



State of Rhode Island
Coastal Resources Management Council
Oliver H. Stedman Government Center
4808 Tower Hill Road, Suite 3
Wakefield, RI 02879-1900

(401) 783-3370
Fax (401) 783-2069

PUBLIC NOTICE

File Number: 2025-06-086 Date: August 13, 2025

This office has under consideration the application of:

**Erin & Steven Sears
21 Hawthorne Drive
Seekonk, MA 02771**

for a State of Rhode Island Assent to construct and maintain: a residential boating facility consisting of a 4' x 98' fixed timber pier, 3' x 20' access ramp and 8' x 18.75' (150sf) terminal float. The project will extend 50' seaward of the cited MLW mark, requiring no variances.

Project Location:	68 King Phillip Avenue
City/Town:	Bristol
Plat/Lot:	Plat 147, lot 11
Waterway:	Mt Hope Bay, Type 2, Low Intensity Use

Plans of the proposed work can be requested at Cstaff1@crmc.ri.gov.

In accordance with the Administrative Procedures Act (Chapter 42-35 of the Rhode Island General Laws) you may request a hearing on this matter.

You are advised that if you have good reason to enter protests against the proposed work it is your privilege to do so. It is expected that objectors will review the application and plans thoroughly, visit site of proposed work if necessary, to familiarize themselves with the conditions and cite what law or laws, if any, would in their opinion be violated by the work proposed.

If you desire to protest, you must attend the scheduled hearing and give sworn testimony. A notice of the time and place of such hearing will be furnished you as soon as possible after receipt of your request for hearing. If you desire to request a hearing, to receive consideration, it should be in writing (**with your correct mailing address, e-mail address and valid contact number**) and be received at this office on or before **September 13, 2025**.

Please email your comments/hearing requests to: cstaff1@crmc.ri.gov; or mail via USPS to: Coastal Resources Management Council; O. S. Government Center, 4808 Tower Hill Road, Rm 116; Wakefield, RI 02879.

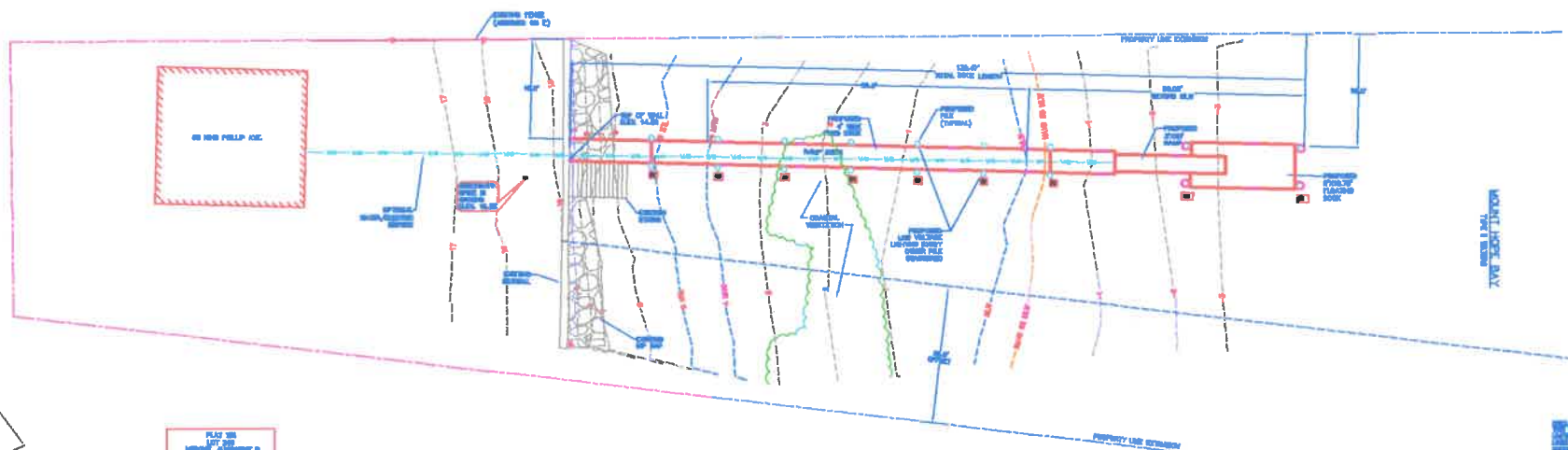
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COASTAL RESOURCES
MANAGEMENT COUNCIL

LOW VOLTAGE LIGHTING SHALL BE PROVIDED ALONG THE DOCK AS REPORTED. LIGHTING TYPE TO BE PROVIDED BY CONTRACTOR. INCLUDE LOW VOLTAGE WIRING ON ELECTRICAL CONDUIT OR IMPROVE CONDUIT AS REQUIRED BY CODE.



TOTAL NUMBER OF PAGES IN "REAL" SECTION FOR THIS POSITION = 0
 REPORT JUDG AT MIDLINE = 0.0000000E+00 TO FILE = 14.1000
 (JUDG = σ^2 WITH $r = 0$) AT THE MIDLINE AT MIDLINE
 ALSO SEE DISCUSSIONS UNDER NORMAL LAW TEST
 JUDG WITH σ^2 AT THE MIDLINE, $r = 0$ IS 14.1000
 JUDG WITH σ^2 AT THE MIDLINE, $r = 0$ IS 14.1000



0' 10' 20' 30'

OWNER INFO:
ERIN CLARE & STEVEN TE SEARS
21 HAWTHORNE DRIVE
SEEKONK, MA 02771

[illegible]

DK

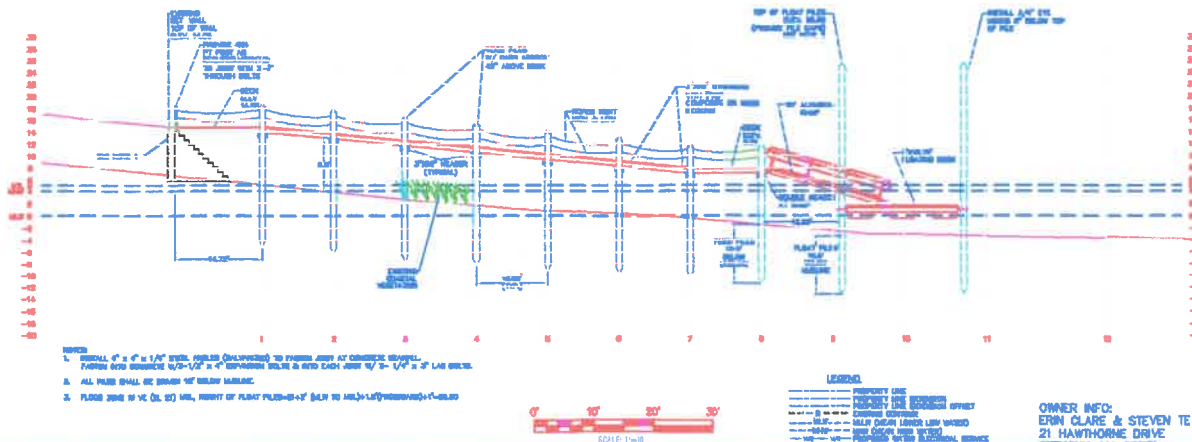
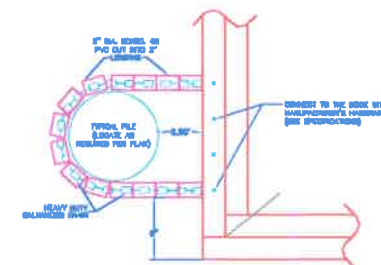
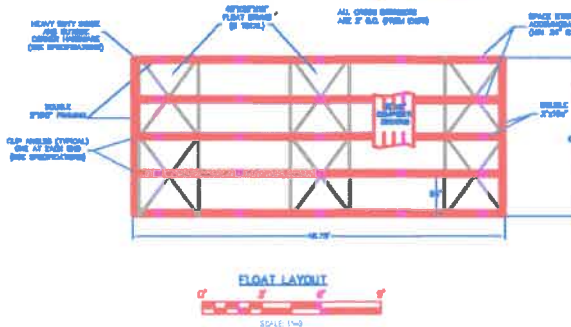
JUN 23 2025

COASTAL RESOURCES
MANAGEMENT COURSE



FOR CROSS BRACING USE 1/4" WOODEN, CUT IN HALF.
LEAVE 1/2" SQUARE END FLANGE 1" END BELOW WATER LINE.

BEARING FOR BOSS MUST NOT OVERHANG STUDS
MAX WIDTH OF BOSS IS 4"

[illegible]

LEADS:

PROPERTY LINE
TOWN OF NEW BRUNSWICK
PROPERTY LINE
DRAINAGE DITCH
MILN CREEK LOWER LIMB (SOUTH)
MILN CREEK UPPER LIMB (NORTH)
PROPERTY LINE
DRAINAGE DITCH

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SITE ENGINEERING INC.

DOCK PROFILE & DETAILS RESIDENTIAL BOATING FACILITY

BRISTOL,
68 KING PHILLIP AVE.
RHODE ISLAND.

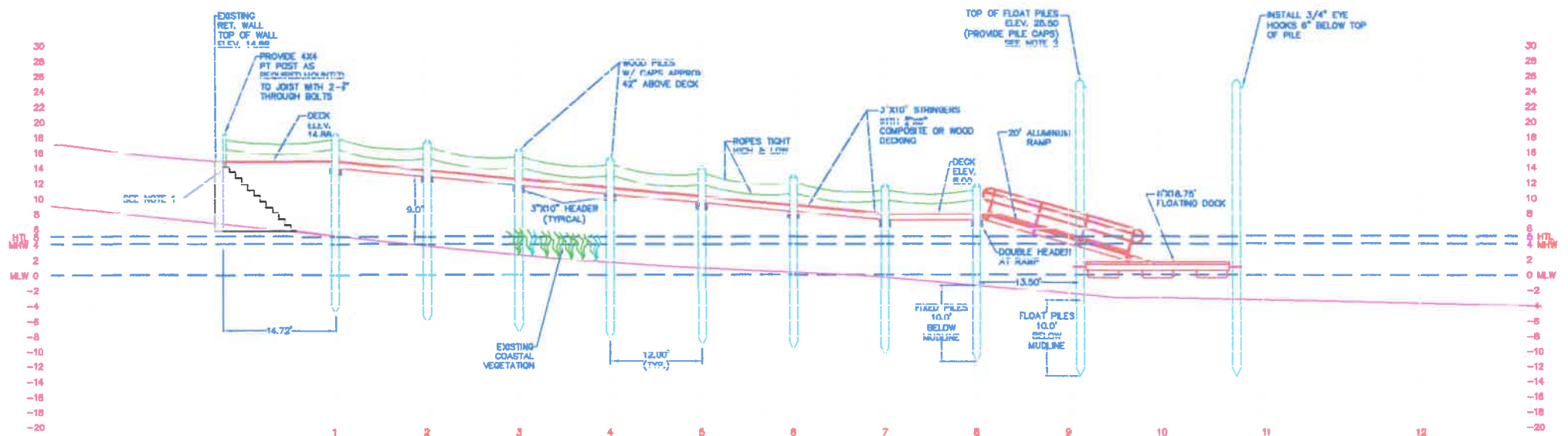
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REVISIONS

RECEIVED

JUN 23 2025

COASTAL RESOURCES
MANAGEMENT COUNCIL



- NOTES:
1. INSTALL 4" x 4" x 1/4" STEEL ANGLES (GALVANIZED) TO FASTEN JOIST AT CONCRETE SEAWALL. FASTEN INTO CONCRETE W/ 2-1/2" x 4" EXPANSION BOLTS & INTO EACH JOIST W/ 2-1/4" x 3" LAG BOLTS.
 2. ALL PILES SHALL BE DRIVEN 10' BELOW MUDLINE.
 3. FLOOD ZONE IS VE (EL 21) MSL. HEIGHT OF FLOAT PILES=21+2' (MLW TO MSL)+1.5'(FREEBOARD)+1'=25.50



LEGEND

- PROPERTY LINE
- PROPERTY LINE EXTENSION OFFSET
- EXISTING CONTOUR
- MLW (MEAN LOWER LOW WATER)
- MHW (MEAN HIGH WATER)
- PROPOSED WATER ELECTRICAL SERVICE
- EXISTING FENCE

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