ON:

LOT 346 of ASSESSOR'S MAP R-2

OWNED BY:

KENDAL CEHANOWICZ & SAMANTHA MERWIN,

ADDRESS:

31 MOLLUSK DRIVE,

IN THE TOWN OF NARRAGANSETT, R.I.,

DATE: AUGUST 20, 2024,

SCALE: 1" = 20'

DESIGNED BY: EARNEST D. GEORGE JR.,

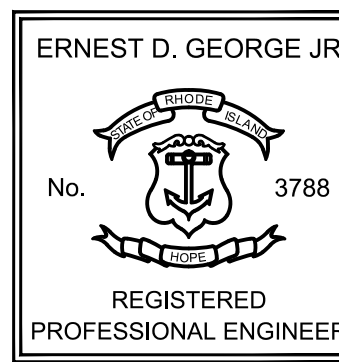
DRAWN BY:

CHECKED BY: JKB (SURVEY), EDG (DESIGN),

DRAWING NO: SHEET 1 OF 2

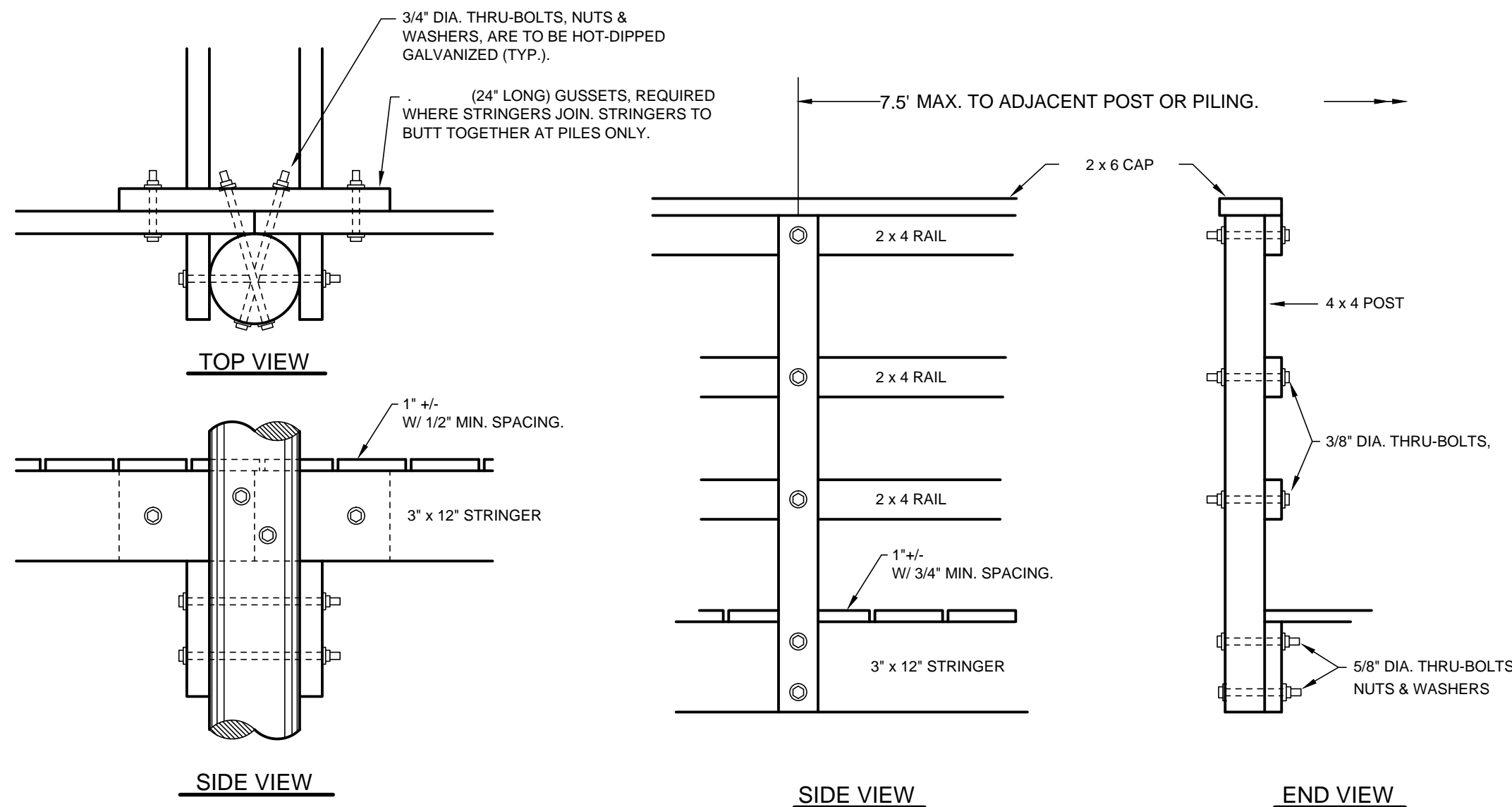


FOR SURVEYS ONLY

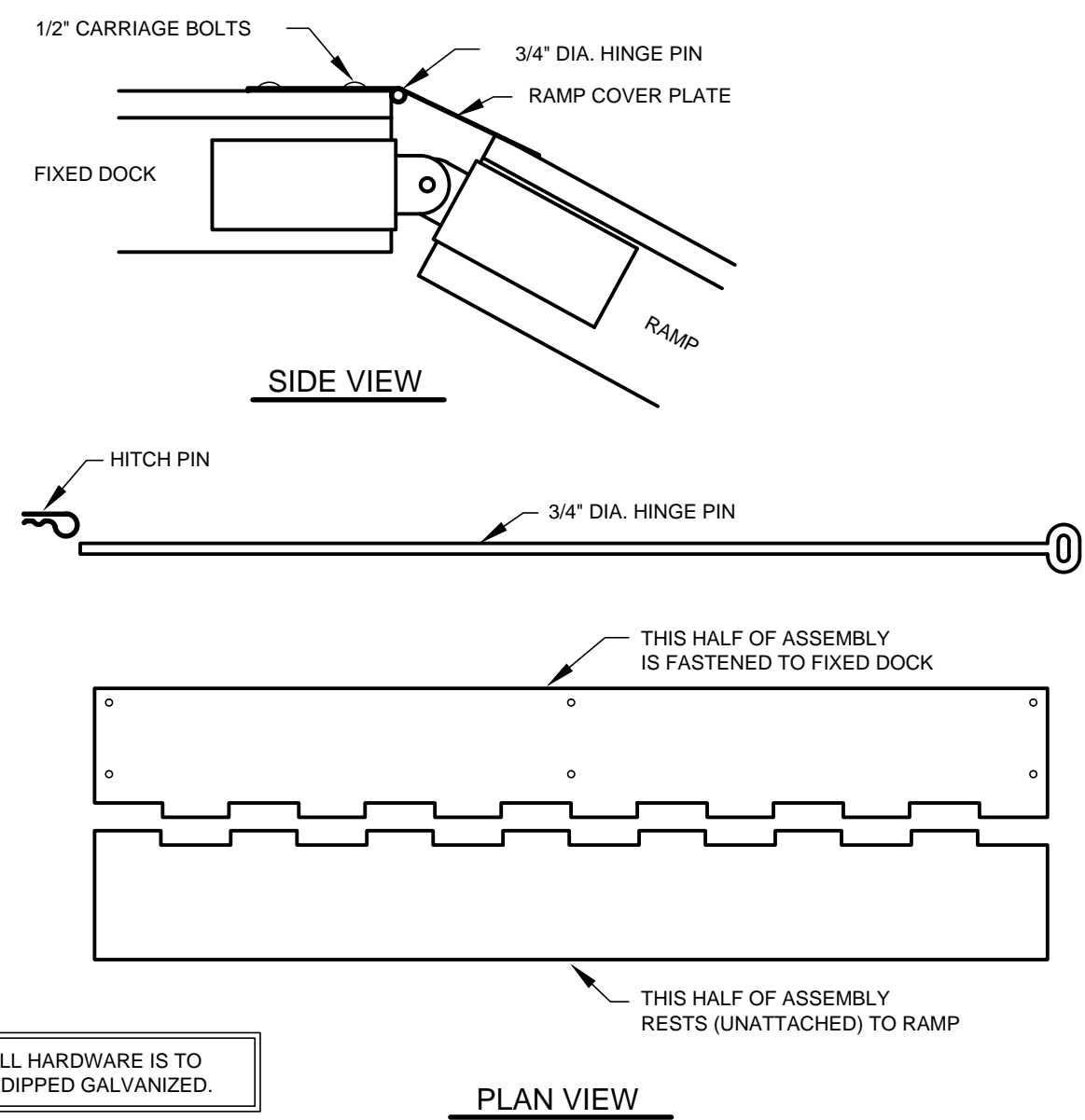


FOR ENGINEERING

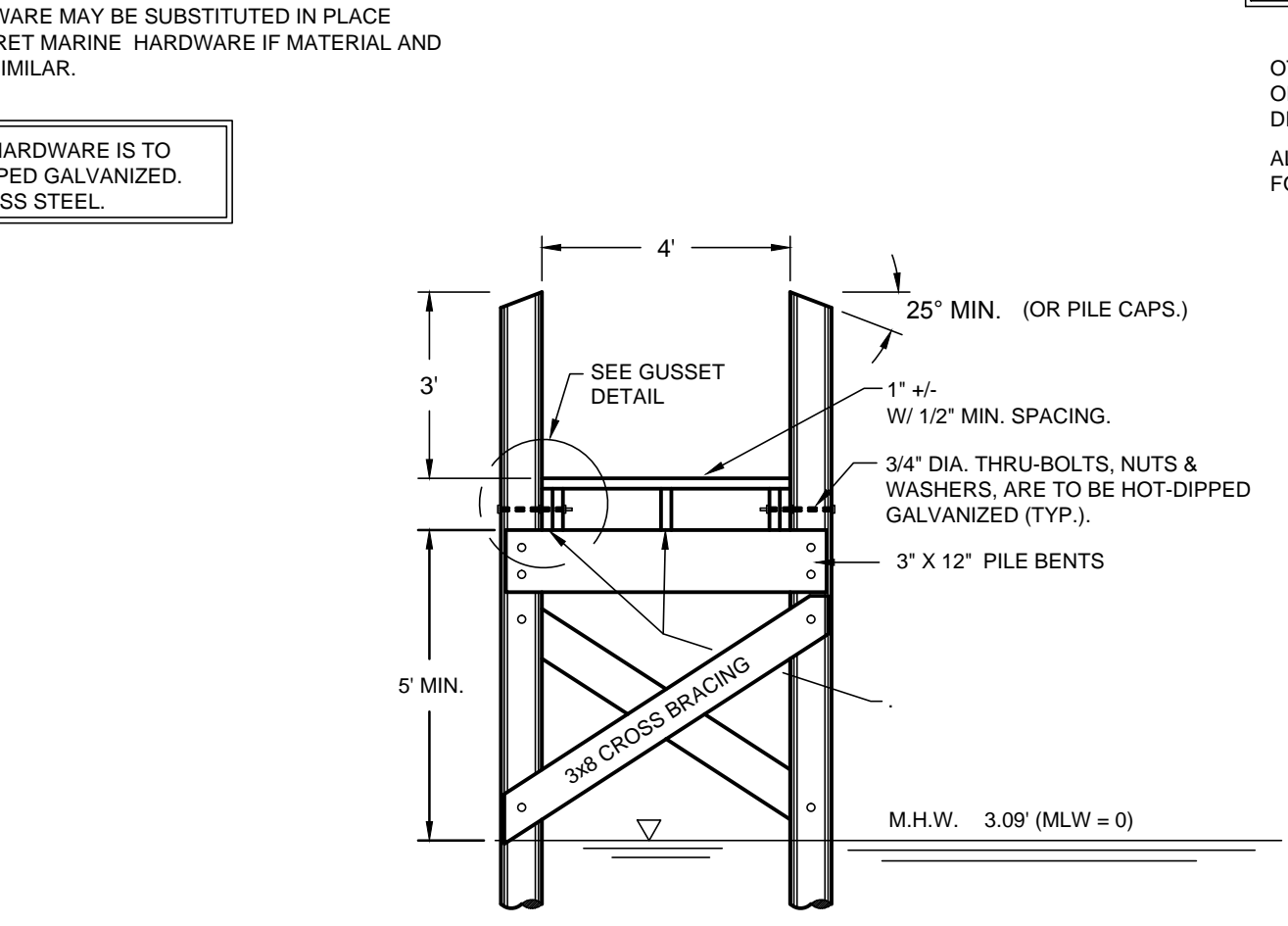




**GUSSET CONNECTION DETAIL**  
SCALE: NONE



**HAND RAILING DETAIL**  
SCALE: NONE

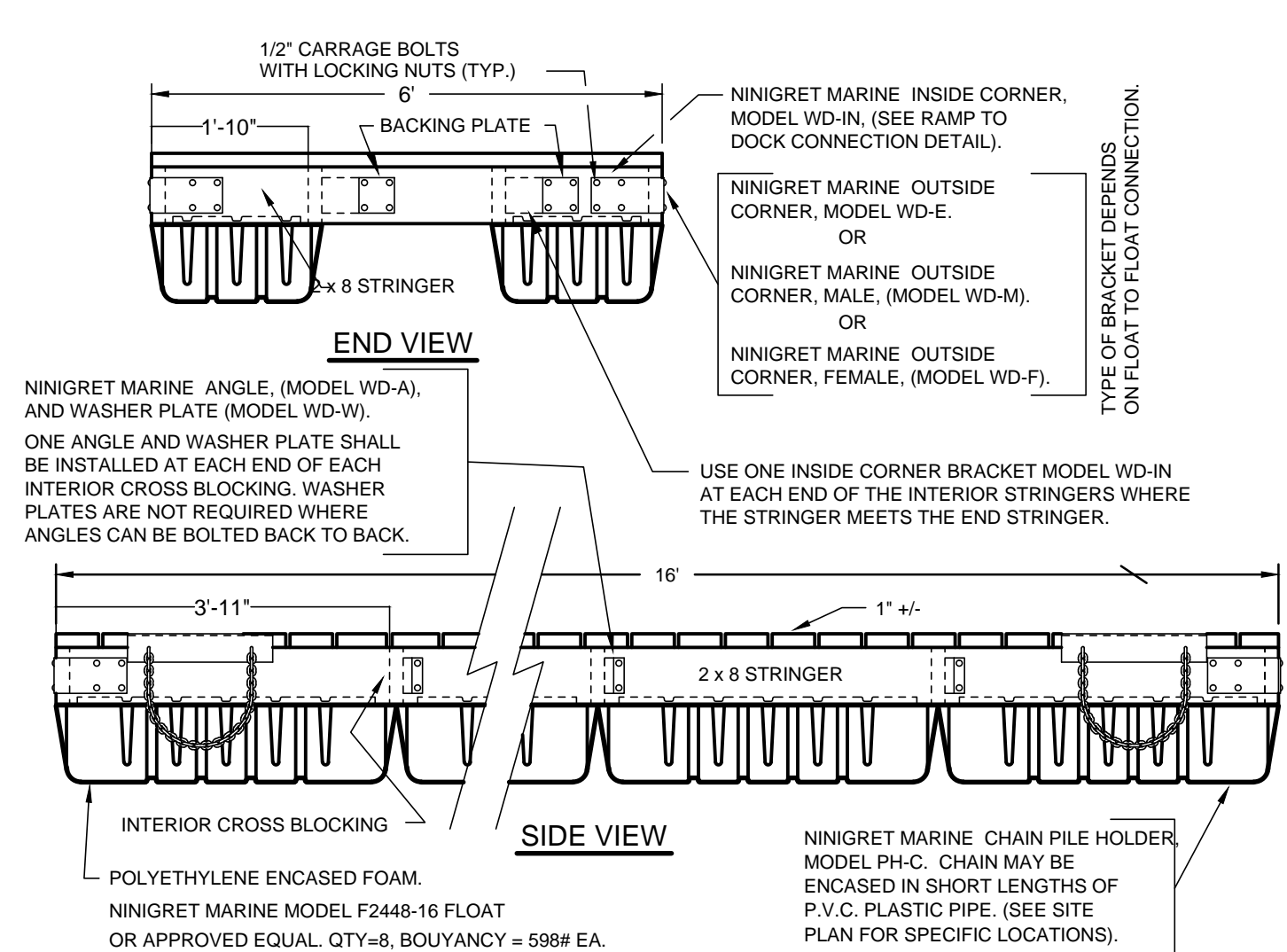


**SOLID BLOCKING DETAIL**  
SCALE: NONE

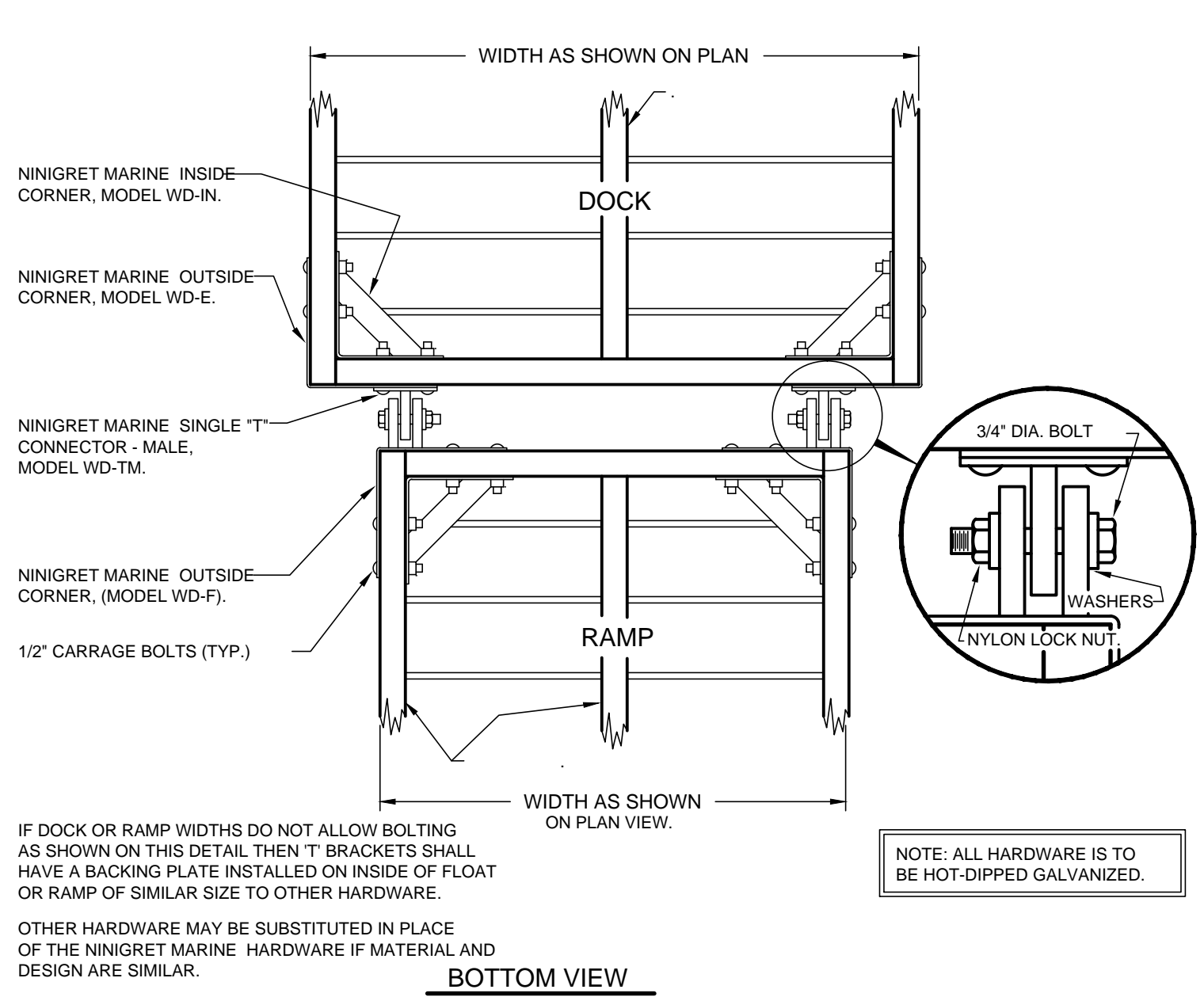
NOTE: ALL HARDWARE IS TO BE HOT-DIPPED GALVANIZED OR STAINLESS STEEL.

OTHER HARDWARE MAY BE SUBSTITUTED IN PLACE OF THE NINIGRET MARINE HARDWARE IF MATERIAL AND DESIGN ARE SIMILAR.

ALL STRINGERS SHALL BE ONE CONTINUOUS LENGTH FOR THE FULL LENGTH SHOWN ON THE PLANS.



**FLOAT DETAIL**  
SCALE: NONE



**RAMP TO DOCK CONNECTION DETAIL**  
SCALE: NONE

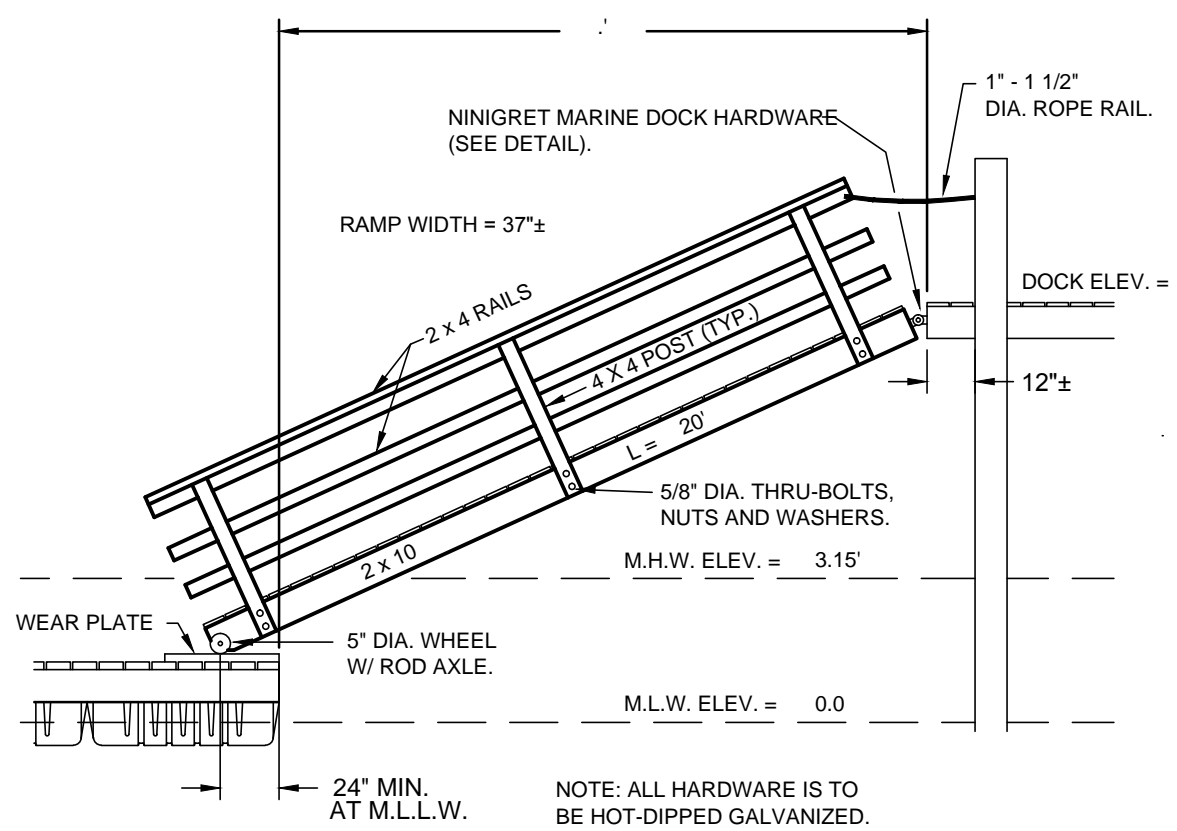
THE DETAIL AS SHOWN ABOVE IS A TYPICAL DETAIL SHOWING A STANDARD INSTALLATION OF HARDWARE. DOCK, FLOAT OR RAMPS MAY HAVE DIFFERENT WIDTHS THAN SHOWN.

**RAMP COVER PLATE ASSEMBLY**  
SCALE: NONE

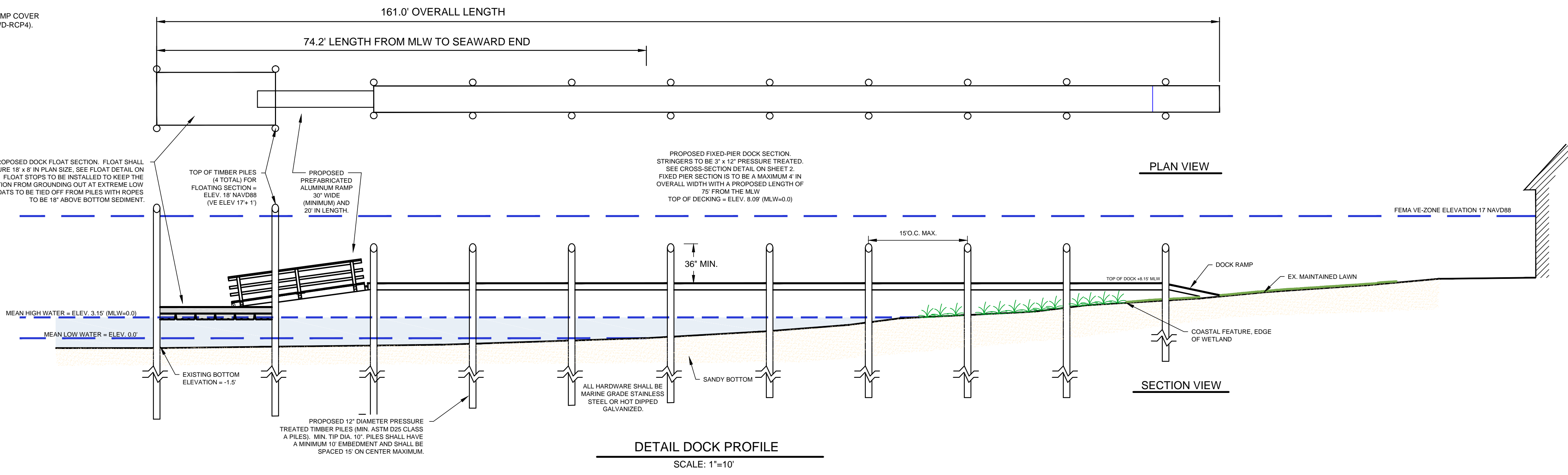
OTHER HARDWARE MAY BE SUBSTITUTED IN PLACE OF THE NINIGRET MARINE HARDWARE IF MATERIAL AND DESIGN ARE SIMILAR.

**DOCK CROSS-SECTION**  
SCALE: NONE

PILES SHALL BE PRESSURE-TREATED WITH CCA AT 2.5 #/CF AND POST-CCA TREATED TO FIXATE THE INITIAL CCA TREATMENT IN ACCORDANCE TO AMERICAN WOOD PROTECTION ASSOCIATION STANDARDS.



**RAMP DETAIL**  
SCALE: NONE



**DETAIL DOCK PROFILE**  
SCALE: 1"=10'

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NO.	DATE	DESCRIPTION	BY
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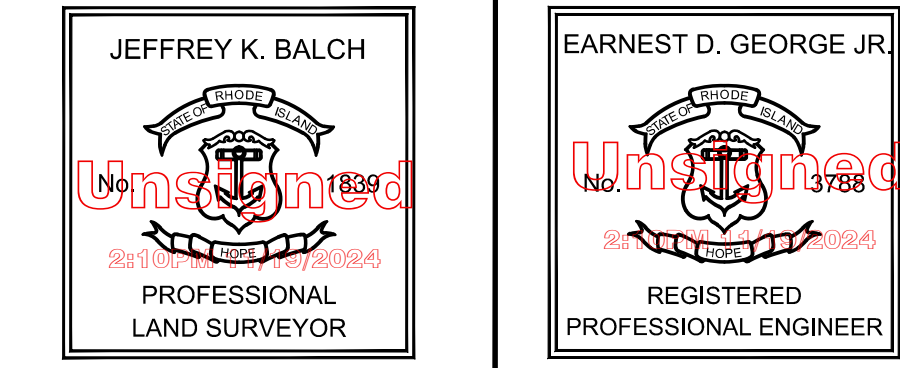
DATE: **AUGUST 20, 2024,**

SCALE: **AS NOTED,**

DESIGNED BY: **EARNEST D. GEORGE JR.,**

DRAWN BY: **IVB** CHECKED BY: **JKB (SURVEY), EDG (DESIGN),**

DRAWING No. **SHEET 2 OF 2**



FOR SURVEYS ONLY FOR ENGINEERING

