#### (401) 783-3370 Fax (401) 783-2069

#### **PUBLIC NOTICE**

File Number:	2025-07-044	Date:	October 22, 2025	

This office has under consideration the application of:

Timothy & Isabella Ehrlich 7 Kirkland Road Cambridge, MA 02138

for a State of Rhode Island Assent to construct and maintain: a residential boating facility consisting of a 74.5' fixed pier, 16' aluminum gangway, with a 72 square foot float. The total length of the facility is 96' and it terminates at 40' from MLW.

Project Location:	10 Minnesota Road	
City/Town:	Little Compton	
Plat/Lot:	8 / 67	
Waterway:	Vaterway: Sakonnet Harbor, Type 5; Commercial & Recreational Harbor	

Plans of the proposed work can be requested at Cstaffl@crmc.ri.gov.

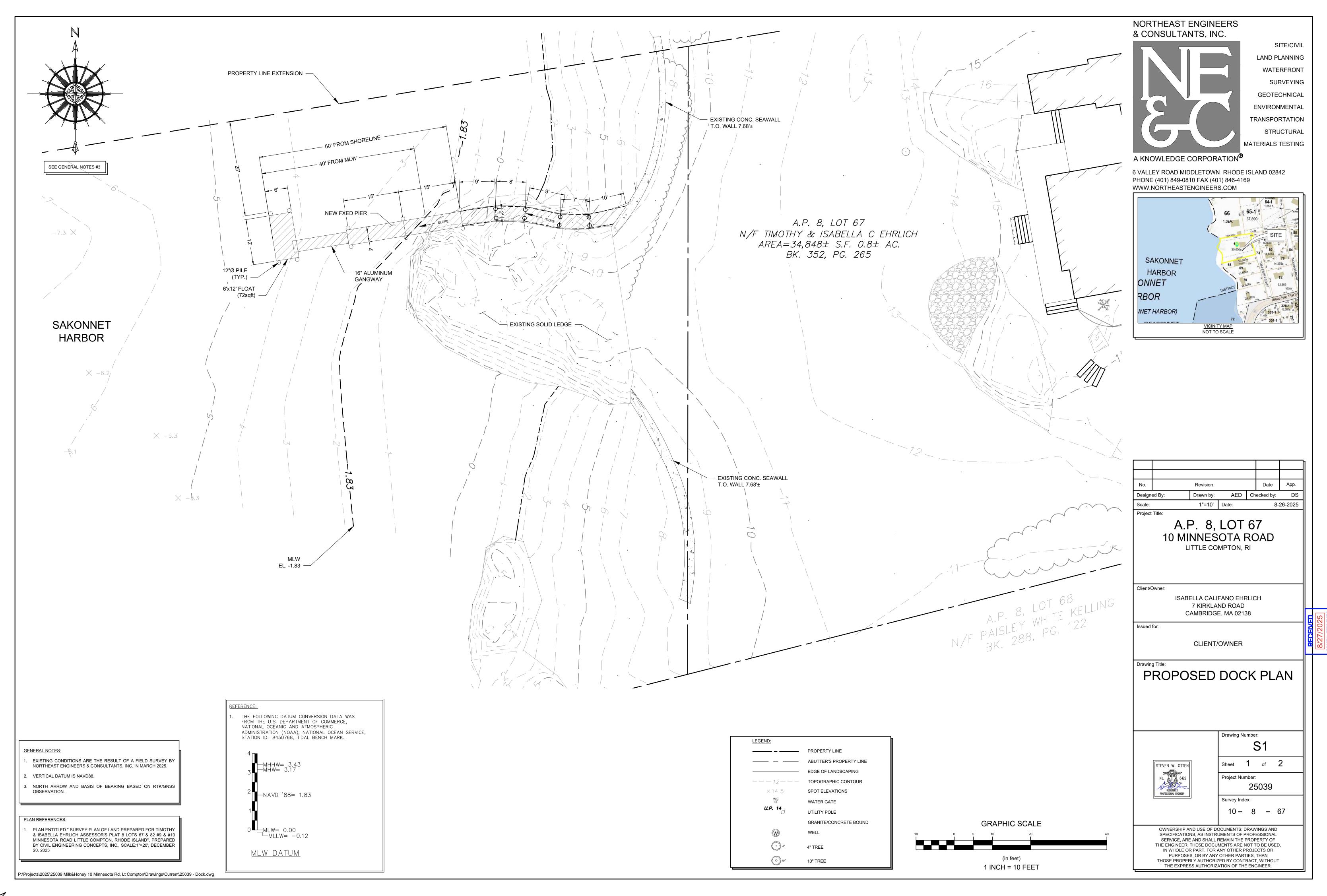
In accordance with the Administrative Procedures Act (Chapter 42-35 of the Rhode Island General Laws) you may request a hearing on this matter.

You are advised that if you have good reason to enter protests against the proposed work it is your privilege to do so. It is expected that objectors will review the application and plans thoroughly, visit site of proposed work if necessary, to familiarize themselves with the conditions and cite what law or laws, if any, would in their opinion be violated by the work proposed.

If you desire to protest, you must attend the scheduled hearing and give sworn testimony. A notice of the time and place of such hearing will be furnished you as soon as possible after receipt of your request for hearing. If you desire to request a hearing, to receive consideration, it should be in writing (with your correct mailing address, e-mail address and valid contact number) and be received at this office on or before November 21, 2025.

Please email your comments/hearing requests to: <a href="mailto:cstaffl@crmc.ri.gov">cstaffl@crmc.ri.gov</a>; or mail via USPS to: Coastal Resources Management Council; O. S. Government Center, 4808 Tower Hill Road, Rm 116; Wakefield, RI 02879.

/bms



SCALE: 1" = 10'-0"

## **CONSTRUCTION NOTES:**

- 1. ALL WORK SHALL CONFORM TO THE LATEST EDITION OF THE OSHA CODE, THE RHODE ISLAND STATE BUILDING CODE, AND THE REFERENCED STANDARDS INCLUDED THEREIN THAT ARE APPLICABLE TO THIS PROJECT.
- 2. ALL WORK SHALL CONFORM TO THE STIPULATIONS PROVIDED IN BOTH THE COASTAL RESOURCE MANAGEMENT COUNCIL (CRMC), AND THE U.S. ARMY CORPS OF ENGINEERS'
- 3. THE CONTRACTOR SHALL VERIFY ALL DIMENSIONS AND CONDITIONS AT THE SITE AND REPORT ANY DISCREPANCY TO THE ENGINEER BEFORE PROCEEDING WITH THE WORK.
- 4. THE CONTRACTOR DRIVING PILES WILL BE RESPONSIBLE FOR MAINTAINING A LOG OF DRIVEN PILE DEPTH AND WILL BE RESPONSIBLE IN REPORTING ANY PILE OR SET OF PILES NOT MEETING THE MINIMUM REQUIREMENTS STATED ON THE PLANS. CONTRACTOR WILL VERIFY ABILITY TO DRIVE PILES BEFORE STARTING WORK.
- 5. PILE EMBEDMENT SHALL BE A MINIMUM DEPTH OF 10 FEET INTO COMPETENT SAND BELOW EXISTING RIVERBED.
- 6. PILE HAMMERS SHALL BE AIR, STEAM, OR DIESEL POWERED. THE HAMMER SHALL BE SUITABLY SIZED TO THE PILE BEING DRIVEN. DRIVING OF EACH PILE SHALL BE CONTINUOUS ONCE COMMENCED UNTIL THE PILE HAS ACHIEVED ITS MINIMUM SPECIFIED PENETRATION OR RESISTANCE. JETTING OF PILES AND SPLICING OF PILES WILL NOT BE PERMITTED.

#### TIMBER NOTES:

- 1. PILE CAPS SHALL BE WHITE FIBERGLASS ATTACHED TO SIDES OF PILES
- 2. ALL TIMBER MATERIAL SHALL BE TREATED
- 3. ALL TIMBER PILES, BEARING AND BATTER SHALL HAVE A 12inch DIAMETER BUTT AND A 10inch
- 4. ALL BOLTS AND THREADED RODS TO BE A490 (HIGH STRENGTH) HOT-DIPPED GALVANIZED MATERIAL.
- 5. ALL STEEL SHALL BE A36 GRADE OR BETTER.
- 6. ALL STEEL AND HARDWARE SHALL BE HOT-DIPPED GALVANIZED.
- 7. COUNTER SINK AREAS WHERE HARDWARE INTERFERES WITH CONSTRUCTION.

# CRMC NOTES:

SCALE: 1" = 1'-0"

1. FACILITY WILL BE USED FOR RESIDENTIAL RECREATION. NO COMMERCIAL ACTIVITY WILL OCCUR AT FACILITY.

### PERSONAL WATERCRAFT SPECIFICATIONS

1. ALL SECTIONS OF CRMC 300.1.3.1D RELATED TO BOAT LIFTS AND FLOAT LIFT SYSTEMS WILL BE



NORTHEAST ENGINEERS

A KNOWLEDGE CORPORATION<sup>®</sup>

MATERIALS TESTING

SITE/CIVIL

SURVEYING

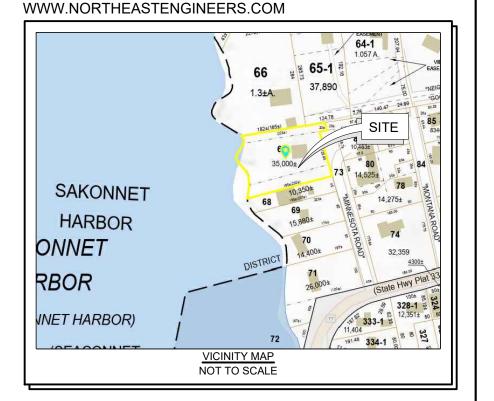
GEOTECHNICAL

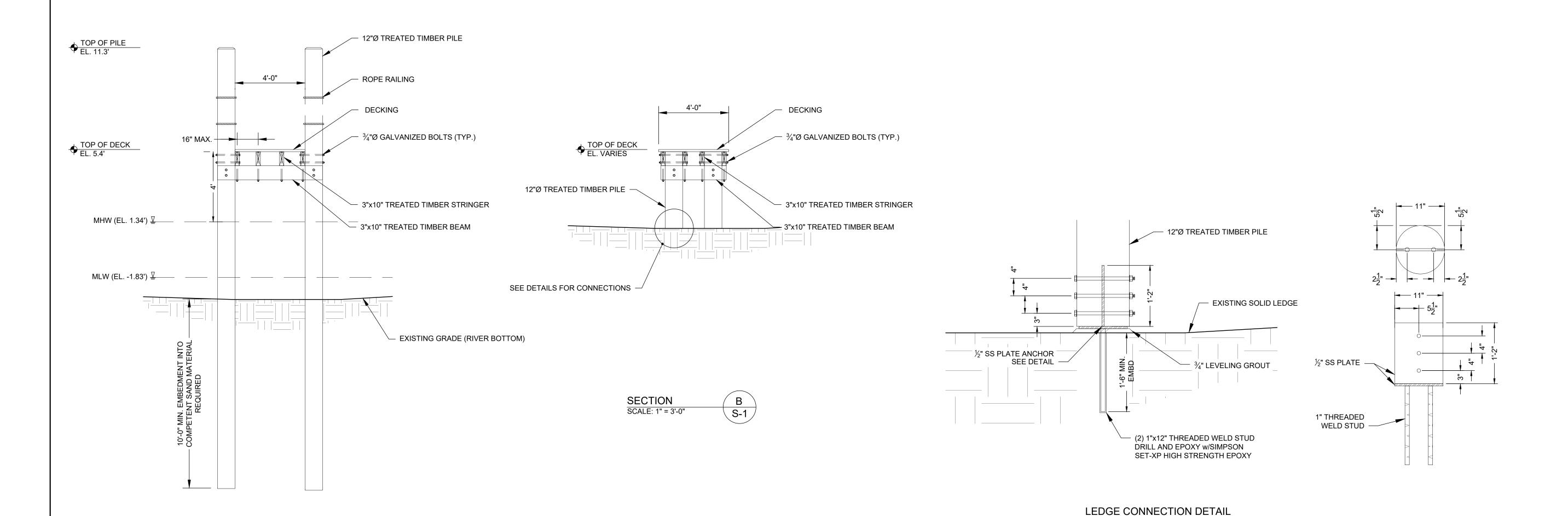
**ENVIRONMENTAL** 

TRANSPORTATION

STRUCTURAL

6 VALLEY ROAD MIDDLETOWN RHODE ISLAND 02842 PHONE (401) 849-0810 FAX (401) 846-4169





Date App. Drawn by: AED Checked by: Designed By: AS NOTED Date: 8-26-2025 Project Title: A.P. 8, LOT 67 10 MINNESOTA ROAD LITTLE COMPTON, RI Client/Owner: ISABELLA CALIFANO EHRLICH

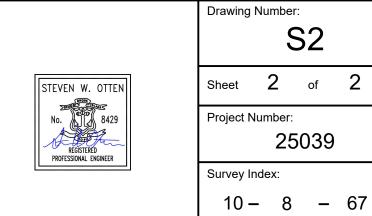
7 KIRKLAND ROAD CAMBRIDGE, MA 02138

CLIENT/OWNER

Issued for:

Drawing Title:

DOCK PROFILE AND DETAILS



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**GRAPHIC SCALE** (in feet) 1 INCH = 10 FEET

VERTICAL DATUM IS NAVD'88

SECTION

P:\Projects\2025\25039 Milk&Honey 10 Minnesota Rd, Lt Compton\Drawings\Current\25039 - Dock.dwg

SCALE: 1" = 3'-0"

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