



State of Rhode Island
Coastal Resources Management Council
Oliver H. Stedman Government Center
4808 Tower Hill Road, Suite 3
Wakefield, RI 02879-1900

(401) 783-3370
Fax (401) 783-2069

PUBLIC NOTICE

File Number: 2025-04-081 Modification Date: July 17, 2026

This office has under consideration the application of:

Sunrise Acres Civic Association Inc.
140 Hoxsie Avenue
Charlestown, RI 02813

for a State of Rhode Island Assent to modify previously approved dock due to corrections in bathymetry and Mean Low Water (MLW). Dock is requested to be 57' longer to reach a depth of 18". Modified terminus will be 75' beyond Mean Low Water

Project Location:	Lagoon Avenue
City/Town:	Charlestown
Plat/Lot:	Plat 4, lot 151
Waterway:	Ninigret Pond

Plans of the proposed work can be requested at Cstaff1@crmc.ri.gov.

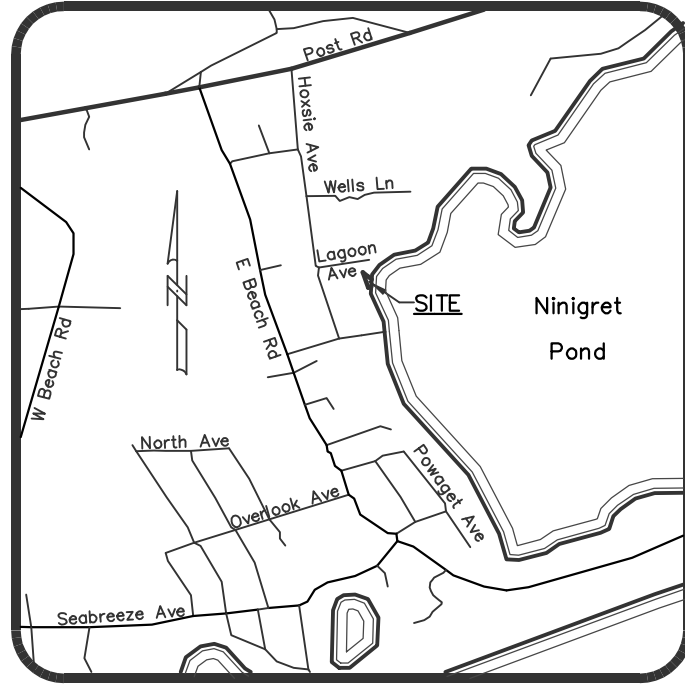
In accordance with the Administrative Procedures Act (Chapter 42-35 of the Rhode Island General Laws) you may request a hearing on this matter.

You are advised that if you have good reason to enter protests against the proposed work it is your privilege to do so. It is expected that objectors will review the application and plans thoroughly, visit site of proposed work if necessary, to familiarize themselves with the conditions and cite what law or laws, if any, would in their opinion be violated by the work proposed.

If you desire to protest, you must attend the scheduled hearing and give sworn testimony. A notice of the time and place of such hearing will be furnished you as soon as possible after receipt of your request for hearing. If you desire to request a hearing, to receive consideration, it should be in writing (**with your correct mailing address, e-mail address and valid contact number**) and be received at this office on or before **August 17, 2026**.

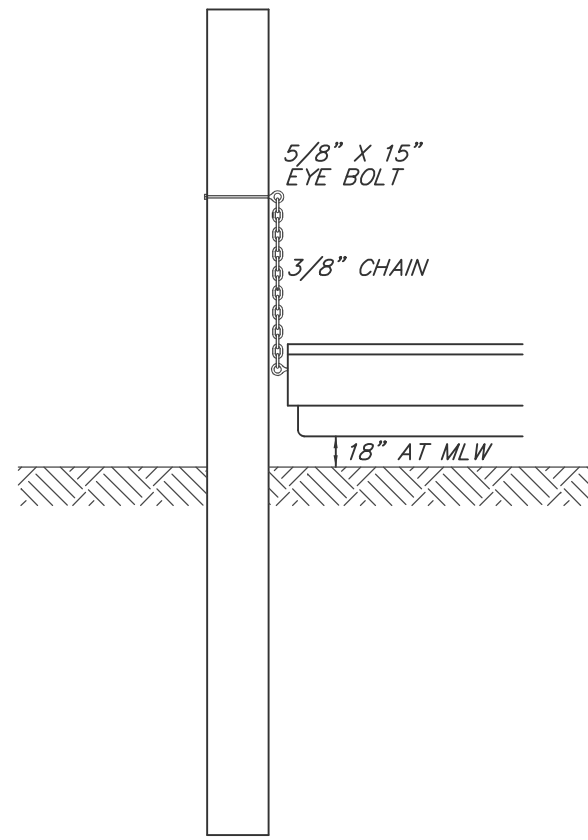
Please email your comments/hearing requests to: cstaff1@crmc.ri.gov; or mail via USPS to: Coastal Resources Management Council; O. S. Government Center, 4808 Tower Hill Road, Rm 116; Wakefield, RI 02879.

/lat



LOCATION MAP

1"=2000'

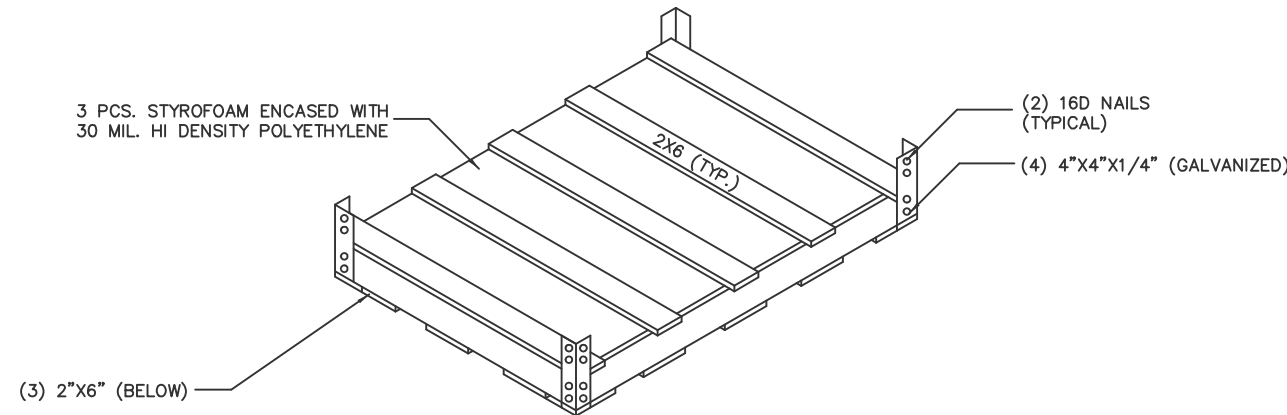


FLOAT STOP DETAIL

NOT TO SCALE

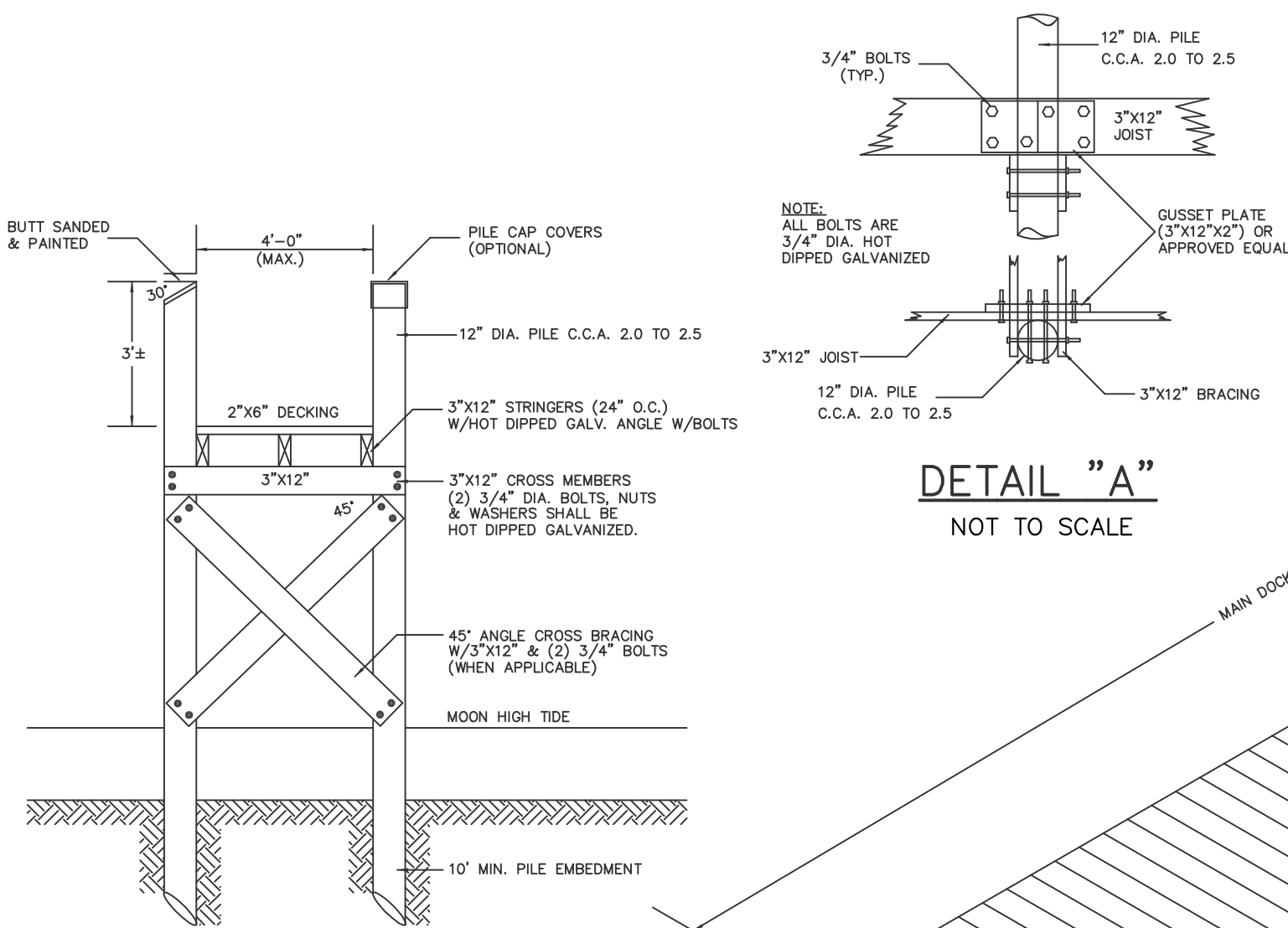
CONSTRUCTION NOTES

1. ALL CONSTRUCTION TO BE DONE WITH HOT DIPPED GALVANIZED CONNECTORS.
2. BOLTED CONSTRUCTION TO BE $\frac{3}{8}$ " DIA. BOLTS AND FLAT WASHERS THROUGH-OUT EXCEPT DECKING MAY BE NAILED WITH HOT DIPPED GALVANIZED NAILS.
3. ALL LUMBER TO BE TREATED WITH NON-LEACHING WOOD PRESERVATIVES.
4. NO CREOSOTE SHALL BE APPLIED TO ANY PORTION OF THE STRUCTURE.
5. PROPOSED FLOAT TO BE COMPLETELY ENCASED IN POLYETHYLENE.
6. AREA OF PROPOSED DOCK NOT CONDUCTIVE TO LATERAL ACCESS (NO BEACH).
7. A "SOFT START" TO PILE DRIVING IS REQUIRED FOR NOAA - ENDANGERED SPECIES.
8. THE DOCK BUILDER SHALL AVOID AND MINIMIZE TURBIDITY AND SEDIMENTATION IN ANY ESSENTIAL FISH HABITATS (EFH), TIDAL AND NON-TIDAL SPECIAL AQUATIC SITES (SAS).
9. EMPLOY APPROPRIATE BMPs TO MINIMIZE TEMPORARY ADVERSE EFFECTS TO SAS, INTERTIDAL HABITAT, AND COMPLEX NRHS, E.G., CONSTRUCTION MATS, LOW GROUND PRESSURE (TYPICALLY LESS THAN OR EQUAL TO 3 PSI), OR WORK IN SALT MARSH DURING FROZEN CONDITIONS.
10. THE LOWERMOST PART OF FLOATS AND WAVE ATTENUATORS SHOULD MAINTAIN 18 INCHES OF CLEARANCE ABOVE THE SUBSTRATE AT ALL TIMES. THE HEIGHT SHOULD BE MEASURED FROM THE SUBSTRATE TO THE LOWERMOST PORTION OF THE DECK STRUCTURE. THIS IS TO MINIMIZE ADVERSE EFFECTS FROM GROUNDING.
11. PRESSURE-TREATED LUMBER PILES SHOULD BE SOAKED IN SALINE WATERS FOR 90 DAYS (OR EQUIVALENT) PRIOR TO INSTALLATION TO ALLOW LEACHING TO OCCUR IN A CONTROLLED SETTING. THE SOAKING WATERS SHOULD BE DISPOSED OF IN A MANNER TO AVOID ENVIRONMENTAL EXPOSURE. PRESSURE-TREATED LUMBER PILES SHOULD NOT BE USED IN AREAS OF CONCENTRATED SHELLFISH. PILES SHOULD BE CONSTRUCTED WITH ALTERNATIVE MATERIALS, SUCH AS PLASTIC, NATURAL CEDAR OR OTHER UNTREATED WOOD, OR COATED OFFSITE WITH AN IMPACT RESISTANT, BIOLOGICALLY INERT SUBSTANCE TO MINIMIZE LEACHATE INTO SHELLFISH AREAS.



FLOATING BOX DETAIL

NOT TO SCALE



DETAIL "A"

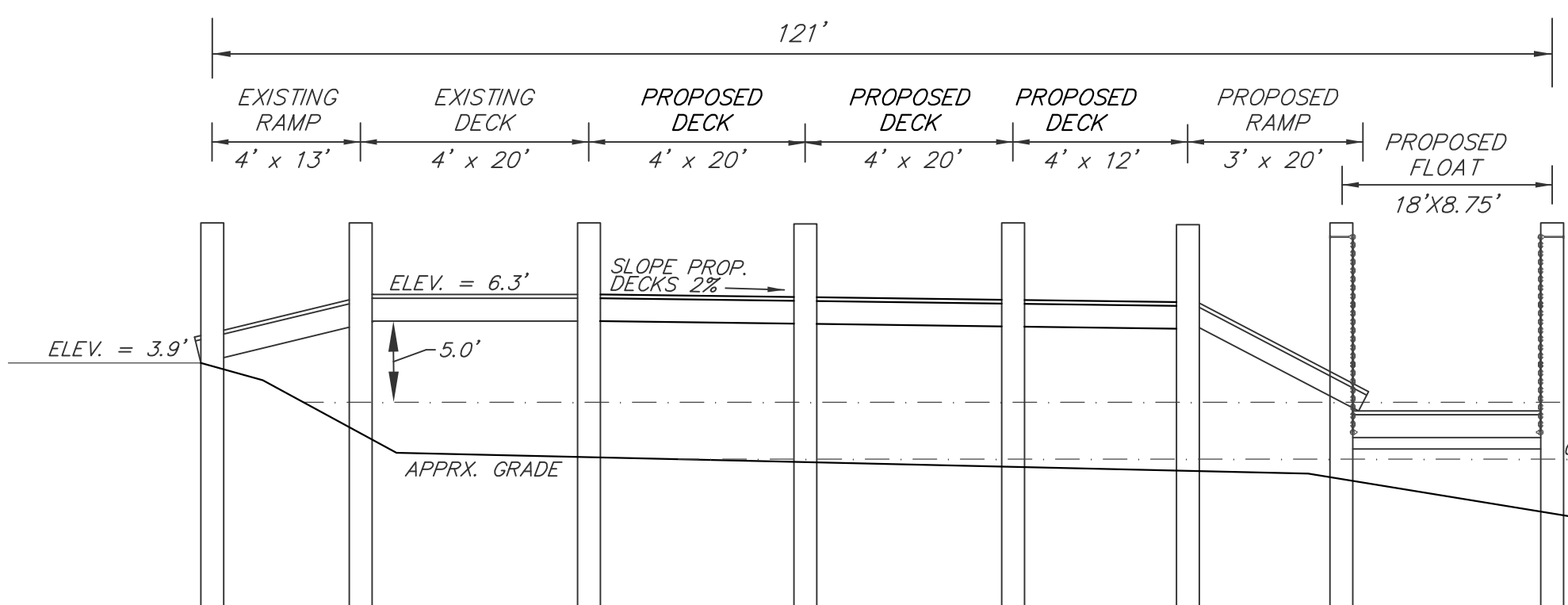
NOT TO SCALE

DECK CROSS SECTION

NOT TO SCALE

TYPICAL FLOATING DOCK DETAIL

NOT TO SCALE



DOCK PROFILE

NOT TO SCALE

PROPERTY OWNER:
SUNRISE ACRES CIVIC ASSOC. INC.
134 HOXSIE AVE
CHARLESTOWN, RI 02813

A.M. 4/LOT 144

A.M. 4/LOT 143

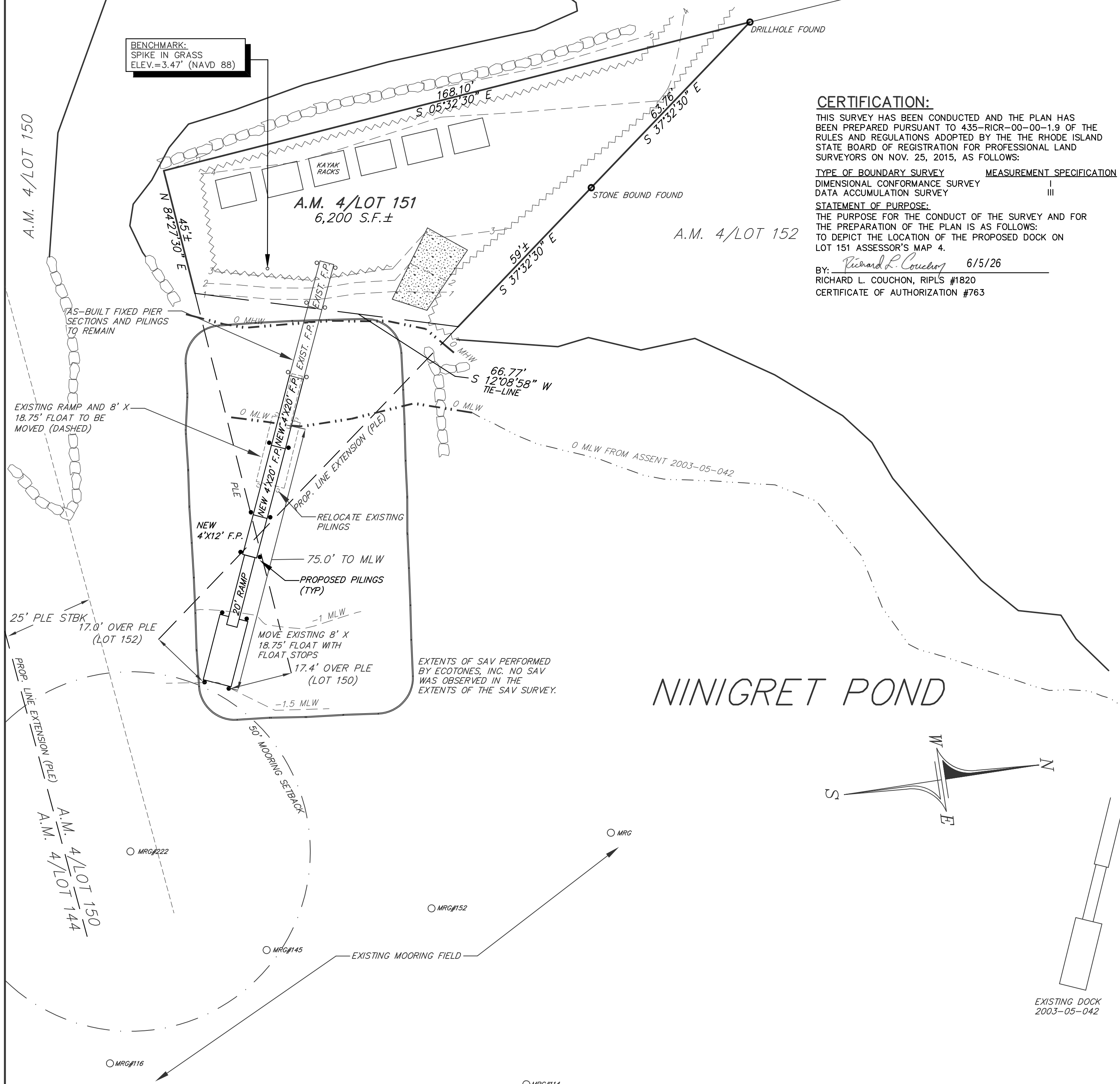
MODIFICATION NOTE:

THIS PLAN IS A MODIFICATION OF APPROVED ASSENT 2025-04-081. UPON REVIEW DURING CONSTRUCTION, THE ORIGINAL PLAN DATED APRIL 15, 2025, REVISED 8/15/25 CONTAINED AN ERROR WHERE ALL CONTOURS WERE APPROXIMATELY 1 FOOT OFF. THIS LED TO MEAN LOW WATER AND MEAN HIGH WATER BEING REPRESENTED INACCURATELY. THE CONTOURS HAVE BEEN UPDATED WITH THIS REVISION. IN ORDER TO ACHIEVE A DEPTH OF 18" AT MEAN LOW WATER, A LENGTH VARIANCE REQUEST HAS BEEN ADDED TO THIS APPLICATION. LETTERS OF NO OBJECTION FROM ABUTTERS AT LOTS 150 AND 152 ARE ALSO ATTACHED TO THIS MODIFICATION APPLICATION.

CERTIFICATION:

THIS SURVEY HAS BEEN CONDUCTED AND THE PLAN HAS BEEN PREPARED PURSUANT TO 435-RICR-00-00-1.9 OF THE RULES AND REGULATIONS ADOPTED BY THE RHODE ISLAND STATE BOARD OF REGISTRATION FOR PROFESSIONAL LAND SURVEYORS ON NOV. 25, 2015, AS FOLLOWS:
TYPE OF BOUNDARY SURVEY: DIMENSIONAL CONFORMANCE SURVEY
MEASUREMENT SPECIFICATION: I
DATA ACCUMULATION SURVEY: III
STATEMENT OF PURPOSE:
THE PURPOSE FOR THE CONDUCT OF THE SURVEY AND FOR THE PREPARATION OF THE PLAN IS AS FOLLOWS:
TO DEPICT THE LOCATION OF THE PROPOSED DOCK ON LOT 151 ASSESSOR'S MAP 4.

BY: *Richard L. Couchon* 6/5/26
RICHARD L. COUCHON, RIPLS #1820
CERTIFICATE OF AUTHORIZATION #763



NINIGRET POND



FLOOD_ZONE:

COASTAL "VE"
ELEV. = 16' NAVD 1988

DOCK PERMIT PLAN

PREPARED FOR

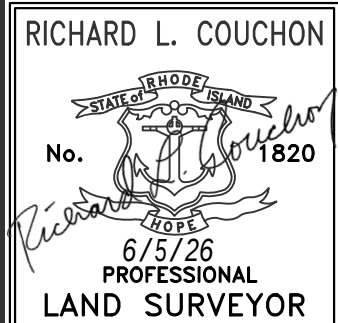
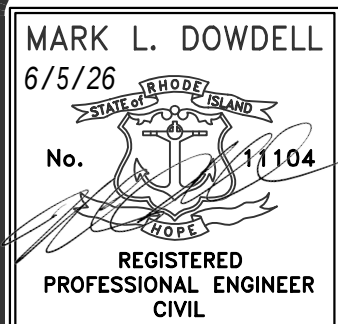
SACA, INC.

ASSESSOR'S MAP 4 LOT 151

SITUATED IN THE TOWN OF

CHARLESTOWN, RHODE ISLAND

NO.	REVISION	DATE
1.	CRMC COMMENTS	8/15/25
2.	MODIFICATION	6/5/26



DE DOWDELL
ENGINEERING

DOWDELL ENGINEERING ASSOCIATES, LLC

CIVIL & ENVIRONMENTAL ENGINEERS
SURVEYORS & LAND PLANNERS

P.O. BOX 1684 • 3949 OLD POST ROAD
CHARLESTOWN, RHODE ISLAND 02813

(401) 364-1027 EMAIL: mark@dowdelleng.com
WEBSITE: dowdelleng.com

JOB NO. 2783	DRAWN BY: R.L.C.
DWG. NO. 2783-DCK	CHECKED: M.L.D.
SCALE: 1" = 20'	APPROVED: M.L.D.
DATE: APR. 15, 2025	

SHEET:	1
1 OF 1 SHEETS	