

State of Rhode Island Coastal Resources Management Council Oliver H. Stedman Government Center 4808 Tower Hill Road, Suite 3 Wakefield, RI 02879-1900

(401) 783-3370 Fax (401) 783-2069

15-DAY PUBLIC NOTICE

File Number:	2025-04-077	Date:	July 24, 2025

This office has under consideration the application of:

I-195 Redevelopment District Commission Attn: Caroline Skuncik 225 Dyer Street, 4th Floor Providence, RI 02908

for a State of Rhode Island Assent to construct and maintain: Site is located withing the I-195 Redevelopment District and is identified as <u>Parcel 2</u> at 421 South Main Street (Reference Master Plan, CRMC Assent 2013-10-012). The project is to construct two mixed use buildings consisting of 194 residential units and 8,240 square feet of retail space. The project will also include subsurface parking of approximately 24,100 square feet to support 60 vehicle spaces.

Project Location:	421 South Main Street (PARCEL 2)
City/Town:	Providence
Plat/Lot:	Plat 16, lot 671
Waterway:	Providence River

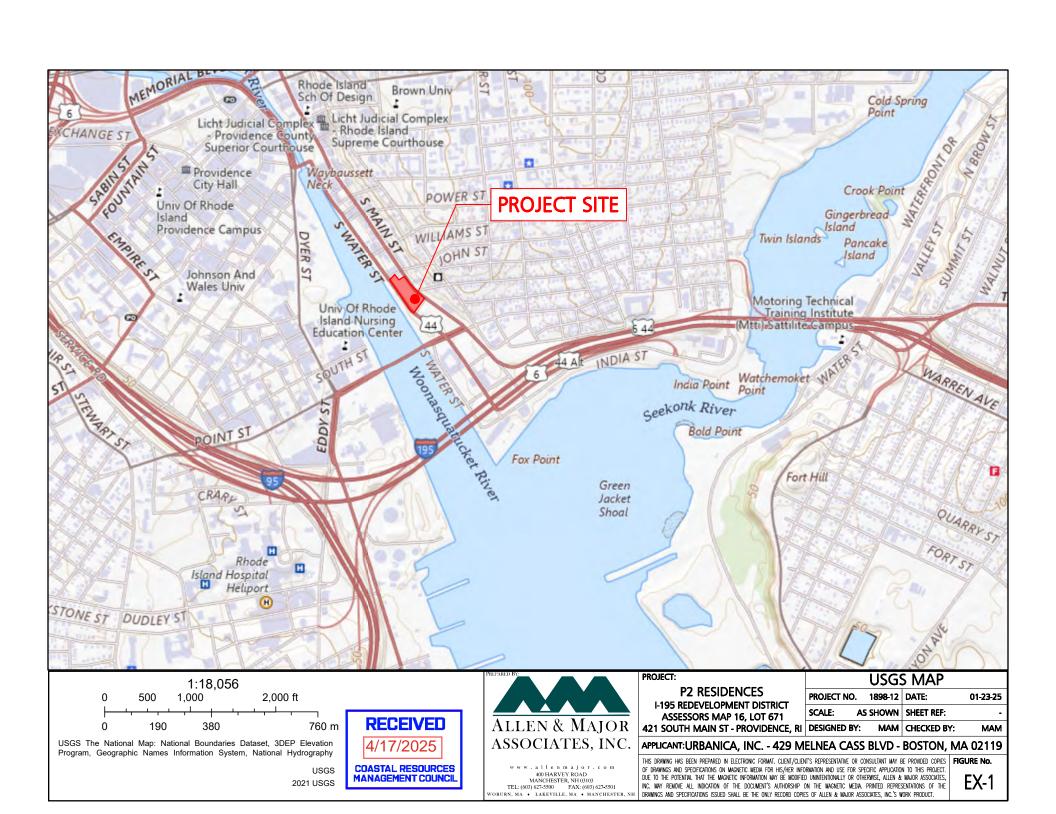
Plans of the proposed work can be requested at Cstaffl@crmc.ri.gov.

In accordance with the Administrative Procedures Act (Chapter 42-35 of the Rhode Island General Laws) you may request a hearing on this matter.

You are advised that if you have good reason to enter protests against the proposed work it is your privilege to do so. It is expected that objectors will review the application and plans thoroughly, visit site of proposed work if necessary, to familiarize themselves with the conditions and cite what law or laws, if any, would in their opinion be violated by the work proposed.

If you desire to protest, you must attend the scheduled hearing and give sworn testimony. A notice of the time and place of such hearing will be furnished you as soon as possible after receipt of your request for hearing. If you desire to request a hearing, to receive consideration, it should be in writing (with your correct mailing address, e-mail address and valid contact number) and be received at this office on or before ____August 8, 2025____.

Please email your comments/hearing requests to: cstaffl@crmc.ri.gov; or mail via USPS to: Coastal Resources Management Council; O. S. Government Center, 4808 Tower Hill Road, Rm 116; Wakefield, RI 02879.







R:\Projects\1898-12\WP\Reports\Drainage\Data\1898-12_Exhibits.dwg

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TEL: (603) 627-5500 FAX: (603) 627-5501 VOBURN, MA + LAKEVILLE, MA + MANCHESTER, NH

PROJECT:

P2 RESIDENCES I-195 REDEVELOPMENT DISTRICT **ASSESSORS MAP 16, LOT 671** 421 SOUTH MAIN ST - PROVIDENCE, RI

	ALMALTHOTO					
	PROJECT NO.	1898-12	DATE:	01-23-25		
	SCALE:	1"=200'	SHEET REF:	-		
I	DESIGNED BY:	MAM	CHECKED BY:	MAM		

APPLICANT: URBANICA, INC. - 429 MELNEA CASS BLVD - BOSTON, MA 02119

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Palantes Indiana O South Water Street - Providence, RI

4/17/2025 **4ECEINE**



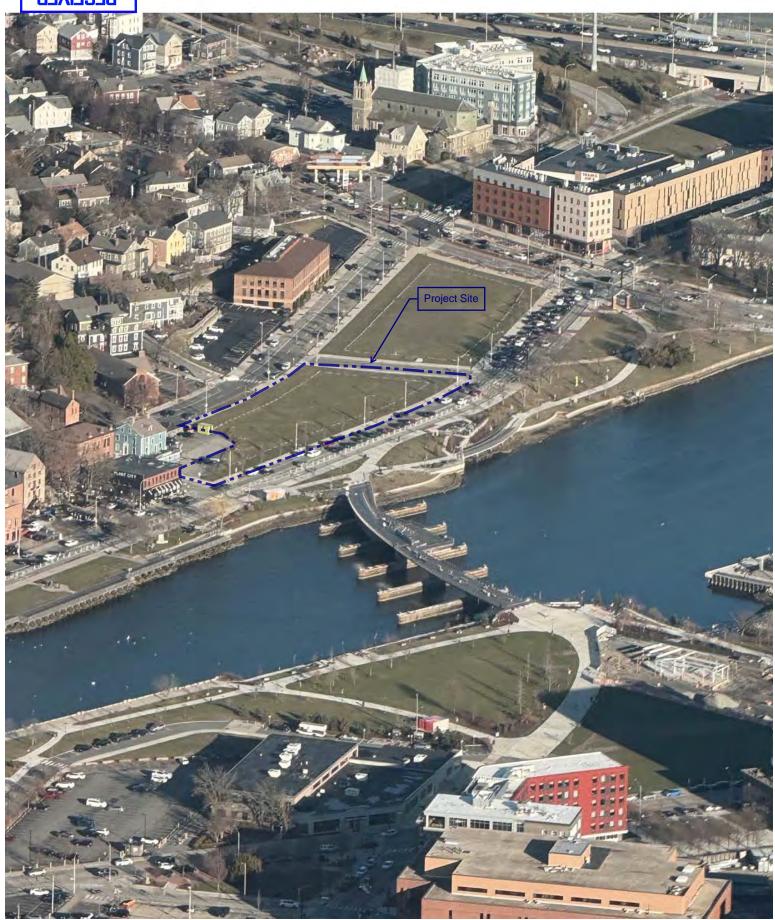
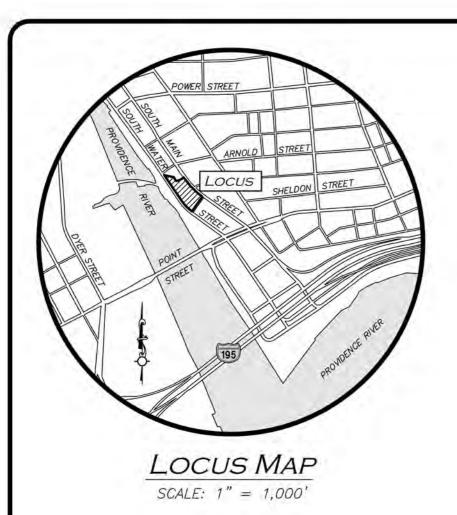


Photo take April 1, 2025 at 5:42pm by Michael Malynowski of Allen & Major Associates, Inc.



SITE REDEVELOPMENT PLAN SET FOR P2 RESIDENCES

ASSESSORS MAP 16, LOT 671 421 SOUTH MAIN ST - PROVIDENCE, RI

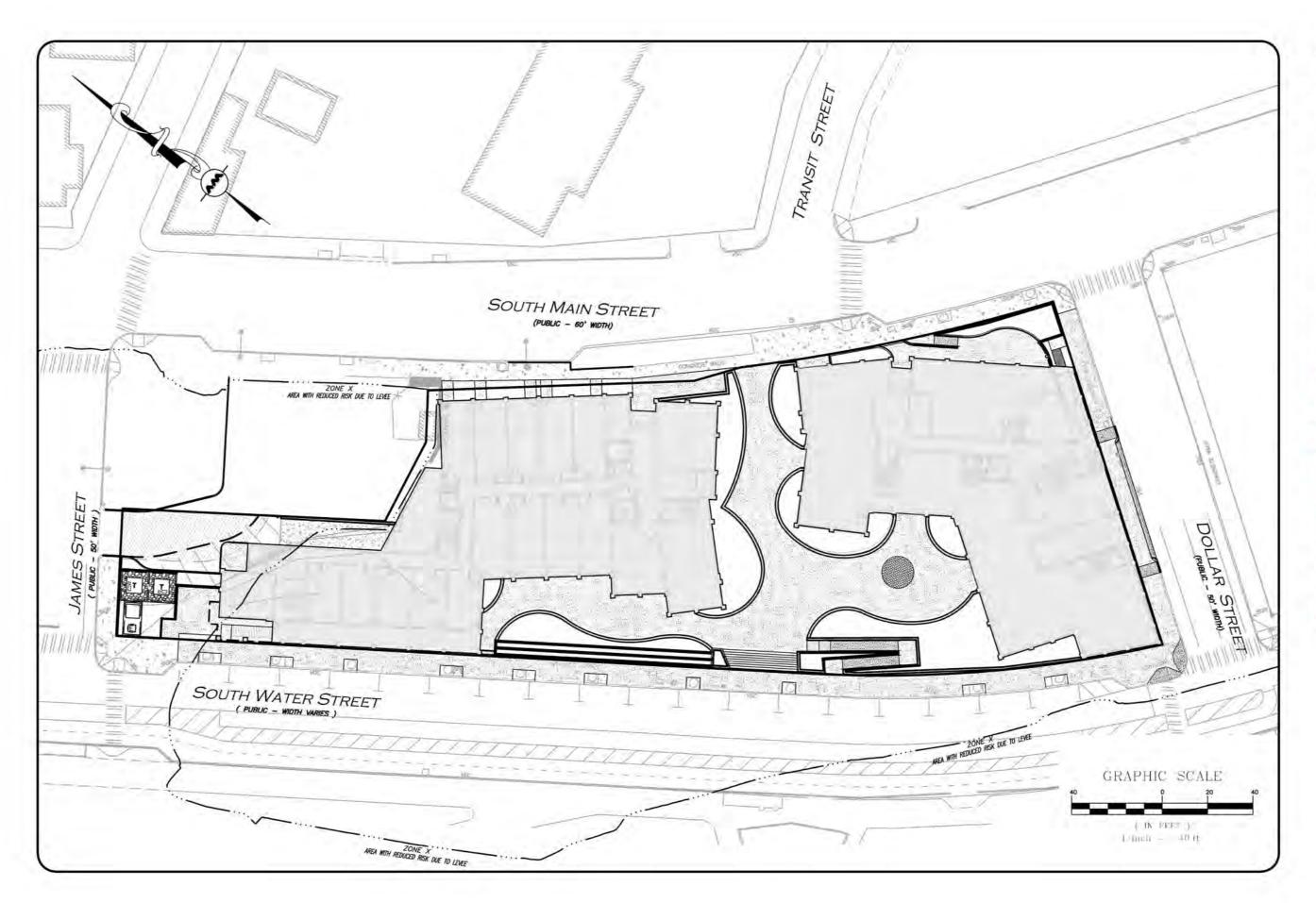
PLAN NOTES:

- EXISTING CONDITIONS ARE BASED UPON PLAN ENTITLED "ALTA/ACSM LAND TITLE SURVEY" AS PREPARED BY NATIONAL SURVEYORS—DEVELOPERS INC., WOOKSOCKET, RI, DATED JUNE 2018. FILES PROVIDED BY I—195 REDEVELOPMENT COMMISSION FOR USE ON THIS PROJECT.
- 2. THIS SITE LIES IN BOTH A ZONE X AREA OF MINIMAL FLOOD HAZARD AND ZONE X AREA OF REDUCED FLOOD RISK DUE TO LEVEE AS SHOWN ON THE FIRM MAP FOR THE CITY OF PROVIDENCE, RI MAP NUMBER 44007C0309K, MAP EFFECTIVE DATE OCTOBER 2, 2015.
- 3. THE PARCEL IS ZONED C-2 BASED ON THE CITY OF PROVIDENCE ONLINE GIS.
- 4. THE CONTRACTOR IS SPECIFICALLY CAUTIONED THAT THE LOCATION AND/OR ELEVATION OF EXISTING UTILITIES AND STRUCTURES AS SHOWN ON THESE PLANS IS BASED ON RECORDS OF VARIOUS UTILITY COMPANIES AND WHERE POSSIBLE, MEASUREMENTS TAKEN IN THE FIELD. THIS INFORMATION IS NOT TO BE RELIED ON AS BEING EXACT OR COMPLETE. THE LOCATION OF ALL UNDERGROUND UTILITIES AND STRUCTURES SHALL BE VERIFIED IN THE FIELD BY THE CONTRACTOR PRIOR TO THE START OF CONSTRUCTION
- 5. THE CONTRACTOR MUST CONTACT THE APPROPRIATE UTILITY COMPANY, ANY GOVERNING PERMITTING AUTHORITY, AND "DIGSAFE" AT LEAST 72 HOURS PRIOR TO ANY EXCAVATION WORK. THE CONTRACTOR SHALL ALSO CONTACT THE CITY DEPARTMENT OF PUBLIC WORKS AT LEAST 72 HOURS PRIOR TO ANY EXCAVATION WORK TO REQUEST EXACT FIELD LOCATION OF LOCAL UTILITIES.

APPLICANT/OWNER: URBANICA, INC. 429 MELNEA CASS BLVD BOSTON, MA 02119 617-654-8900

CIVIL ENGINEER & LANDSCAPE ARCHITECT:
ALLEN & MAJOR ASSOCIATES, INC.
100 COMMERCE WAY
WOBURN, MA 01888-0118
(781) 935-6889

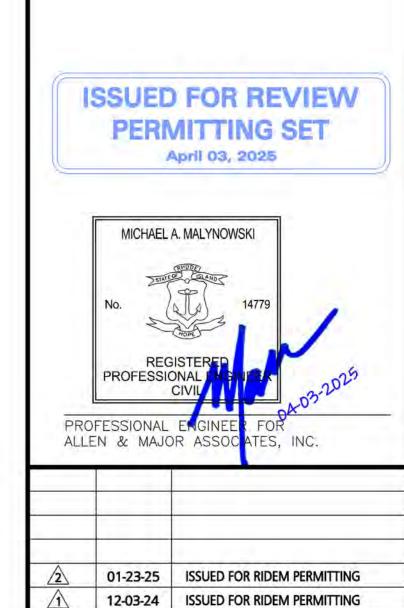
ARCHITECT
URBANICA DESIGN, LLC
429 MELNEA CASS BLVD
BOSTON, MA 02119
617-654-8900



LIST OF DRAV	VINGS		
DRAWING TITLE	SHEET NO.	ISSUED	REVISION
EXISTING CONDITIONS PLAN	1	JUNE 2018	1.3.4
EROSION CONTROL & SITE PREP PLAN	C-101A	10-31-24	01-23-25
TEMPORARY STAGING AREA PLAN	C-101B	02-20-25	15.5
SOIL EROSION & SEDIMENT CONTROL NOTES	C-101C	10-31-24	01-23-25
SOIL EROSION & SEDIMENT CONTROL DETAIL	C-101D	10-31-24	01-23-25
LAYOUT & MATERIALS PLAN	C-102	10-31-24	01-23-25
GRADING & DRAINAGE PLAN	C-103	10-31-24	01-23-25
GRADING & DRAINAGE PLAN	C-103A	10-31-24	01-23-25
GRADING & DRAINAGE PLAN	C-103B	10-31-24	01-23-25
UTILITIES PLAN	C-104	10-31-24	01-23-25
DETAILS	C 501	10 31 24	01 23 25
DETAILS	C 502	10 31 24	01 23 25
DETAILS	C 503	10 31 24	01 23 25
DETAILS	C 504	10 31 24	01 23 25
DETAILS	C 505	10 31 24	01 23 25
DETAILS	C-506	10 31 24	01 23 25
LANDSCAPE PLAN	L-101	10-31-24	01-23-25
LANDSCAPE PLAN	L-102	10-31-24	01-23-25
LANDSCAPE NOTES & DETAILS	L-501	10-31-24	01-23-25
LANDSCAPE NOTES & DETAILS	L-502	10-31-24	01-23-25



ISSUED FOR CRMC ASSENT: APRIL 3, 2025



BOSTON, MA 02119
PROJECT:

429 MELNEA CASS BLVD

DATE DESCRIPTION

PROJE

REV

APPLICANT\OWNER:

URBANICA, INC.

P2 RESIDENCES
I-195 REDEVELOPMENT DISTRICT
ASSESSORS MAP 16, LOT 671
421 SOUTH MAIN ST - PROVIDENCE, RI

PROJECT NO.	1898-12	DATE:	10-31-2
SCALE:		DWG.:C-1898-1	2_COVE
DESIGNED BY:	SM	CHECKED BY:	MAI



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nvironmental consulting ◆ landscape architecture

w w w . a l l e n m a j o r . c o m

100 COMMERCE WAY, SUITE 5

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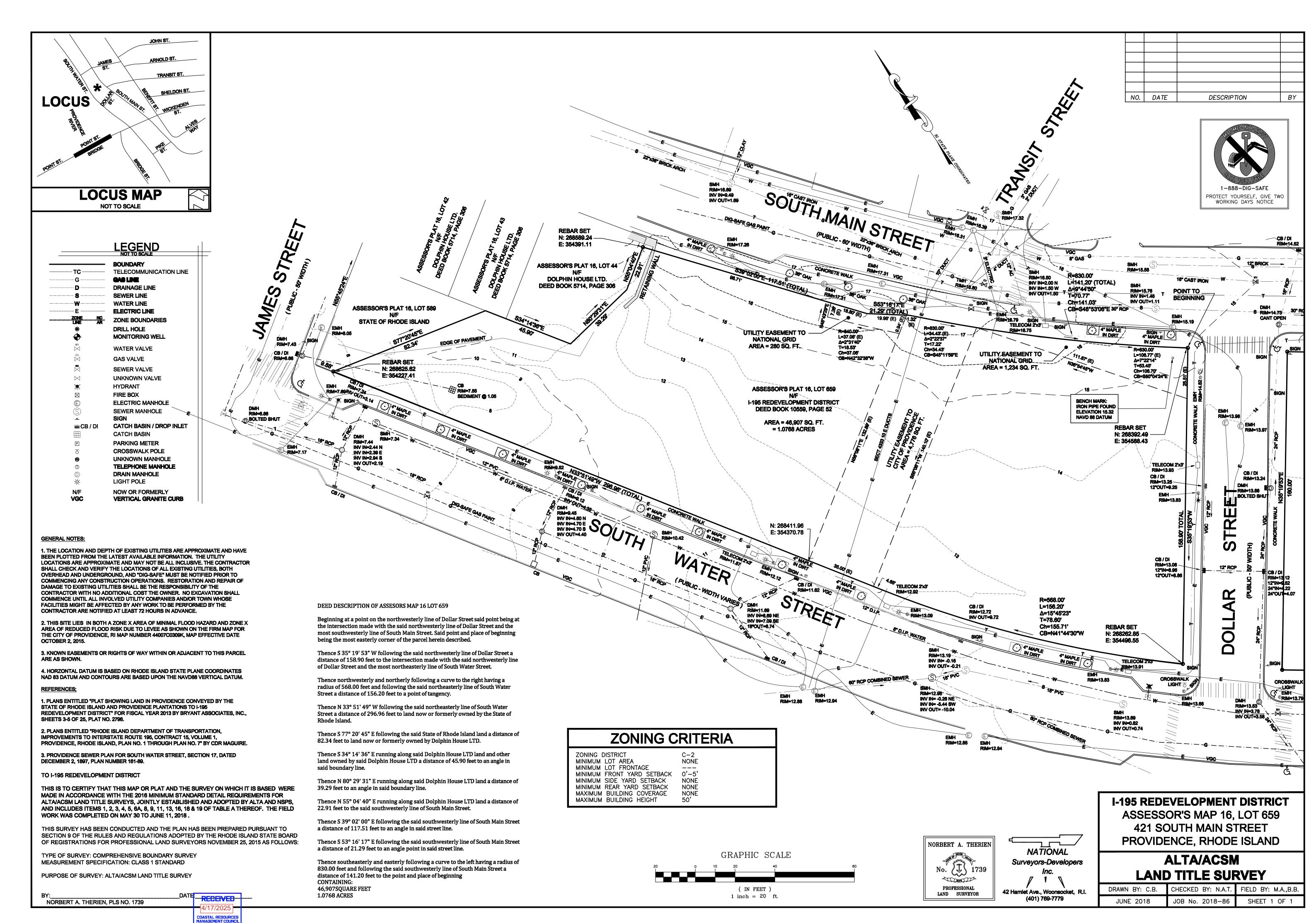
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4/17/2025 COASTAL RESOURCE MANAGEMENT COUNC



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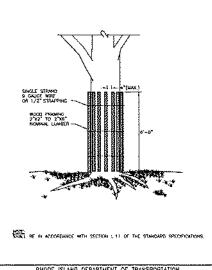
GENERAL NOTES:

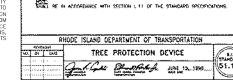
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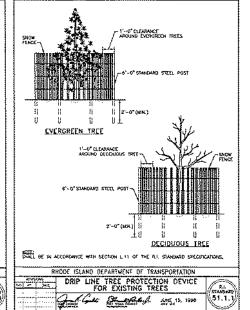
- THE ENGINEER SHALL BE NOTIFIED IN WRITING OF ANY UTILITIES INTERFERING WITH THE PROPOSED CONSTRUCTION AND APPROPRIATE REMEDIAL ACTION TAKEN BEFORE PROCEDING WITH THE WORK, IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO RELOCATE ALL EXISTING UTILITIES WHICH CONTRACTOR TO RELOCATE ALL PROPOSED IMPROVEMENTS SHOWN ON THE PLANS.
- IMPROVEMENTS SHOWN ON THE PLANS.

 ALTHOUGH CERTAIN TEMS HAVE BEEN NOTED ON THIS DRAWING FOR DEMOLITION, NO ATTEMPT HAS BEEN MADE TO DELINATE COMPLETION, OF THE PROJECT THE COMPLETION OF THE PROJECT HIS DEMTRACTOR WILL BE RESPONSIBLE FOR ALL NECESSARY DEMOLITION WORK TO COMPLETE THE PROJECT, ALLEN & MAJOR ASSOCIATES, INC., IS NOT RESPONSIBLE FOR SITE DEMOLITION THEMS NOT SHOWN ON THE SURVEY, OR SPECIFICALLY NOTED, THE DEMOLITION NOTES AND ARROWS ON THIS PLAN ARE TYPICAL AND DO NOTE REFLECT QUANTITY.
- WRITTEN DIMENSIONS ON THIS PLAN TAKE PRECEDENCE OVER SCALED DIMENSIONS. THE CONTRACTOR SHALL USE CAUTION WHEN SCALING REPRODUCED PLANS. IN THE EVENT OF A CONFLICT BETWEEN THIS PLAN SET AND ANY OTHER DRAWINGS AND/OR SPECIFICATIONS OR CONDITIONS, THE ENGINEER SHALL BE NOTIFIED BY THE CONTRACTOR.
- 5. IF SOILS WHICH ARE SUSPECTED TO BE CONTAMINATED ARE ENCOUNTERED DURING CONSTRUCTION, THEN THE APPLICANT MUST CONTACT RIDEM OFFICE OF LAND REVITALIZATION AND SUSTAINABLE MATERIALS MANAGEMENT.

- CONTRACTOR SHALL BE RESPONSIBLE FOR ALL RELOCATIONS, INCLUDING BUT NOT LIMITED TO, ALL UTILITIES, STORM DRAINAGE, SIGNS, TRAFFIC SIGNALS & POLES, ETC., SEC., SEC.
- THE CONTRACTOR MUST CONTACT THE APPROPRIATE UTILITY COMPANY, ANY COVERNING PERMITTING AUTHORITY, AND DISSAFE AT LEAST 72 HOURS PRIOR TO ANY EXCAVATION WERE ALSO CONTACT THE CONTRACT OF THE C
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ISSUED FOR REVIEW PERMITTING SET

Management Counci

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Resources

Received 5/13/2025

PROFESSIONAL ENGINEER FOR ALLEN & MAJOR ASSOCIATES, INC.

<u>^2</u>	01-23-25	ISSUED FOR RIDEM PERMITTING
Â	12-03-24	ISSUED FOR RIDEM PERMITTING
REV	DATE	DESCRIPTION

APPLICANT\OWNER:

URBANICA, INC. 429 MELNEA CASS BLVD BOSTON, MA 02119

P2 RESIDENCES I-195 REDEVELOPMENT DISTRICT ASSESSORS MAP 16, LOT 671 421 SOUTH MAIN ST - PROVIDENCE, RI

1898-12 DATE: SCALE: 1" = 20' DWG.:C-1898-12_SITE-PRE SM CHECKED BY: DESIGNED BY: MAN



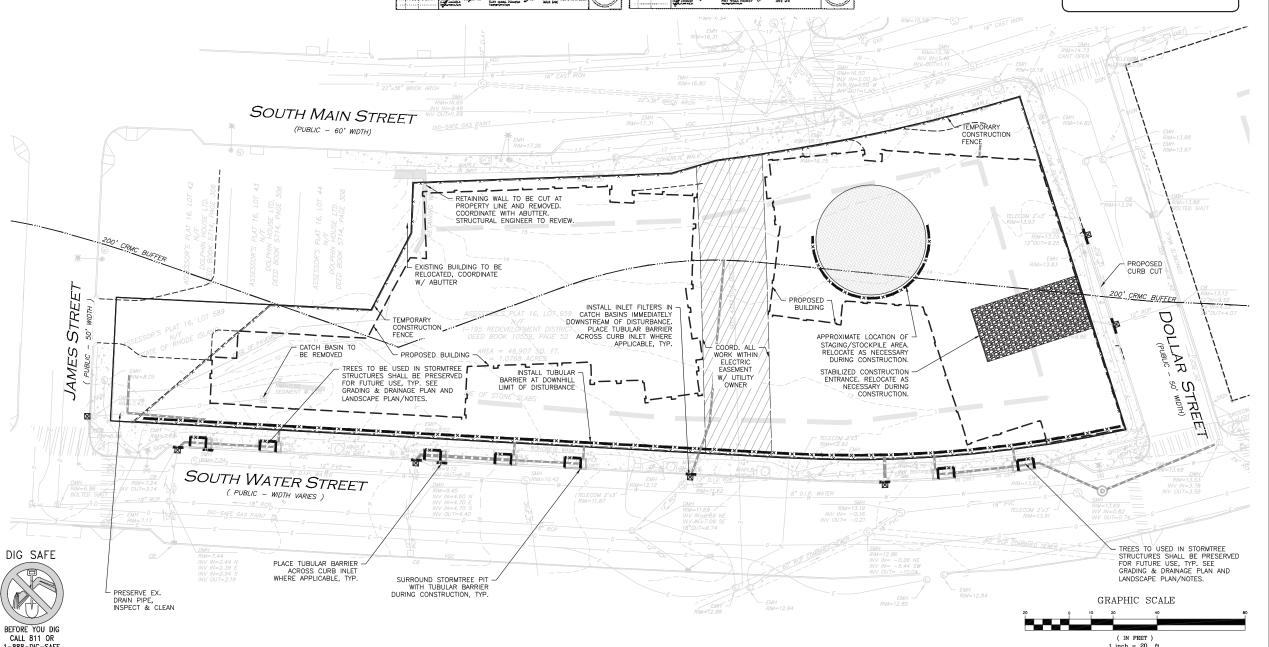
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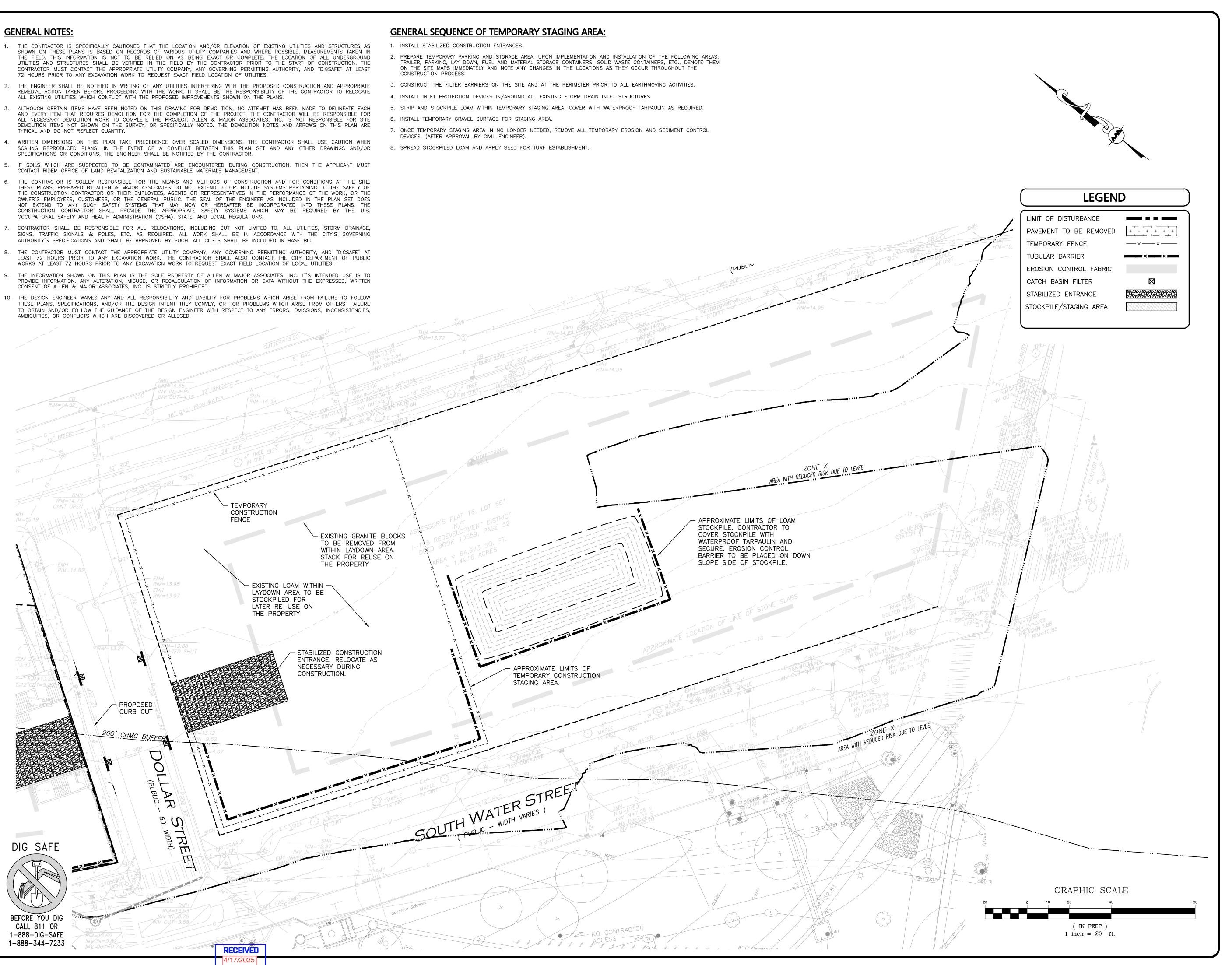
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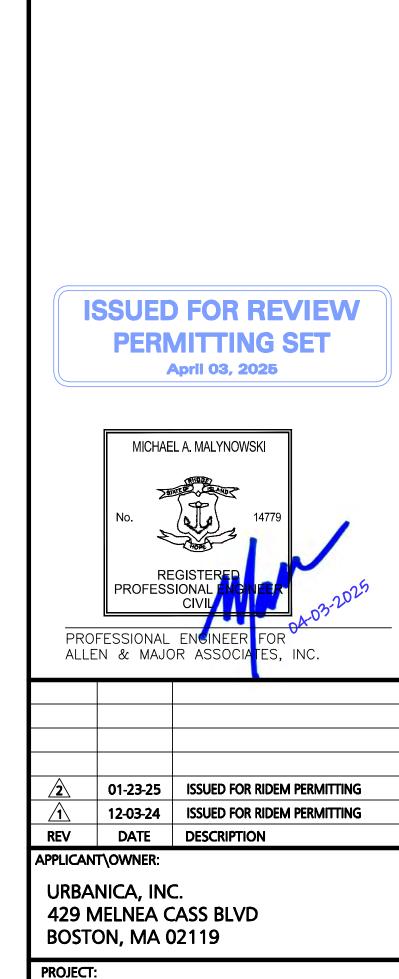
SITE PREP PLAN

EROSION CONTROL & C-101A

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P2 RESIDENCES

I-195 REDEVELOPMENT DISTRICT

ASSESSORS MAP 16, LOT 671

421 SOUTH MAIN ST - PROVIDENCE, R

1898-12 DATE:

ALLEN & MAJOR

ASSOCIATES, INC.

nvironmental consulting ◆ landscape architectur w w w . a l l e n m a j o r . c o m 100 COMMERCE WAY, SUITE 5 WOBURN MA 01801 TEL: (781) 935-6889 FAX: (781) 935-2896

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TEMPORARY STAGING

AREA PREP PLAN

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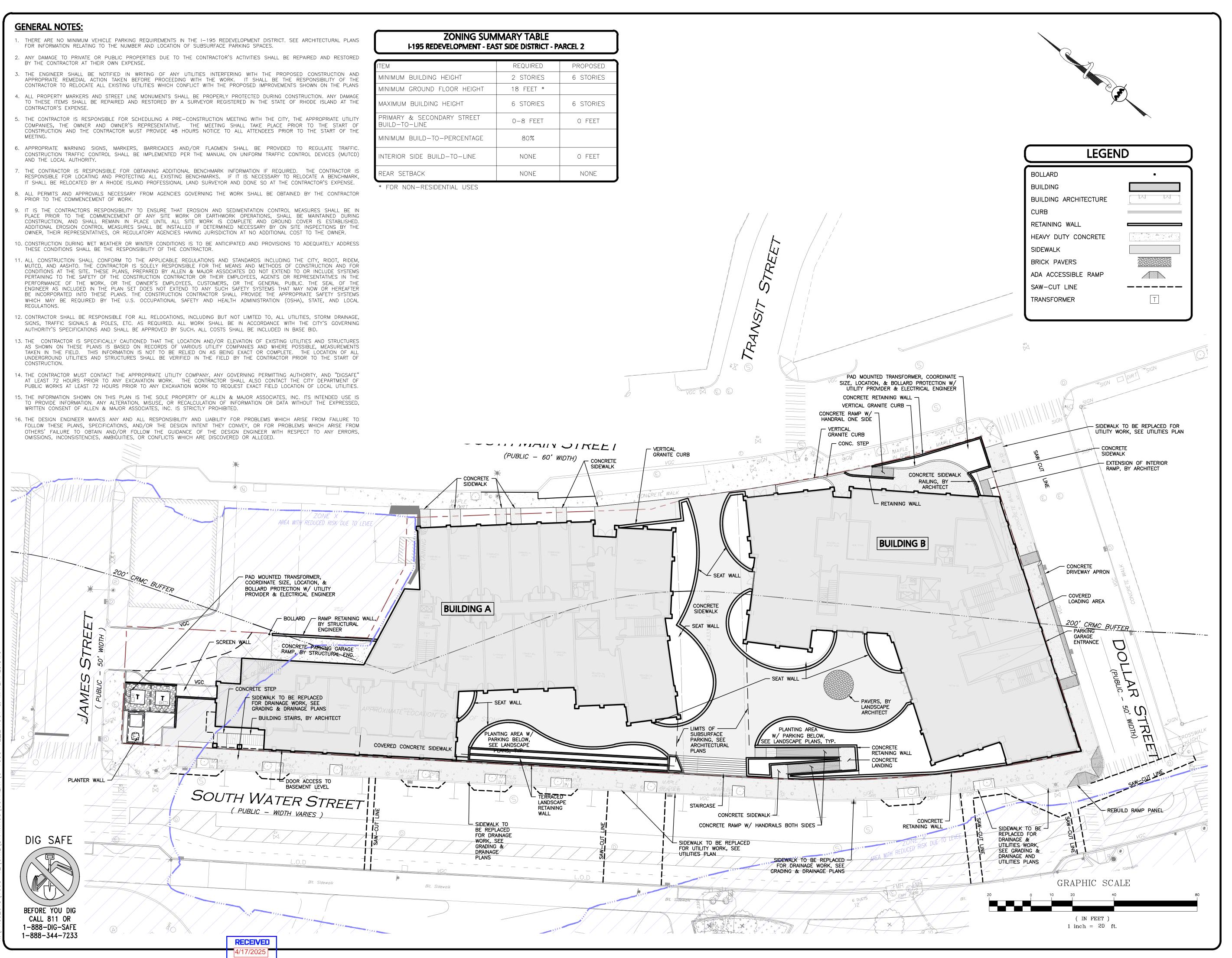
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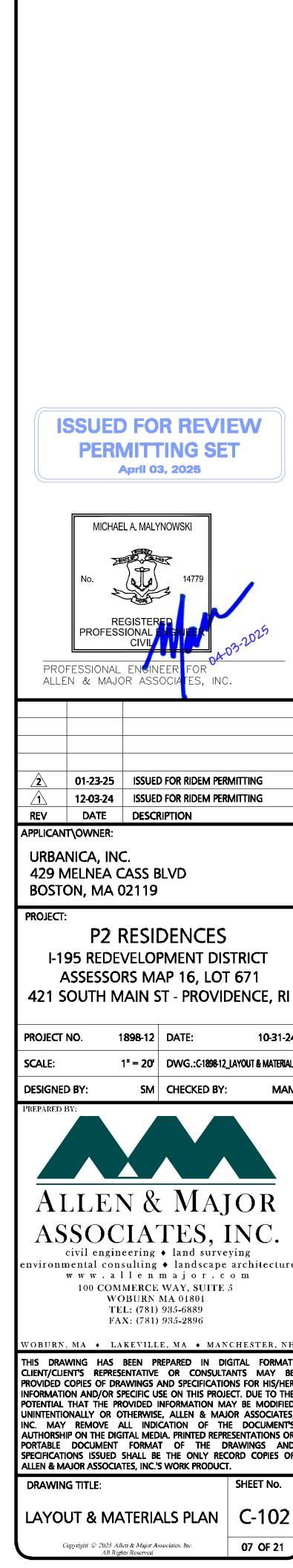
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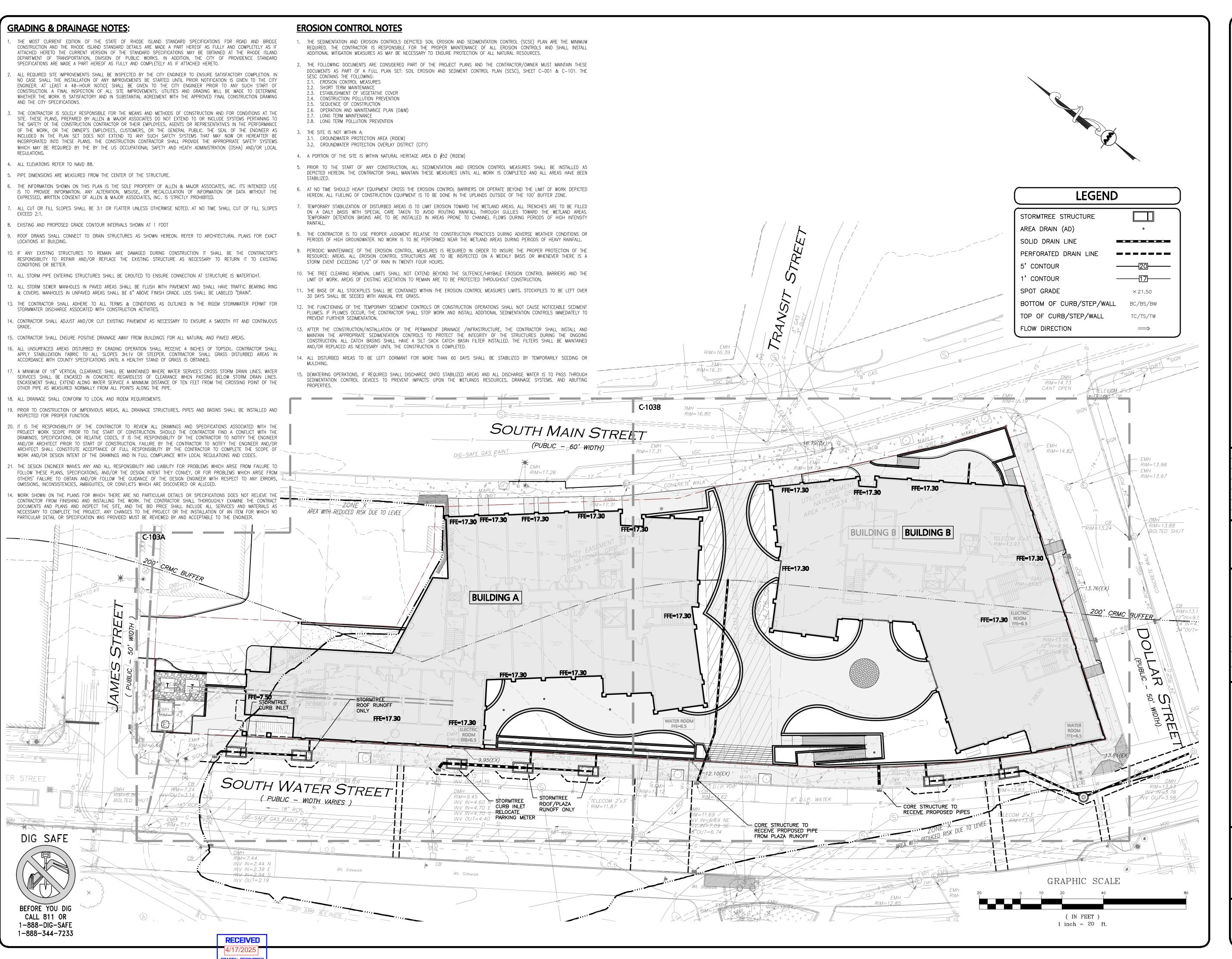
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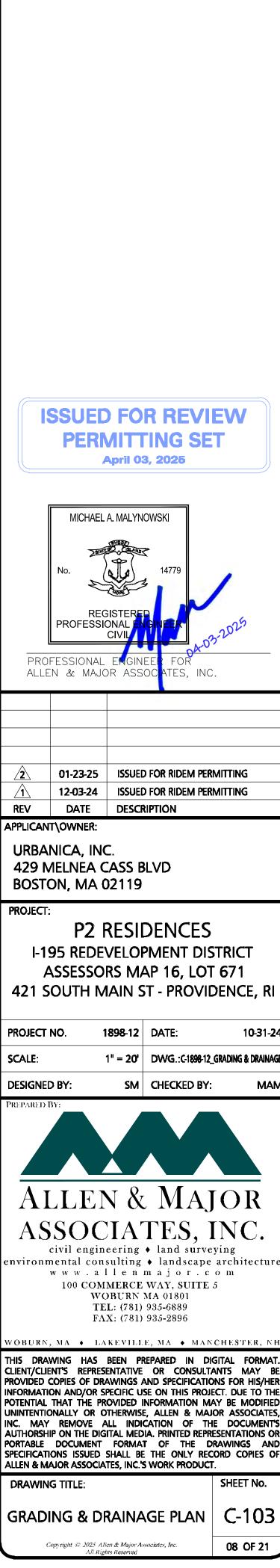
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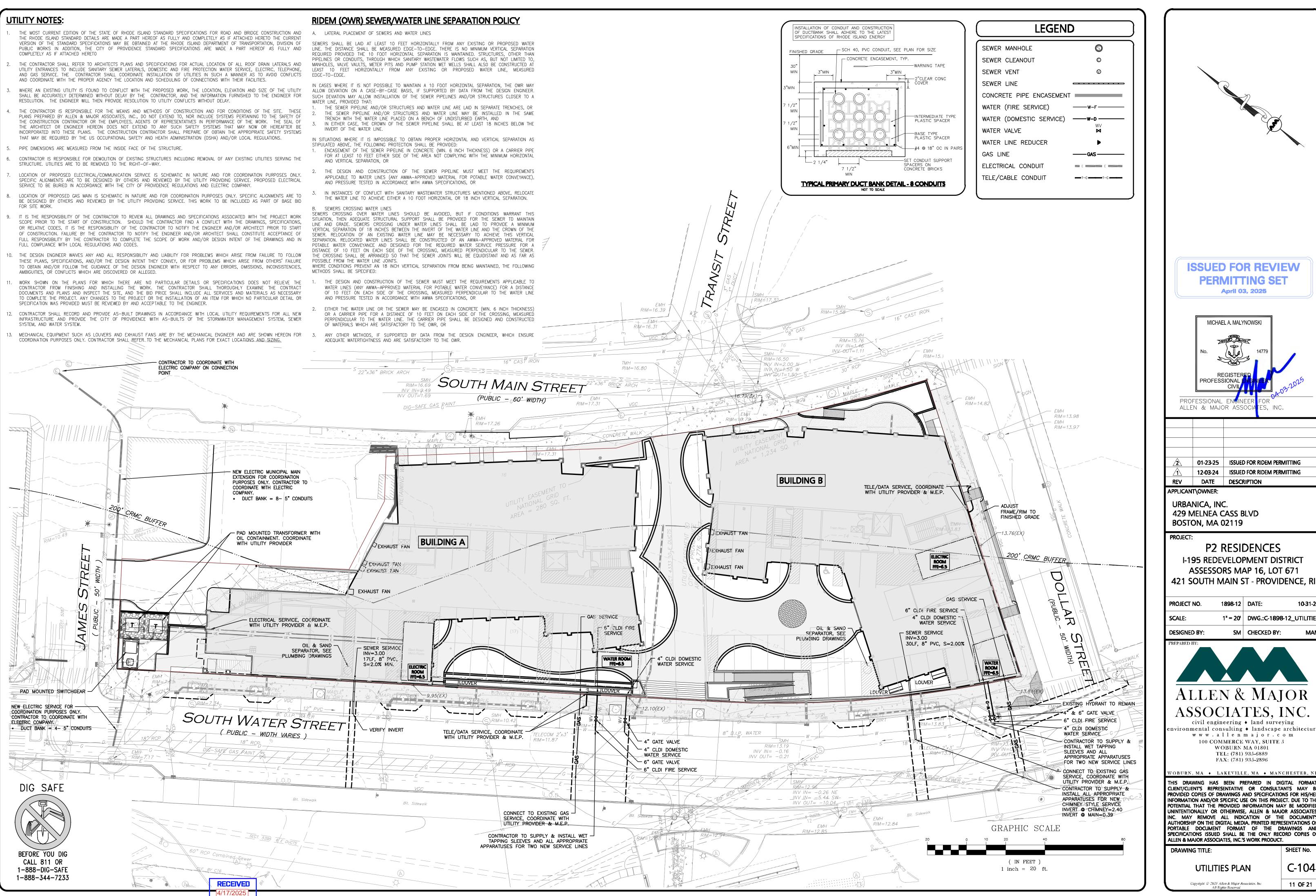
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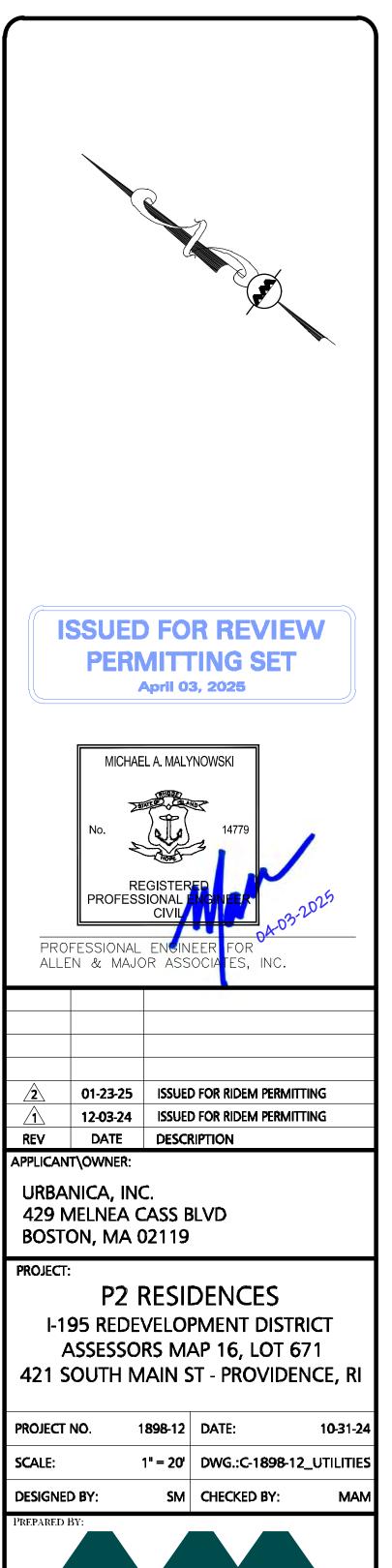








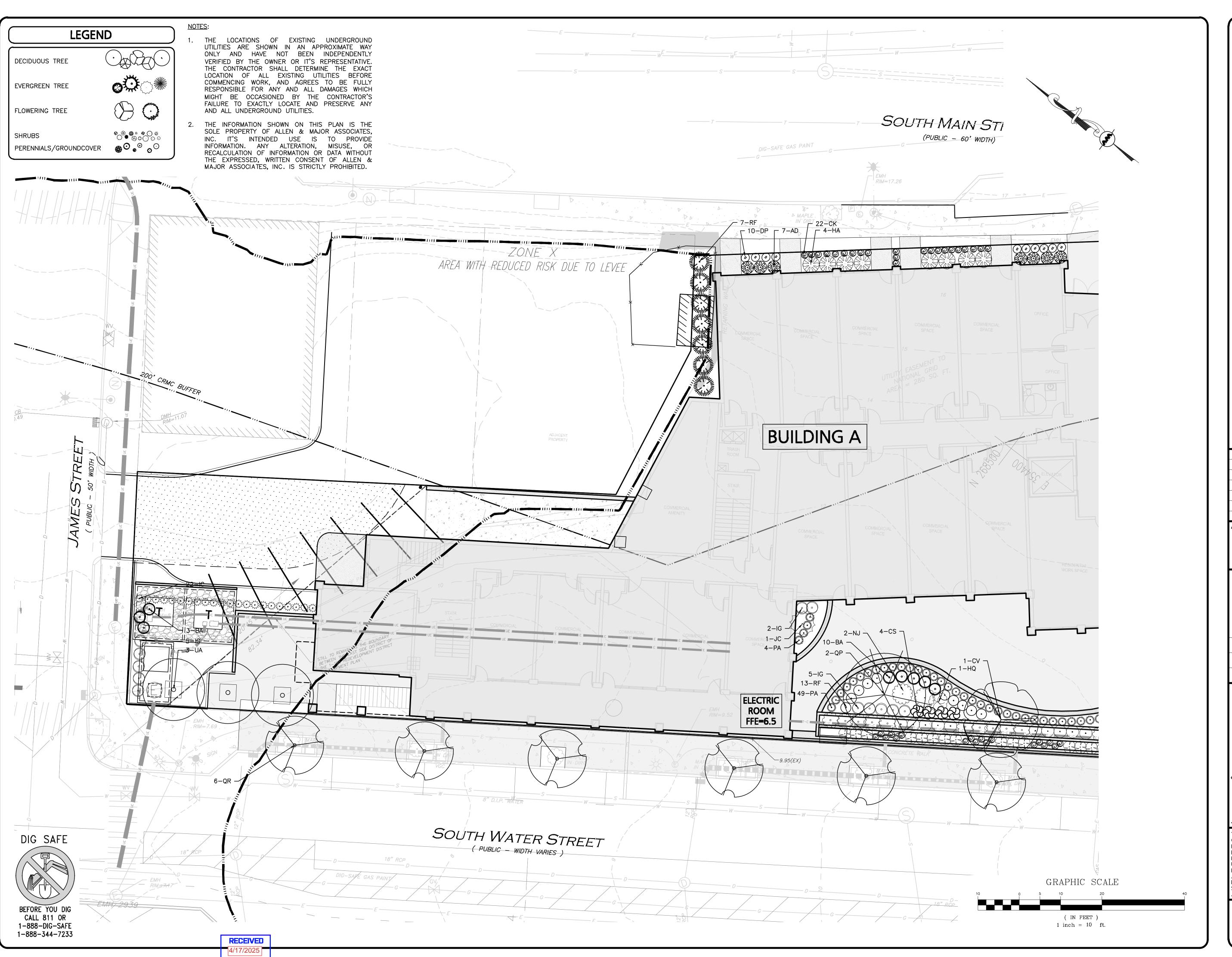


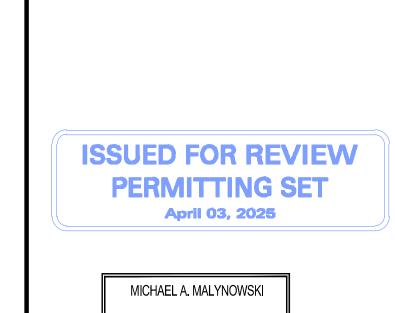


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2 01-23-25 ISSUED FOR RIDEM PERMITTING
12-03-24 ISSUED FOR RIDEM PERMITTING
REV DATE DESCRIPTION

APPLICANT\OWNER:

URBANICA, INC. 429 MELNEA CASS BLVD BOSTON, MA 02119

PROJECT:

P2 RESIDENCES
I-195 REDEVELOPMENT DISTRICT
ASSESSORS MAP 16, LOT 671
421 SOUTH MAIN ST - PROVIDENCE, RI

 PROJECT NO.
 1898-12
 DATE:
 10-31-24

 SCALE:
 1" = 10'
 DWG.:L-1898-12_LANDSCAPE

 DESIGNED BY:
 JBT
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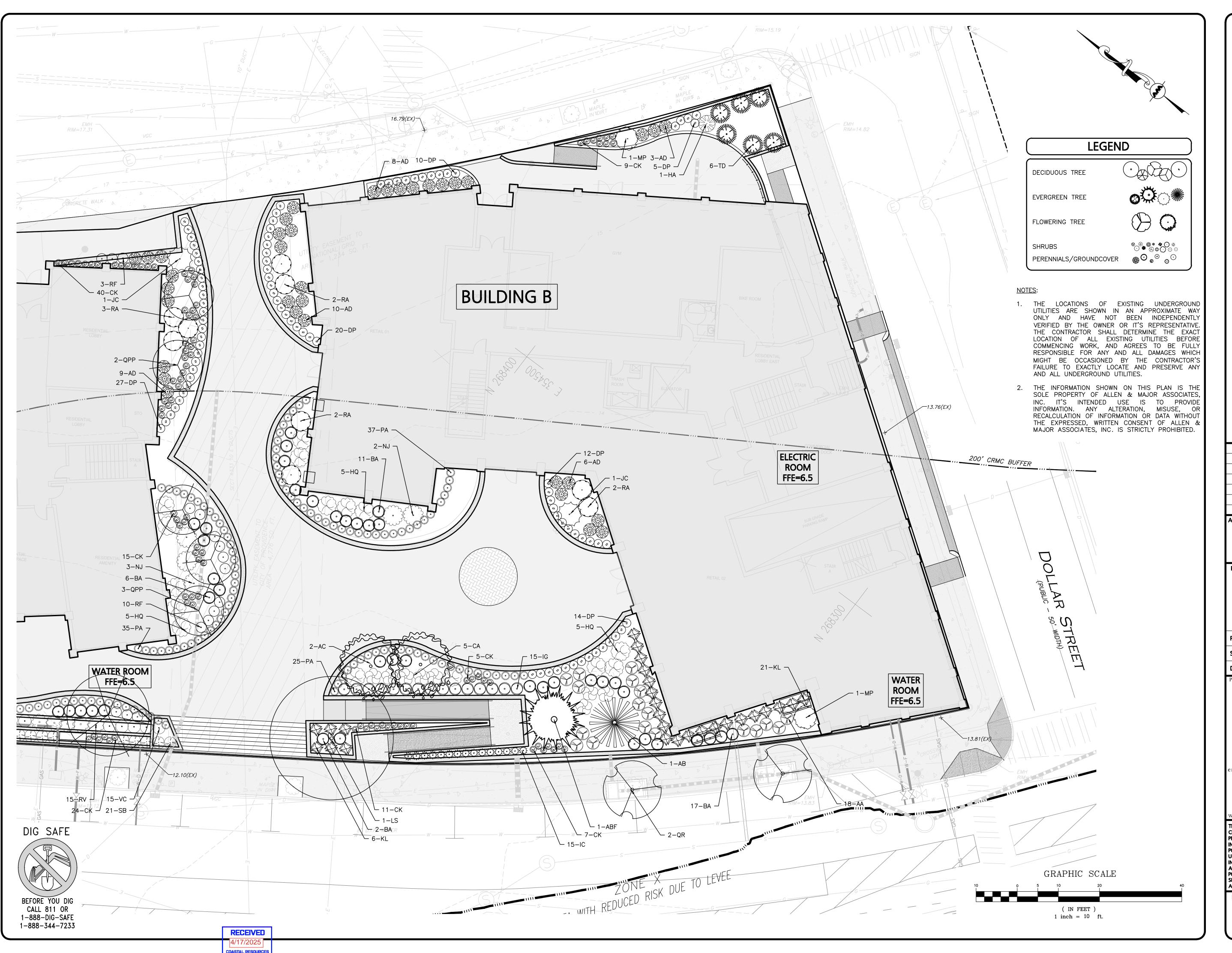
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LANDSCAPE PLAN

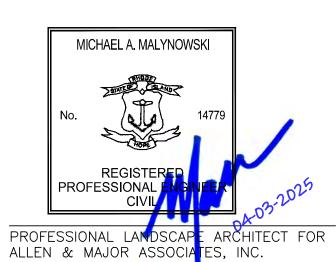
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18 OF 21

SHEET No.







01-23-25 | ISSUED FOR RIDEM PERMITTING 12-03-24 ISSUED FOR RIDEM PERMITTING REV DATE DESCRIPTION

APPLICANT\OWNER:

URBANICA, INC. 429 MELNEA CASS BLVD BOSTON, MA 02119

PROJECT:

P2 RESIDENCES I-195 REDEVELOPMENT DISTRICT ASSESSORS MAP 16, LOT 671 421 SOUTH MAIN ST - PROVIDENCE, RI

1898-12 DATE: PROJECT NO. 1" = 10' DWG.:L-1898-12_LANDSCAPE

SCALE: DESIGNED BY:

JBT | CHECKED BY:

10-31-24



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SHEET No. LANDSCAPE PLAN L-102

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CITY OF PROVIDENCE, RI ZONING SUMMARY - LANDSCAPE GENERAL COMMERCIAL (C-2) ZONING DISTRICT

REGULATION	ITEM	REQUIRED / ALLOWED	PROPOSED	
SECTION 23 1/2-41(A)	THE TOTAL CALIPER OF ALL TREES PLANTED IN THE COURSE OF RESTORATION SHALL IN NO EVENT BE LESS THAN THE TOTAL CALIPER OF ALL TREES REMOVED. REPLACEMENT SHALL BE MADE WITH TWO AND ONE—HALF (2½) TO SIX—INCH CALIPER TREES AND/OR AS DIRECTED BY THE CITY FORESTER.	TOTAL CALIPER OF ALL TREES REMOVED = XX".	REPLACEMENT CALIPER = XX"	
	C. MINIMUM PLANTING SIZES			
	1. SHADE TREES SHALL HAVE A MINIMUM TRUNK SIZE OF TWO INCHES IN TREE CALIPER AT PLANTING.			
	2. EVERGREENS TREES SHALL HAVE A MINIMUM HEIGHT OF SIX FEET AT PLANTING.	SHADE TREES = 2" CAL. EVERGREEN TREES = 6'		
SECTION 1502-C	3. SINGLE STEM ORNAMENTAL TREES SHALL HAVE A MINIMUM TRUNK SIZE OF TWO INCHES IN TREE CALIPER AT PLANTING. MULTIPLE STEM ORNAMENTAL TREES SHALL HAVE A MINIMUM HEIGHT OF EIGHT FEET AT PLANTING.	LANTING. MULTIPLE STEM ORNAMENTAL SINGLE STEM ONNAMENTAL TREES = 2" CAL		
	4. LARGE DECIDUOUS AND EVERGREEN SHRUBS SHALL HAVE MINIMUM HEIGHT OF THREE FEET AT INSTALLATION. SMALL DECIDUOUS AND EVERGREEN SHRUBS SHALL HAVE A MINIMUM HEIGHT OF 18 INCHES AT INSTALLATION.	TREES = 8' HT. LARGE SHRUBS = 3' HT. SMALL SHRUBS = 18" HT.		
	LARGE SHRUBS ARE THOSE SHRUBS THAT REACH FIVE OR MORE FEET IN HEIGHT AT MATURITY. SMALL SHRUBS ARE THOSE SHRUBS THAT MAY GROW UP TO FIVE FEET IN HEIGHT IF LEFT UNMAINTAINED, BUT ARE GENERALLY MAINTAINED AT HEIGHTS OF 18 TO 30 INCHES.			
	C. REQUIRED TREE CANOPY			
	1. REQUIRED TREE CANOPY PERCENTAGE			
SECTION 1503-C.1	SUFFICIENT TREES SHALL BE RETAINED AND/OR PLANTED ON A LOT SO THAT THE SQUARE FOOTAGE OF VEGETATIVE CANOPY OF SUCH TREES, WHEN MATURE, EQUALS A CERTAIN PERCENTAGE OF THE SQUARE FOOTAGE OF THE LOT. THIS REQUIRED PERCENTAGE IS ESTABLISHED BY DISTRICT AS FOLLOWS:	TREE CANOPY = 15% OF TOTAL LOT.	SEE CALCULATION BELOW.	
	D. ALL OTHER DISTRICTS: 15% OF THE SQUARE FOOTAGE OF THE LOT			
SECTION 1503-C.2	2. CALCULATION OF TREE CANOPY COVERAGE THE TOTAL CANOPY COVERAGE FOR A LOT IS THE SUM OF THE CANOPY, AT MATURITY, OF THE INDIVIDUAL TREES LOCATED ON THE LOT. THE SQUARE FOOTAGE OF CANOPY COVER VARIES ACCORDING TO TREE SPECIES. THE CITY FORESTER MAINTAINS A LIST OF TREES SPECIES AND THE EXPECTED SIZE OF THE CANOPY FOR EACH SPECIES, AT MATURITY, WHEN PLANTED. TREES ARE CLASSIFIED AS SMALL, MEDIUM, OR LARGE AND THE CANOPY COVERAGE CREDIT FOR EACH CLASSIFICATION IS AS FOLLOWS: A. LARGE: 1,000SF B. MEDIUM: 700SF C. SMALL: 300SF	A. LARGE: 1,000SF X XX TREES B. MEDIUM: 700SF X XX TREES C. SMALL: 300SFX XX TREES	TOTAL SF OF CANOPY / LOT SF =	
SECTION 1503-C.4	4. STREET TREE ACCOMMODATION EXISTING OR PLANNED STREET TREES LOCATED IN THE PUBLIC RIGHT-OF-WAY DIRECTLY ADJACENT TO THE LOT LINE MAY BE COUNTED TOWARD THE CANOPY COVERAGE FOR THE LOT.			
SECTION 1503-C.6	6. OFF-SITE PLANTING PERMISSION WHERE EXISTING CONDITIONS OR OTHER PROVISIONS OF THIS ORDINANCE MAKE IT IMPRACTICABLE TO MEET THE CANOPY COVERAGE REQUIREMENT ON OR ADJACENT TO THE SITE, THE APPLICANT SHALL PLANT SUFFICIENT TREES TO MAKE UP THE SHORTFALL IN PUBLIC RIGHTS-OF-WAY WITHIN ONE-QUARTER MILE OF THE LOT, WITH THE LOCATION TO BE DETERMINED BY THE CITY FORESTER.			

ZONING SUMMARY
NOT TO SCALE

PLANTING SCHEDULE -TREES, SHRUBS, PERENNIALS, & GRASSES

	KEY	QTY	BOTANICAL NAME	COMMON NAME	SIZE	SPACING	COMMEN
DE(CIDUOL	JS SH	ADE AND FLOWERING TREES	,			1
*	LS	1	LIQUIDAMBAR STYRACIFLUA	SWEETGUM	2" CAL.	AS SHOWN	B&B
*	QP	2	QUERCUS PALUSTRIS	PIN OAK	2" CAL.	AS SHOWN	B&B
*	QPP	5	QUERCUS PALUSTRIS 'GREEN PILLAR'	GREEN PILLAR OAK	2" CAL.	AS SHOWN	B&B
*	QR	8	QUERCUS RUBRA	RED OAK	2" CAL.	AS SHOWN	B&B
*	UA	3	ULMUS AMERICANA 'PRINCETON'	PRINCETON AMERICAN ELM	2" CAL.	3' O.C.	B&B
OR.	NAMEN	ITAL T	REES				I
k	AC	2	AMELANCHIER X 'AUTUMN BRILLIANCE'	AUTUMN BRILLIANCE SERVICEBERRY	8' HT.	AS SHOWN	B&B
k	CV	1	CRATAEGUS VIRIDIS 'WINTER KING'	WINTER KING HAWTHORN	2" CAL.	AS SHOWN	B&B
EVE	RGRE	EN TRI	EES			•	
*	AB	1	ABIES BALSAMEA	BALSAM FIR	6'HT.	10' O.C.	B&B
*	ABF	1	ABIES FRASERI	FRASER FIR	6'HT.	10' O.C.	B&B
*	JC	3	JUNIPERUS CHINENESIS 'WINTER KING'	KETLEER UPRIGHT JUNIPER	6'HT.	AS SHOWN	B&B
*	TD	13	THUJA OCCIDENTALIS 'DEGROOT'S SPIRE'	DEGROOT'S SPIRE AMERICAN ARBORVITAE	6' HT.	5' O.C.	B&B
SH	RUBS		1 1 2 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1				T
*	AA	18	ARONIA ARBUTIFOLIA 'BRILLIANTISSIMA	RED CHOKEBERRY	3' HT.	36" O.C.	POT
*	NJ	7	CEANOTHUS AMERICANUS	NEW JERSEY TEA	3' HT.	5' O.C.	POT
*	CA	8	CLETHRA ALNIFOLIA	SUMMERSWEET	3' HT.	48" O.C.	POT
*	CS	4	CORNUS SERICEA 'FARROW'	REDTWIG DOGWOOD	3' HT.	36" O.C.	POT
*	НА	9	HYDRANGEA ARBORESCENS	INVINCIBELLE SPIRIT SMOOTH HYDRANGEA	3' HT.	48" O.C.	POT
*	HQ	16	HYDRANGEA QUERCIFOLIA 'ALICE'	OAKLEAF HYDRANGEA	3' HT.	5' O.C.	POT
	IC	37	ILEX CRENATA 'SKY PENCIL'	SKY PENCIL HOLLY	3' HT.	24" O.C.	POT
*	IG	27	ILEX GLABRA 'DENSA'	INKBERRY	3' HT.	36" O.C.	POT
*	KL	27	KALMIA LATIFOLIA 'RASPBERRY GLOW'	RASPBERRY GLOW MOUNTAIN LAUREL	3' HT.	36" O.C.	POT
*	MP	2	MORELLA PENSYLVANICA	BAYBERRY	3' HT.	6' O.C.	POT
	RA	9	RHODODENDRON X AGLO	AGLO RHODODENDRON	3' HT.	5' O.C.	POT
*	RV	15	ROSA VIRGINIANA	VIRGINIA ROSE	3' HT.	48" O.C.	POT
	SB	21	SPIRAEA X BUMALDA 'ANTHONY WATERER'	ANTHONY WATERER SPIRAEA	3' HT.	36" O.C.	POT
	VC	15	VIBURNUM CARLESII 'COMPACTUM'	KOREAN SPICE VIBURNUM	3' HT.	36" O.C.	POT
PEF	RENNIA	LS/GF	RASSES				
*	AD	43	ASTER DIVARICATUS	WHITE WOODLAND ASTER	#1	36" O.C.	POT
*	ВА	49	BAPTISIA AUSTRALIS	BLUE FALSE INDIGO	#1	48" O.C.	POT
	CK	133	CALAMAGROSTIS 'KARL FOERSTER'	KARL FOERSTER FEATHER REED GRASS	#2	18" O.C	POT
*	DP	98	DENNSTAEDTIA PUNCTILOBULA	HAY-SCENTED FERN	#1	24" O.C.	POT
	PA	150	PENNISETUM ALOPECUROIDES 'HAMELN'	DWARF FOUNTAIN GRASS	#2	24" O.C.	POT
*	RF	26	RUDBECKIA FULGIDA	BLACK EYED SUSAN	#1	30" O.C.	POT

PLANTING SCHEDULE NOT TO SCALE

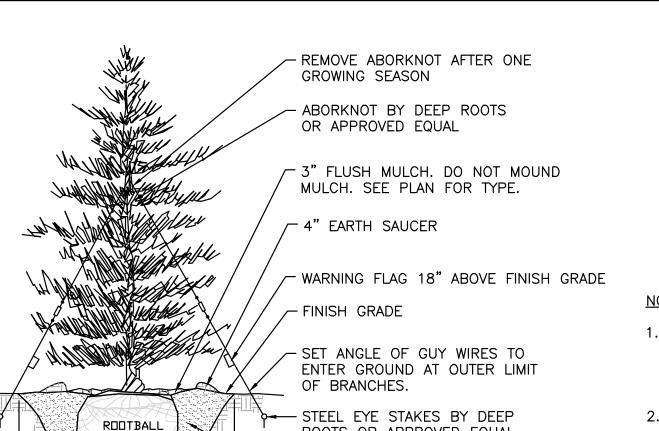
-SEED OR SOD. SEE

BOTH ONSITE AND

OFFSITE COMPACTED

LANDSCAPE PLAN

FOR TYPE



3 X DIA. OF ROOTBALL

WITH SLOPED SIDES

3 POSTS FOR ALL TREES 3" CALIPER & OVER 3 X DIA. ROOTBALL WITH SLOPED SIDES

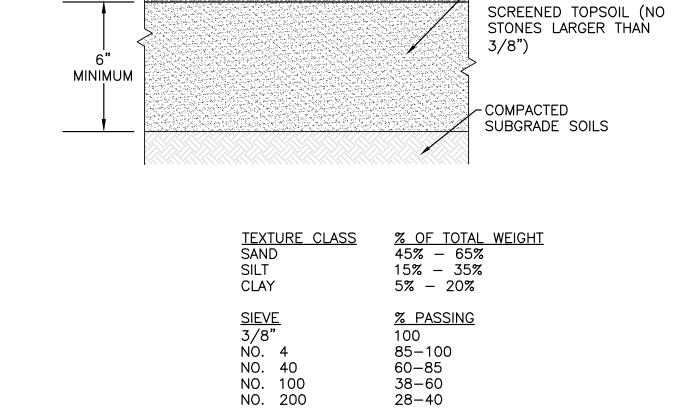
1. TREES SHALL BEAR SAME RELATIONSHIP TO FINISH GRADE AS IT BORE TO NURSERY OR FIELD GRADE. ROOT FLARE SHALL BE 2" ABOVE FINISH GRADE. REMOVE SOIL FROM TRUNK FLARE OF TREE TO DETERMINE ACTUAL TOP OF ROOTBALL AREA.

2. ATTACH GUY WIRES AT 2/3 HEIGHT OF TREE.

3. BACKFILL WITH PLANTING MIX. PLANT MIX TO BE: 50% NATIVE TOPSOIL, 20% BLENDED AND GROUND COMPOST (LEAVES & ORGANIC MATERIAL, NO ASH OR TOXIC MATERIALS) 20% PEAT MOSS, 10% SAND.

4. ADD MYCORRHIZA SOIL ADDITIVES AND SLOW RELEASE FERTILIZER WHEN PLANT HOLES ARE 50% FILLED AND WATER THOROUGHLY AT COMPLETION.

EVERGREEN TREE NOT TO SCALE



1. TOP OF LOAM (TOPSOIL) IS FINISH GRADE.

2. ALL TOPSOIL (BOTH ONSITE AND OFFSITE SOURCES) SHALL BE COMPOSED OF A NATURAL, FERTILE, FRIABLE SOIL TYPICAL OF CULTIVATED TOPSOILS OF THE LOCALITY. SOIL SHALL BE SUITABLE FOR THE GERMINATION OF SEEDS AND SUPPORT OF VEGETATIVE GROWTH, WITH ADDITIVES, IF REQUIRED, TO ACHIEVE PARTICLE DISTRIBUTION AND ORGANIC CONTENT BELOW. TOPSOIL SHALL BE TAKEN FROM A WELL-DRAINED, ARIABLE SITE, FREE OF SUBSOIL, LARGE STONES, EARTH CLODS, STICKS, TRASH, STUMPS, CLAY LUMPS, ROOTS, OTHER OBJECTIONABLE, EXTRANEOUS MATTER OR DEBRIS NOR CONTAIN TOXIC SUBSTANCES.

3. THE CONTRACTOR SHALL PROVIDE THE OWNER / LANDSCAPE ARCHITECT WITH TOPSOIL TEST RESULTS (RECOMMEND UMASS AMHERST SOIL TESTING LAB) FOR APPROVAL PRIOR TO OBTAINING AND PLACING THE SOIL. IF THE PLANTING SOIL (BOTH ONSITE AND OFFSITE SOURCES) DOES NOT FALL WITHIN THE REQUIRED SIEVE ANALYSIS, TEXTURAL CLASS, ORGANIC CONTENT, OR PH RANGE, IT SHALL BE ADJUSTED TO MEET THE SPECIFICATIONS THROUGH THE ADDITION OF SAND, COMPOST, LIMESTONE, OR ALUMINUM SULFATE TO BRING IT WITHIN THE SPECIFIED LIMITS.

4. TOPSOIL SHALL HAVE A PH VALUE BETWEEN 5.5 AND 6.5. TOPSOIL SHALL CONTAIN BETWEEN 4% AND 8% ORGANIC MATTER OF TOTAL DRY WEIGHT AND SHALL CONFORM TO THE FOLLOWING GRADATION AND TEXTURE CLASS ABOVE.

TOPSOIL FOR LAWN, TREES, SHRUBS, & PERENNIALS NOT TO SCALE

ISSUED FOR REVIEW PERMITTING SET April 03, 2025 MICHAEL A. MALYNOWSKI

PROFESSIONAL LANDSCAPE ARCHITECT FOR ALLEN & MAJOR ASSOCIATES, INC.

01-23-25 ISSUED FOR RIDEM PERMITTING 12-03-24 ISSUED FOR RIDEM PERMITTING

REV DATE DESCRIPTION APPLICANT\OWNER:

URBANICA, INC. **429 MELNEA CASS BLVD** BOSTON, MA 02119

PROJECT:

P2 RESIDENCES I-195 REDEVELOPMENT DISTRICT ASSESSORS MAP 16, LOT 671 421 SOUTH MAIN ST - PROVIDENCE, RI

10-31-24

PROJECT NO. 1898-12 DATE:

AS SHOWN DWG.:L-1898-12_LANDSCAPE

DESIGNED BY: JBT | CHECKED BY:



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DRAWING TITLE:

SHEET No. LANDSCAPE NOTES & DETAILS L-501

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RECEIVED

ROOTS OR APPROVED EQUAL

- BACKFILL PLANTING SOIL MIX:

REMOVE MIN. 2/3 OF BURLAP.

CUT & ENTIRELY REMOVE WIRE BASKET

ROOTBALL. IF BURLAPPED, CUT OFF &

AND ALL SYNTHETIC MATERIALS FROM

SEE NOTES 4 AND 5.

PLAN VIEW

